

Section, having its headquarters at Montreal. Total amount raised since the formation of the Society in Ontario, \$6,169; number of "Circles," 50, which support Rev. A. V. Timpany, a girls' school in Coconada, two Bible women, several village schools, besides special objects. The Society of the Eastern Section, which we believe includes all the churches east of Belleville, has 22 "circles," and last year raised \$325.00. These have assisted in the support of Mr. and Mrs. Timpany, Telugu, India, also in the building of mission premises, &c. "The Missionary Link," a valuable little paper, is published by the Society in the Western Section. Within the past year a Woman's Board of Missions, in connection with the Methodist Church in Canada, has been organized, branches in the various towns and cities are being rapidly formed, and the amounts already realized are large. This Board has become responsible for Mission work in Japan, also in our own North West. The Episcopal Church is rapidly falling into line. We are aware of at least two local Societies which have been recently formed, viz., "The Church of England Zenena Society," Peterborough, and one in Lindsay, having in view the same objects. The work of these Societies shows that the "Woman's Foreign Missionary Society," is now a recognized and appreciated department of church work.

British Columbia.

REV. ROBERT JAMIESON, *New Westminster*, B. C. The following is the substance of Mr. Jamieson's annual report to the Presbytery for the year 1881,—

All the usual services have been continued throughout the past year without interruption. The sabbath services have been, on the whole, well attended. There was quite an increase of occasional attenders,—nearly all strangers and non-residents. The Sabbath-school was attended by 50 children, and six teachers. The "International lessons" have been followed, the Introductory and Shorter Catechisms taught, and a weekly Sabbath-school paper given out. The prayer-meeting has been well attended every Thursday evening. Besides the elders, some of the members always take part in the exercises. Numerically, the congregation has continued about the same as the year 1880. There has been six names added to the communion roll, which now contains the names of 38 members resident in the bounds. The communion is observed quarterly. I believe I may, on the whole, report encouraging evidences of increasing spiritual life in the congregation. While there is much to lament, there is also not a little to lead us "to thank God and take courage" in the consistent walk and conversation of, comparatively, so

many of our people. I conduct services at the Penitentiary every Sabbath and Wednesday. Along with part of salary promised (\$800.00), and the usual incidental expenses, the congregation have contributed through the Ladies' Missionary Association, to the schemes of the Presbyterian Church in Canada as follows;—Widows and Orphans fund \$16.50; Aged and Infirm Ministers, \$15.00; Foreign missions, \$69.00 (about \$25.00 of this, were net proceeds from printed circular sent to members of our Church; in other districts.) Home missions \$34.75; French Evangelization, \$26.00, and \$5.50 from Sabbath-school, Total \$166.75. The total congregational receipts were \$1,126.75, all of which was raised by the ordinary Sabbath collections, and the Ladies' Association subscription lists. We have no pew-rents. The envelope system is partly adopted. Were it agreed to by all the congregation, there would be a great improvement in our financial affairs. We do not, however resort to any of the usual "mean and questionable methods of raising money," as Dr. John Hall, describes them. We take 50 copies of the "*Presbyterian Record*," and take care that every one is supplied with a copy. Although not directly connected with my own work, the Presbytery will please allow me to report on some services in other districts where we have no minister, in which I have been much interested, and towards which I have given what little encouragement and assistance I could. At Clinton, about 230 miles up country and less than 30 miles from the Pacific railway, services have been conducted every Sabbath evening by Messrs. Foster, Sues, and J. F. Smith, who alternately conduct the devotional exercises and read a sermon. The average attendance is 35. A Sabbath School is taught by Mrs. McLennan, and Messrs. Smith and Bell. There are 16 pupils including one Chinaman. The Introductory and Shorter Catechisms are taught. There are five subscribers to the "*Record*." It is very cheering to know that we have such zealous and useful members of our church in that central and important locality. They are worthy of every encouragement and assistance. At Nicola Valley they have not yet commenced a service, but a Sabbath-school has been organized by Mr. John Clapperton, and it is to be hoped that our handsome church in the Valley will soon be occupied again by a minister of our church. Mr.—on—*island* is doing a good work quietly, by conducting a Sabbath-school and service weekly, attended by about 30. The laudable spirit in which he is working, may be judged from this sentence in a recent letter from him,—“The little that I do, is so little that I look for or expect no reward here. God grant that I may be the means of bringing one soul to my Redeemer, and I shall have my reward indeed.” He does not wish his name mentioned.