

on Him that sent Me, hath everlasting life, and shall not come into condemnation, but is passed from death unto life," with the request that she would meditate on it while he spoke to others. On returning to the place where she sat, he observed that her countenance was radiant with delight. Asking the question that he had previously proposed, she immediately replied, with beaming face; "If I were dying now, I would go to heaven." "How did the change come about?" "Through three words in the verse—'Hath,' 'shall not,' and 'is.' I see I have everlasting life according to God's Word. I shall not come into condemnation. I am passed from death unto life. For a fortnight I have been trying to FEEL SAVED, but now I KNOW I AM SAVED ACCORDING TO GOD'S WORD."

Not long afterwards the Lord took her to be with Himself, and on her death-bed she used again and again to say, "THANK GOD FOR 'HATH,' 'SHALL NOT,' AND IS."

Have you heard the word of the Lord Jesus? Have you heard Him speaking to you in the BOOK? Do you believe that Jehovah sent Him to die on Calvary for you, that He finished the work of atonement for you, and that God is perfectly satisfied with what He has done?

"With all my heart I do,"

If this is really so, God declares that you HAVE everlasting life, that you SHALL NOT come into judgment, that even now you ARE passed from death unto life.

The three links in the chain are "hearing," and "believing," and "having;" and, resting on the bare word of God, you will be able to say with the young woman, now with the Lord, "Thank God for 'hath,' 'shall not,' and 'is'"

—Selected.

EVANGELISTIC BIBLE CLASS

Every SUNDAY, at 3 p.m.

Conducted by MR. H. B. GORDON,

Chairman of Devotional Committee.

ALL INVITED.

BULLETIN FOR THE WEEK.

SUNDAY, MARCH 22.

Bible Class at 3 p.m., and Gospel and Song Service at 8, followed by an Enquiry Meeting at 9. All invited.

MONDAY, MARCH 23.

12 noon.—Praise and Thanksgiving. R. Merryfield.
3 p.m.—YOUNG MEN'S BIBLE CLASS.
9 p.m.—Young Men's Prayer and Testimony Meeting.

TUESDAY, MARCH 24.

12 to 12.45 noon.—Of Whom speaketh the Prophet Daniel? Dan. vii. 13, 14; Matt. xxviii. 18-20. W. Marks.
8 p.m.—LECTURE by Rev. Dr. Meacham. Subject, "Japan and the Japanese."

WEDNESDAY, MARCH 25.

12 to 12.45 noon.—Have I hearkened unto this Prophet? Dan. xviii. 15-19; Acts iii. 22-26. J. J. Gartshore.

THURSDAY, MARCH 26.

12 to 12.45 noon.—The Valley of Humiliation. Joshua vii. 1-12. Rev. J. Salmon.
8.00 p.m.—SINGING CLASS.

FRIDAY, MARCH 27.

12 to 12.45 noon.—Forgiveness ever offered to the Penitent. Deu. iv. 29-31; Heb. vii. 25. H. B. Gordon.
7.30 p.m.—BOY'S MEETING.

SATURDAY, MARCH 28.

12 to 12.45 noon.—The Place where Christ Suffered—Are we there? Lev. xvi. 27; Heb. xiii. 11-13; 1 Peter iv. 12-16. Assist. Secretary.
7.00 p.m.—MALE CHOIR PRACTICE,
7.15 p.m.—Invitation Committee Meets for Prayer.
8 p.m.—YOUNG MEN'S MEETING. J. J. Findlay.

SUNDAY, MARCH 29.

3.00 p.m.—Evangelistic Bible Class. H. B. Gordon

" Deaf Mute Class. F. S. Brigden.

" Chinese Class. W. M. Morse.

" Italian Class.

8.30 p.m.—Gospel and Song Service. R. Kilgour. Followed by an Enquiry Meeting at 9.15.

Requests for prayer may be addressed to the Sec'y.

Railway Men's Meeting.

SUNDAY, MARCH 29.

3 p.m.—Union Station. John Wood and J. P. Mill.