A LETTER TO THE POPE.

January Mary State Control of the Co

ADHESION OF THE BISHOPS OF THE PRO-VINCE TO HIS HOLINESS' LETTER TO CARDINAL GUIBERT.

Pope Leo XIII. has just caused to be pubrope Let Alla has just caused to be published a magnificent work, says L'Etcndard, containing his famous letter of the 17th June last to Cardinal Guibert, Archbishop of Paris, and the numerous adhesions that were sent to him from all the Bishops of the Catholic world. One of these adhesions was from the Bishops of the Province of Quebec. It is written in Latin, of course, but we present a translation of it to our readers.

OUR readers.

QUEBEC, September 25, 1885.

Most Holy Father,—We have received the letter, that on the 17th of June last, Your Holiness wrote to His Eminence the Cardinal analysishes of Paris. This remains the Cardinal Archbishop of Paris. This precious document has been received by us with all the respect that it deserved, and we have given a complete

adhesion to the sentiments expressed in it.
Indeed, we see therein exposed, in a clear and most forcible light, the obligations that in these difficult times are incumbent on all, and above all, on Catholic writers; they must not, in the midst of their struggles for the defence of the rights of the church, forget that they are and must be the submissive sons of the Sovereign Pontiff and of their own bishop, and must always bear in mind the rules of charity and prudence, for we cannot hide from ourselves that the quarrels which divide Catholics between themselves are the making of their enemies' cause, and prepare their triumph.

Doubtless we must at all times desire heartly that "the multitude of the faithful shall have but one heart and one mind;" but it is above most forcible light, the obligations that in these

that "the muitatude of the faithful shall have but one heart and one mind;" but it is above all during the unhappy days that we are now passing through, it is when in all quarters we hear the menacing rumbling of the tempest, that it becomes necessary to find in the faithful, and still more in the pastors, that perfect har-mony of sentiment, that close union in the obedience of charity, that the Apostle demands.

demands.
It is therefore a duty for all to keep their eyes fixed on the supreme pastor, on him who has received from Christ the mission to feed has received from Christ the mission to feed his sheep and lambs, to listen to his voice with attentive ears, to follow his teachings with fidelity, such is the tule imposed upon Catholics. (Eccles. III., I.)

It is true that the Holy Spir t has established the Bishops to govern God's Church, and that Christ converted their authority when

the distinger of govern codes of the christ consecrated their authority when he said: He who listens to you listens to Me, and he who despises you despises Me; but at the same time He has chosen Peter to be the foundation and the bond of that perfect unity that Christianity needs; without this, indeed, the faithful, whose innumerable multitude is spread

over the face of the earth, would wander at hazard like sheep without a shepherd.

Wherefore, most Holy Father, humbly prostrated at the feet of Your Holiness, we declare now and forever, our most profound submission, and that of our flocks, and we affirm that we

and that of our flocks, and we affirm that we wish to be in every way sons of obedience.

Your most respectful sons humbly implore for themselves and the flocks confided to them the apostolic blessing of Your Hothness.

†E. ALEXANDRE, Arch. of Quebec.

†LOUIS F., Bish. of Three Rivers.

†JEAN, Bish. of St. Germain de Rimouski.

†EDOUARD, Bish. of Montreal.

†ANTOINE, Bish. of Sherbrooke.

†J. TROMAS, Bish. of Ottawa.

†J. Thomas, Bish. of Ottawa. †Louis Z., Bish. of St. Hyacinthe. †Dominique, Bish. of Chicoutimi. †N. Zephian, Bish. of Cythera, Vic. Ap. EL, Bish. of Nicolet.

†Francois Xavien Bosse, Ap. Prefect of the Gulf of St. Lawrence.

The best Arkie Boot and Collar Pads are made of zine and leather. Try them. [11-7-eow]

"THOSE ORANGE FANATICS." To the Editor of THE POST:

Sin,-it appears that the Orange asses of Kingston deem is incumbent on them to me-moralize the Queen regarding the inture government of L. cland. Those Ocange fanatics have no sympathy with Home Rule for Irenave no symp may wred mone little for tre-land. Certainly not; it they had they would be perjurers. I don't think you over read their murderons ooth when you counsel them there for that purpose. to acquire a acre of the wadom of their generation. It is as follows:-- In the awful "presence of A magnity God I am bound and "do solemaly even that I will to the utmost "of my price, support the King and the "precent Government, and I do further swear "that I will use my utmost exercion to ex-Chaminate att cee Catholics of the Kingdom wot Ireland.

Now, sir, with this pledge of pious memory dazzling before the Kingston brethren, it must follow that they are somewhat concerned about Iceland, and, from past experience, I have every reason to believe that those yellow gentry would use a little of the exterminating process in this Canada of ours if circumstances would permit. Both the native and imported Orangeman holds that if Ireland had the management of her own affairs Protestantism would be crushed out.

