## THE TRUE WITNESS AND CATHOLIC CHRONICLE-AUG. 16, 1872.

lips be the lips of the libertine or the bla and blasphemy, the mind of the child will learn only libertinism and profanity. What shall fulify estimate books? Who shall full stored up in good ooers, which lies lurking in realise thes? If then the great St. Chrysostom beright in his estimate, that "the lips of that ever fully value the power for good in her for ril in profane ones
If then, Christian parents, your example tails such grave consequences-if it exercise children, examine well how you comport your odf in their presence-weigh well the word order that they may never hear from you any hing else but praiscs of virtue or denunciation ricc; take care that ing of vice. Let your actions be ever an ex boration to piety and devotion: take care that no single syllable, that could shock modesty or lips. Never permit in the presence of your hildrger any action, in the slightest degree unporthy of their youngest inocecte. be marke with the utmost prudence and circumspection tet them be embellished by the most refine honosty and modesty. Your manner of hould be a mror of the purat ice te relt hristian.
one of the Fathers and Doctors he Chureh, being asked by a lady of nob irth, the following advice "You hav rare reason to take the greatest care of your hild, because oriot crample and on her jou give so strinion dions your salsation and ers. Keep from her all that can contaminato cer with rice: Let not those persons of he ny intercourse with those that are without, is order that they may not be able to teach he that evil whicla they themselves may
learnt, and in order that they may be of irriproachable manners. Let presence so much as one word of ligh meaning; for first impressions are with diff aulty effiaced from the tender soul. Wool onco serves for a long time the scent of the first liquo it held. Let her habits be simple : let her no paiat her face, lest seeking to please men, she displease God. Let her not go out of you ot the socicty of young men, or that she hav any conserse with them. Forbid her balls theatres and all profane representations.
requires little to tarnish the -most beautif oner; a wind that is too warm will wither the most magnificent lily
Such, Christian parents, , Bishop and Docto the Church, gave hundreds of years aro to the Catholic mother of his day. The Church by choosing him for one of her Doctors hat rou, that his words are her own for all time. practice. Remove far from your children all that can provoke them to cvil-keep them from nen or women, who hare not ihe purest manger. Shield them from whatever might i the least contaminate their innocence. But apon the heart of every Catholic parent, where Ies, Catholic parent, let your children have you or their master and model,-but let it be a mastership and a model of all purity, and honesty, and meckness, and humility, and
Christinn reserve. Never forget those great words: It is more pooverf fll parents, to teach b the to teach piety, if you do not practice it what win mildness, if you yoursolf be angry and passionYodesty, if you yourself be frivolous and light? If then you wish your children to be religious
and devout, shew them the example. Jesus rist came down from heaven, in order whele world, because he knew in his infinite Hole word, because he knew in his infinite
fisdom the supreme superiority of example It is true
It is true, Catholic parents, that it occasion-
aly happens, that we find cliildren so bad by aly happens, that we find cliildren so bad by
nature, that they are so in spite of the utmost re and good csample of their parents; but this ouly the esception to the rule. It ordinarily Ppens, that the good or the cril of the child derived from the parents. We read in holy to the chief men of the city of Jericho
Eliscus the Prophet (4 Kingz 2.)

