

weeks' continuance, which was at first neglected, and then ended in a complication of disorders of heart and lungs. Mr. Brandram succeeded the late Mr. Owen in 1823, and has held the office of Secretary for more than twenty-seven years.—*Record.*

Mrs. Judson, widow of the late celebrated Missionary Judson, purposes to continue for some time in Burmah. Mrs. Judson was extensively known, previously to her marriage, as Fanny Forrester. She exchanged her home in the United States for the Mission work, and, though a widow, she resolves to continue in the field. The native women there entreat her to stay; and, as she has acquired a little knowledge of the language, she thinks she may be able to accomplish some good by remaining there a few years.

HANDSOME LEGACIES.—The late Mrs. Bethune Morison of Naughton has bequeathed to the Five Schemes of the Church of Scotland, £500; to the Society for Promoting the Education of Females in India in connection with the Church of Scotland, £300; to the Dundee Royal Infirmary £500; to the Dundee Lunatic Asylum, £200; besides other large donations to the benevolent institutions of that town.

MODERATOR OF THE GENERAL ASSEMBLY.—The *Edinburgh Courant* says.—We are authorized to state that the Rev. Dr John M'Leod, of Morven, will be proposed as Moderator of next Assembly.

CLERICAL PRESENTATION.—The Queen has been pleased to present the Rev. William Brown, D.D., late of Buenos Ayres, to the church and parish of Cameron, in the presbytery of St. Andrew's, and county of Fife, vacant by the transportation of the Rev. William Milligan, A.M., late Minister thereof, to the church and parish of Kilmunquhar.

Many places in New York city are as destitute of the Bible as though they were living in Hindostan. Of 32,000 families recently visited by the agent of the Bible Society, over six thousand were found without the Word of God.

The Rev. Dr. Wolff, the converted Jew, and celebrated traveller, was a fellow-student with the present Pope in college at Rome, and his Hebrew tutor.—*N. Y. Paper.*

"Wait on the Lord: be of good courage, and He shall strengthen thine heart."—*Ps. xxvii, 14.*

Be hushed, ye fears, so darkly, thickly stealing,
And veiling fairer visions 'neath your sway!
Begone, dim, shadowy phantoms, still revealing
The track of sorrows that have passed away!
O let no thought of future anguish flowing
Amid thy pathway that so rough has been,
O'ercloud the peaceful light now calmly glowing
To bless the spirits with its hopes serene!
O turn to Him who heareth prayer: His blessing
Is all we need our pilgrimage to cheer.
Why dread ye worldly ill, His love possessing?
Christ is enough to banish every fear:
His Mighty Name brings healing to the breast;
And in His love our hopes of mercy rest.

SLAVERY AND THE BORDER CHURCHES.—The Fugitive Slave Law is operating most disastrously upon the Coloured Churches in different parts of the Northern States; but especially so at present upon the Border Churches, where the facility of a removal to Canada, the land of the free, is so great. The Baptist Coloured Church at Buffalo has suffered a large diminution of its members. One hundred and thirty of the communicants left that place from fear of arrest on the charge of being fugitive slaves, and passed over to Canada. The Methodist Church in Buffalo has also lost a considerable number of its members from the same cause. The Coloured Baptist Church at Rochester, which numbered one hundred and fourteen communicants, has lost them all except two since the passage of the Fugitive Slave Law.

The pastor, a native Kentuckian, was the first to flee, and the whole flock followed him. The Coloured Baptist Church at Detroit has lost eighty-four of its members from the same cause. They abandon their homes and their occupations, sell such property as they cannot conveniently carry with them, and seek refuge in different parts of our province.—*Christian Guardian.*

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