

as heretofore, to visit *voluntarily* everywhere, and personally to "do good to all men as they have opportunity."

CAUTIONS.

1. Not to draw away pupils from one Sabbath School to another, and by this means embarrass where you intend to aid.
2. Take the child into such Sabbath School as its parent or friends prefer, and thus avoid the suspicion of proselytism.
3. If they have no particular preference, take them into your own school, or where you may think best for them. The same rules apply to families attending church.

SUGGESTIONS TO VISITORS.

1. A humble, holy, believing heart is the first element of *usefulness* in the service of Christ.
2. Settle the conviction of your hearts that your work is of *God*, and in cheerful confidence *seek* and *expect his aid*.
3. Go forth on an errand of pure good will and offer no other ministration than that of respect and kindness. Calmly, courteously, and unobtrusively in word and manner approach all. If they do not *misunderstand* your object, all will receive you kindly.
4. Seek the confidence and *regard* of the parents and the children, and present to them the *attractions* of the Sunday School in its various exercises.
5. Presevere against *all* repulses, and never give up a child who agrees to attend, until it is in the school, and its name registered as a permanent pupil. Call for the children on the Sabbath.
6. Do not become discouraged, or faint-hearted because you cannot see *immediate* results.
7. Through the parents reach the children, and through the children seek to reach the *parents*.
8. Enter *no* house in *vain*. Have your eyes fully open to every *want* and woe of humanity. Everywhere express kind christian *sympathy*; quote some appropriate portion of God's word; and be so earnest and intent on your object of doing good, that you shall seem to be *insensible* to all opposition.
9. *Real kindness*, frankness and gentleness, and a *sincere desire* to benefit the children and the parents, is the grand *secret* of success.
10. Relieve all want and distress as far as possible, personally or by proxy; point to *permanent* relief in well directed industry; inculcate the best habits of temperance, economy, cleanliness, and order in all domestic arrangements, so as to *elevate* if possible every wretched family.
11. Counsel and sympathize especially with *mothers*, and give them good suggestions as to the best modes of governing, influencing, teaching and training children.
12. Find some *common* ground of feeling or principle, on which to stand in your intercourse with every person. Give a fraternal aspect, instead of an inquisitorial, patronizing one, to all your visits.
13. Avoid *controversy*, and to a large extent, even argument, and rely under God more fully on an all prevailing Christian *SYMPATHY*.

REPORT MONTHLY TO YOUR CHURCHES.

1. How many families in district visited.
2. How many children.
3. How many children attend Sunday School.
4. How many do not.
5. How many children gathered into it. Also, what facts of interest in connection with Bible or Tract distribution—families relieved, gathered to churches, &c., &c.

Trans-Atlantic Retrospect.

ENGLAND.—The triumph obtained by the Lords over the Commons last session, in the matter of the Church Rates Abolition Bill, threatens to bring with it such consequences, that the victors will soon be led to exclaim, "Another such victory and we are lost!" Already there are four distinct motions upon the books of the Lower House, each contemplating, after a fashion, more or less indirectly, the abolition of the rate. The most radical of the four—(one for the total abolition