Bring me a new vessel and put salt into it: And when they had brought it, he went out to he spring of the waters and cast the salt int and said, Thus saith the Lord; I have heal them death and barrenness. Aod the waters ere healed unto this day." Catholic parents, hiseus cast not the salt upon the waters of th holesome; he went out up to the very fountains of those waters and there cast the salt. You, Catbolic parents are the source not onl of the physicial, but also of the moral life of g salt must be cast. The source of the aters of Jericho were unwhosome-it wo noossible thercfore to cleanse them except hat source: in vain would have been all cast gig of salt upon the waters of the city, whils that source was impure. In vain also will be
ill your casting of salt-all your adviecs and dmonitions and punishments to your children you yourselves, the fountains of their mora fe, are impure and unwholesome. In vain al yar teachag, if you yourselves be not taught. sciplined. Cost then your sult surec of the waters. Go out with Eliseus he vory fountain head of the impurity, and hen casting your salt, you may say in all condence with Eliseus, Thus saith the Lord; are healed these waters and there shall be no wore in them death and barrenness.
The Beam in tire "Gazette's" Efe. With very bad grace did the Montreal Guzet condemn the opposition to the candidature of
Mr. Ross in the Central Division of Quebec. Yr. Ross in the Central Division of Qucbec We do not defend that opposition; nor do we
deny that the 10,000 Protestant residents in Id Stadacona should in courtesy be repre sated by one of their own eloth, although we
an, without meriting the title of bigot, dispute cir right to such representation. It is wit the Gazette alone, and not with the religicus dains of Mr. Ross or Mr. Cauchon that we have to deal. During the heat of the late conest in Quebec Centre the Cuzette thus pleaded favor of the Protestant candidate: "We otice that Mr. Cauchon's paper, the Journal the religious and national prejudices French Canadians. Were there no other reaupon prejudices, which shound neever be roused a country like this, his munner of conducting
hic canvass rould furnish a sufficicnt reason." True ! every word of it. But tell us, filera ditor, why did jou not use like liberal la You knew full well, - Mr. Clemow told you in Montreal-that the Intolerants of Ottawa wer aternined to ride over their Catholic brethr electing to the House of Commons tho ou not then raise your powerful roice against his Protestant
Whecer 1 , sect in a count
ditor, that in population the Roman Cat ics of Ottarea exceed by at least four tho nd their fellow-citizens of all opposite creeds arely you were conversant with this censu pant fact. You also knew that, owing to the untry, the Catholics of the some city could ot compete with the non-Gatholics at the poll By simply charging the position of the two parties you would have found the situation in ttara exactly similar to the situation in Que bec; and jet when you saw the wildest excit ment threatened in the Federal Capital, you ever suid a word; the Catholies were there in minority, and it was not your intorest to len hem a helping hand. Perlaps you thourl But a blast from the same buen instrumen cached Quebec; your party was in danger解e, and the very thought that your party the required pitel, and removed the great ob
 he flaunting head-gear of Inconsistency.fom his ncighbor's eye has displayed the beam on his own.
 Dominion. It is 80 br 50 , built with red and white brich. The different apartments are extremely large. The dormitories are of a winter by pipes leading through every part of the building. The greatest comfort is secured or the health of the young ladies, who may have
the unbounded happiness of receiving their ducation under the good and devoted Sisters of this Establishment. The Convent is benuti ing the highest buildiag in or around Pem ase. The beautiful green moods and peaked Iso faces th o sem for miles around. I niso faces the Ottawa river, whose beautifu
little waves can be seen ebbing and doring at all hours of the day, the cool gentle breczes mang from it during the hot summer nonths vould almost bring a dead person to life. Such of The Mary Immaculate. I understand tha he good Sisters are to take possession of their
New Coarent about the first of September, when they will resume their classes and evory other branch connected with their institution. The Catholics of Pembroke, I'm certina, must
and should feel proud of their cdifice so lately and should feel proud of their edifice so lately Almighty God to have such a place where the young ladies can receive a good solid and virtuous education.
We wish the good Sisters every success in the future, as well as in the past, and sinccrely sisted by those they many call upon to assist them in liquidating, no doubt, a great debt en tailed on it. $\qquad$ We regret exceedingly to learn that the
Reverend Father 0'Mnalley, Parish Priest of Revcrend Father OMalley, Yarish Priest of
West Huntly, met with an accident by which his leg was broken ; he is now in the Nunnery
Hospital, at Ottawa. We wish hiur a speedy recovery to canble him to perform his dutics in the sacred ministry.
The Sisters of St. Ann, Lachine, will $\mathbf{r}$ Mr. Piche will raffe a mold pros. The Rev vent, on the snme day, at 5 o'elock p.m.-Com.






 nake all things right. The crops aro abundant, and
he yield promises to be alove the average no yield proni. The hay crop is now nretty well harreated. About







 From all parts of the country we hear favoralice
cports from agriculturists rue crops ne likely to
every soond, notwithstanding the liteness of the



## Emitrances received  . <br>  <br> to this amount.



## 


 through the cinanl here-alout half a wuillion doplars
worth pur day.
A man named Morrell hans been nurested in Toron to clarged with having nurdered a girl nameu
Rebecca Moss; in Mavch last.









dinference, for the law becks to p
the noxious weed.- Cobourg Star.









## Messrs. D. \& J. Sadiier \& Co., Prb-

 VY. REV.THOS. A. BURKE, O.P
= $3=$
 sind, eight hundred, and seventy-two, the under-
sigatl will npply to the superior Court, for a dis-
charge under the sidid Act. EDWARD COOTE,
DEVLIX $\&$ F Polvek,
Montreal, thl August, 18

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 Y, the Undersigned, L. Jos. Lnjoie, of Insolvent. Catter.Critors nre renvested to fyle their claims before
me, within one month, and are horeby notificd to
 of the insolvent and for
ostate generally.
L. JOS. Lajoie


