

a conformity that is both lawful and desirable—the conformity or unity of spirit. The conformity of spirit must not be confounded with conformity in belief. It is as different from it as light from darkness. It admits and even necessitates the very opposite to a conformity, viz.: a diversity of belief, except in essentials, as Matthew, John and Paul declares: "There are diversities of gifts—but the same spirit." And this spirit gives all the same freedom to enjoy their different gifts or beliefs as we desire for ourselves. This is the true foundation for all societies and assemblies. This regards all mankind as brothers on the ever lasting principle of universal love.

Though we have no right to coerce we have a right to persuade through love, and it is our duty to use this means in the endeavor to convince, if we have anything we think will better our brother. "Let us reason together, saith the Lord," or sober reasoning tends to enlighten the intellect and so to purify the heart. We therefore entreat all F. D. S. teachers especially, but all others too, to examine these things, and be not alarmed or despondent at diversity of opinion that may even seem to be conflicting, to use no means savoring of coercion into a conformity of belief. We see the fruits of that course in the envyings, hatreds, persecutions, among sects; and the rack stake, fagot, wars and bloodshed among nations. But permitting a diversity of opinion among men as natural and necessary, because according to God's plan, engenders a tolerant spirit that will produce a harmony of feeling and fellowship and love that will make all men as brothers the world over.

John J. and wife have prospects of attending Baltimore Yearly Meeting.

Henry J. Griffin and Jos. A. Bogardus, two well-known members of our Society, were placed in prominent positions by the Prohibition Convention

lately held at Syracuse, N. Y. The former, son of Daniel Griffin, of Westchester County, was placed at the head of the ticket, being nominated Secretary of State. Jos. A. Bogardus of N. Y. City was made permanent Secretary of Convention.

We will be thankful for the names and addresses of Friends living west of Ontario in Canada and west of the Mississippi River in the United States and are not already taking the REVIEW.

DEATHS.

ZAVITZ.—Joseph Baker Zavitz, infant son of Hugh W. and Carrie F. Zavitz, on the 25th of 9th mo., aged 5 mos. and 17 days.

ARMITAGE.—Emma Luella Armitage, infant daughter of William and Pamela K. Armitage, on the 21st of 9th mo., aged 6 weeks.

RICHARDSON.—Florence Beatrice Richardson, infant daughter of George and Luella Richardson, on the 20th of 8th mo., aged 3 mos. and 7 days.

A RECENT ESTIMATE OF GEORGE FOX.

From *Intelligencer and Journal*.

I enclose a clipping from a recent issue of the Critic, New York, showing the high estimate placed upon the labors of George Fox by persons not connected with Friends. If by its publication any of our members shall be encouraged to become better acquainted with his workings and labors, good will result.

Our young Friends would make themselves more familiar with the workings of early Friends generally, they will find that they will become more interested in properly maintaining the testimonies that early Friends believed themselves called upon to uphold.

J. S.

A QUAKER PROPHET.

When the lives of the prophets are written then will the biography of George Fox occupy a foremost place in the sacred list. For the great Quaker stands forth among the fore-