

tide of French Catholic emigration was for years allowed to flow south in direct contradiction to its traditional trend westward.

.....

By somebody's mistake that exquisite couplet:

The night has a thousand eyes
And the day but one,
Yet the light of a whole world dies
With the setting sun.

The mind has a thousand eyes
And the heart but one,
Yet the light of a whole life dies
When love is done.

is by the *Catholic Columbian* attributed to Mrs. Hemans. She wrote some delicious things but the above quoted *morceau* is by F. W. Bourdillon, and appeared first in a Canadian paper.

.....

Says the *Canada Presbyterian* "the state of the school question in Manitoba will prevent many (French Catholics) from going there at present." As we have frequently pointed out, this was precisely the object aimed at.

.....

Some foreign correspondents are decidedly funny. They write their French in English. Here is one from a paper of last week:

" . . . who keep alive the street dancing and dray-cart orchestras. The free-thinkers objected to the Montmartre Cathedral of the Sacre Cœur illuminating, and above all displaying an electric light fiery cross. The objection to the latter in point of art was, it was too insignificant for the building, or rather the milieu. Politically Republicans ought to rejoice at the whole compliment, as the sacred edifice receives no subsidy like the city churches to defray the cost of gas jets. It was a fitting P.S. to the Pope's adhesion to republicanism, and must have given fits to many an old dowager in the Faubourg St. Germain."

The agglomeration of the "dray-cart" and the "illuminating" and the "milieu" and the "P. S." and the "fits," is simply delicious.

He goes on:

"Madame Adam in her *Nouvelle Revue* states that in her life she had two originalities, she never wore crinoline and never believed in Bismarck. For the first, I cannot vouch, respecting the second, she is right, and may thank her stars she never visited Vaterland when the Prince was monarch of all he surveyed; he vowed to lock her up for life for her attacks on the imperial family."

His name followed the last paragraph but we spare him. Madame Adam's two "originalities" might as well (as far as English goes) have been "aboriginalities"—for these interesting creatures are said to be quite as innocent of crinoline as they are of belief in Bismarck.

THEY DON'T AGREE.

The *Canadian Freeman* is responsible for the following interview with a prominent New Brunswicker:—He at once stated that he came from the Province of New Brunswick. The people of that Province, he said, could give the Manitobans some useful information on educational topics and working of school systems. I have had considerable experience in school matters myself and if I had the doing of things at present the Catholic party would have all the Separate Schools they desired. In several places in my Province there is a molee over nearly every appointment that is made and, I may say, over everything that is done, whereas, if the Catholics worked their own Separate Schools and the Protestants did the same with the public schools, both factions would be separated as they are in Ontario and could swing on their own gate as it were. The people of New Brunswick are finding that out and you will see before long that a Separate School Bill will be brought up and will, I am confident, be gladly welcomed by the people of all denominations. The Protestant population of Manitoba will be as glad to come back to the old practice in a short time as they are to abolish the Separate Schools at the present time. Politicians, are like the child and the drum, they soon tire of the thing and are glad to get a rest from the howlings of the populace. The gentleman referred to is on his way to an educational convention in Michigan.—*Canadian Freeman*.

Vanity is the production of the most ridiculous and contemptible vices—the vices of affectation and common lying.—*Adam Smith*.

THE PRESS.

MAY HE SEE THE LIGHT.

M. Emile Zola's next novel is to deal with the pilgrimages to Notre Dame de Lourdes, whither the novelist goes in September to see for himself.—*Arcadia*.

A PARADOX.

If Mr. Parnell was alive to-day a good many things that clouded the latter part of his life would be forgotten. It is the triumph of his policy that is sending Mr. Gladstone to Osborne. It was his fate to live too long and die too soon.—*Montreal Gazette*.

HARD EARNED, EASY SPENT.

There are men who grudge to pay five or six dollars a week for their board, but will not hesitate to go into a saloon on Saturday night and spend their whole week's wages. Workingmen earn their money like horses and spend it like asses.—*C. T. A. News*.

HARD ON THE BIOGRAPHERS.

An English journal remarks that "The usual recipe for making a modern biography may be described as the mixture of one-tenth part of interesting fact and history with nine parts of senseless gush seasoned with unseemly scandal. The dish is not an appetizing one.—*Arcadia*."

THINKS CONFEDERATION IN DANGER.

That a very serious crisis in the life of the Confederacy has arisen there can be no question, and how it is to end no one can tell. All that can be ventured on is, that remedial legislation must be had to set back and wipe out the confiscating edict of the Greenway Administration, otherwise the days of the Confederacy are numbered.—*True Witness, Montreal*.

A POOR SHOWING.

In a new Province like Manitoba it may be better to begin with public schools only, but is secularism in education such a pronounced success that a religious man can rejoice over it? The advocates of pure secularism always point us to the United States, and ask us to note the working of their public schools. The illustration is not a particularly assuring one. New England lapsed into Unitarianism, and from Unitarianism it is fast lapsing into practical infidelity.—*Canada Presbyterian*.

GOOD ENOUGH SCHOOLS FOR ANY ONE.

The subjoined list of our Catholic pupils, who have passed the Entrance Examinations, shows an excellent record, and affords practical evidence of the high standard of our schools. To those persons who are constantly grumbling about the status of our schools this list will be a moral shock. We are more than pleased at the special success of St. Vincent's Academy. There were five pupils sent up from a small class and four passed, whilst the fifth, Annie Flanigan, fell short by only a few marks on the total, and she receives, we understand, a high recommendation from the examiners.

It may be observed that Annie Grady, of the Convent school, took second place on the whole list of pupils who passed, having received 555. (Then follows a list of the successful candidates).—*Canadian Freeman*.

A FRENZIED BIGOT—WE KNOW THE BRUTE.

An individual who styles himself the Rev. J. D. Fulton and who imagines he has received a call to travel over the country and assail the Roman Catholic Church whenever and wherever he can secure an audience, delivered a harangue against Grover Cleveland and Catholicism at the Immanuel Baptist church in this city on Sunday afternoon. He repeated here the charge that he, has made elsewhere that Mr. Cleveland's administration of the presidential office was dominated by the Catholic Church. It seems to make no difference with the purposes of this frenzied bigot that Mr. Cleveland has denounced the charge he makes as being "unqualifiedly false." Misrepresentation is his stock in trade, and he persists in it. The wonder is that in an enlightened population like that of Chicago there should be found people intolerant enough to listen with any degree of patience to the utterances of this wandering fanatic.—*Chicago Herald*.

THEIR FUTURE STATE.

The second case would mean that the young soul would be sent to hell. The Church does not teach this latter principle, no more than the former one. What the Church does teach is that the unbaptized, being tainted with sin, "can never see God." That does not mean a condemnation to hell or purgatory. There are many mansions in the kingdom of God; the eye has not seen, nor has the mind of man conceived the formation and management of the eternal domain of the Almighty. There may be degrees of happiness there as there are degrees of misery in hell. The child tainted with original sin carries the penalty incurred by our first parents, and cannot be allowed to enjoy the Beatific Vision. The veil that hides the face of Eternal Majesty from the gaze of those not immaculate is impervious to that