

sons returning to their religious duties. For two favours received, through prayers to Jesus, Mary and Joseph.

PARIS, ONT. For a special and for two persons having obtained situations. For success of a sister in an examination, after prayers to the Souls in Purgatory. For health and blessings to a family. —

PENETANGUISHERE, ONT. For the success of a brother in his examinations, after making novenas to the B. Virgin, and St. Joseph, with promise to publish. For the success of a brother in his examination, through the intercession of B. V., St. Joseph, St. Ann, S. H. and the Souls in Purgatory. — PORT CREDIT, ONT. For relief from pain, after applying the Promoters' Cross, and saying fourteen times the Our Father, Hall Mary and Glory be to the Father, with promise to pub'ish. — PRESTON, ONT. For having received good news from a friend, after making a novena in honour of the B. Virgin.

URGENT REQUESTS for favours, both spiritual and temporal, have been received from Alberton, P. E. I., Amherstburg, Ont., Fort Erie, Ont., Galt, Ont., London, Ont., Marysville, Parkhill, Ont., Pictou, N. S., St. Marks, P. E. I., St. Peter's Bay, P. E. I., Seaforth, Ont., Streetsville, Ont., West Huntley, Ont., Wyoming, Ont., Zurich, Ont.

NEW BOOKS.

Crown Jewels — A Brief Record of the Wives of English Sovereigns from A. D. 1066 to A. D. 1897 with a preface by Lady Herbert of Lea. London, Elliot Stock, Paternoster Row, E. C.

This is an interesting book, all the more so as it condenses into short chapters details of our English Queens, which, if found at all in our English histories, are so diluted with other matter, that the Queen is often entirely lost sight of by the student.

Besides, any addition to our English literature which will present ideals of true womanhood, should be very welcome to those who have the welfare of mankind at heart. History is there to prove the influence that women can and do exercise over the destinies of man, and it is as idle for men to ignore it, as for the champions of the gentler sex to claim rights which have no existence but in their own discontented and fretful imaginations.

If their influence then is so real and so great, it would be well to provide that this influence be always for the best; and there is no more powerful means of assuring this, than to keep them always —