Now, Mr. Editor, in refutation of this erroneous argument, let us compare the pledge of the United Irishmen of Emmett's time with that of the Crangemen above quoted ; it is as follows:

"In the presence of Almighty God, I do voluntarity declare that I will persovere in "endeavoring to form a brotherhood of affec-"tion among Irishmen of every religious "persustion, and that I will also persevere "in my endeavors to obtain an equal and " adequate representation of all the people of " Ireland."

Now, sir, I believe there are to day as generous hearted men in Ireland as there were in tirattan's days, and the above pledge is a sufficient proof that prejudice or bigotry did not pervade the mind of those patriotic men who struggled for Irish liberty, and only Ireland's sons cling with a deathlike tenacity to their native nomes, they would be exterminated long ago. I will quote an extract from a pamphiet published in England in 1647. The author says: "I beg upon my hands and knees that the expedition against them (the Irish) be undertaken, while the hearts and hands of our soldiery are hot, to whom I will be bold to say briefly, curred be he that holdeth back his sword from Irish blood, yea, cursed be he that maketh not his sword stark drunk with Irish blood, that maketh (them) not heaps, and their country a dwelling place for dragoous; let not that eye look for pity nor that hand be spared that pities or spares them, and let him be accursed that curseth them not bitterly."

Such are the people whose language we (Irishmen) were forced to adopt and let our own decay, yet we are called upon to be loyal to these same people, or otherwise bear the appellation of traitors. Will human nature permit it? No, the history of our country forbids it, the confiscation of the homes of our ancestors forbids it, the judicial hanging of our countrymen forbids it, the wholesale massacre of women and children at Drogheda forbids it, the artificial famines in Ireland forbid it, the exiles of our race forbid it, and their efforts will never cease until Ireland finds a place among the nations of the earth.

Montreal, Dec. 3rd, 1885.

Arrangements are being made for a reunion of all the former students of Nicolet college. This reunicn will in all probability take place on the 24th of May next, and on this occasion a statue of the late Rev. Father Thomas Caron, formerly superior of the college, will be unveiled.

CORPULENCY Recipe and notes how to harmlessly, effectually and rapidly cure obesity without semi superior dictary, etc. European Mail, Oct. 24th says: "Its effect is not morely to induce a radical our of the disease. Mr. R. makes no charge whatever; any person, rich or poor, can chard his work wastever; any person wastever; and person wastever; any

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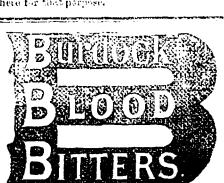
To the Editor of The Post: Sin, -As your able and lively paper is al-Sir,—As your able and lively paper is always so independent and devoted to the cause of justice and equality, permit me to ask a question. In your article of hist week on "The Unlucky Number" you sail: "There were exactly 13 Ministers who ordered the death warrant to be issued." Mr. Thompson, the Minister of Justice, is the seventh name on your portentous list. You quoted from the Canadian France, an esteemed Catholic Lurnal. dian Freeman, an esteemed Catholic journal, as follows: "We conge the Orangemen of Ontavio with this position, and we charge the Ministers of the Dominion Cabinet, and

notably Sir Alexander Campbell, with pander-

ing to the brutal desires of this inturated, This goes to show that Riel was hung to gratify Orange revenge. Who is the more responsible, Mr. Thompson, the present Minister, or Sir A Campbell, the ex-Minister of Justice? It is understood that Sir Meanure regional as the that Sir Alexander resigned, as the Government desired to get a Catholic Minister of Justice, so as to remove the suspicion that a Catholic like Mr. Thompson would play into the hands of the Olange faction. Had Mr. Thompson to sign or order the death warrant to be issued to glut Orange revenge, and against the well-understood wishes of the great bulk of his co-religionists, including Irish, French and Scotch? If he had, might not his resignation save Riel, and thus save the "bloody point" gained by the Orangemen over our Catholic race and name. If the Hon.

resign, what of Mr. Thompson?
A CATHOLIC. November 30th, 1885.

Frank Smith and Hon. John Costigan should



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CHS. C. DelloRIMBER, Attorney for Plaintiff. Montreal, 2nd November, 1885.

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EXTRAORDINARY SEMI-ANNUAL DRAWING In the Academy of Music, New Orleans, Tuesday, December 15, 1885, Under the personal supervision and management of

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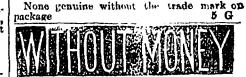
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FORK ALL! S5 to S8 per day cas by made. Coatly outfit FRIEE. Address P. O. VICKERY, Augusta, Maine. DISTRICT OF MONTREAL. SUPERIOR CITURY. (No. 1121.) Dame Marie M. J. Haller, of Montreal, wife of Clement P. Germain, of the same place, Eaq., Notary, duly authorized a ester en justice, has, this day, Instituted an action for separation as to property against her said husband. ROY, BOTTLLIER & ROY, Plaintiff's Attorneys. Montreal, 24th October, 1885.





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