

came who are not often with us until the house was filled. Thomas E. Hogue was favored to give us a good discourse on the subject of: "If a man die shall he live again?" and Wm. Lamborn spoke of Moses' history of the creation of man and his relation to God, all of which was listened to with marked interest.

After a short intermission, and lunch which had been prepared, our Quarterly First-day School Conference convened, which was opened by Della Cory reading a portion of Scripture. H. M. Nichols was appointed clerk for the day: Clara Pyle, assistant. The exercises consisted of readings, recitations, papers from the different schools, and a class exercise conducted by Ruth Packer.

On Second-day, two p m, a Philanthropic Meeting was held, which was quite interesting. Thomas E. Hogue, Eliza Hogue, Rilla Seeman, Melissa Cory, and Elwood Cooper and wife remained in the neighborhood a week, and attended our Monthly Meeting on Seventh-day, also First-day meeting. On First day evening there was a very interesting meeting held at the home of H. P. Edsalls. D C.

Marrietta, Iowa.

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For the YOUNG FRIENDS' REVIEW.

The Shrewsbury and Plainfield Half-Yearly Meeting was held at Plainfield, New Jersey, on the 14th, 15th and 16th of Eleventh month.

The meeting for ministers and elders was held on the 14th. But one Friend beside our own members was present, although ten newly appointed elders were in attendance, and we believe were not unmindful of the privilege which their appointment had given them. Frances Williams expressed a desire that these meetings be thrown open to any of our members who wish to attend them, as there was nothing secret about the business transacted, and none need be deprived of the good they might gain there.

On the following morning the Half-

Yearly Meeting convened. We were cheered by the company of several Friends from other Meetings. In the meeting for worship, testimonies were borne by Robert S. Haviland, Frances Williams and Robert Barnes. The business meeting was very interesting. After the usual queries, advices and reports, there was presented from the Shrewsbury Monthly Meeting a request for an Indulged Meeting at Asbury Park, a suitable building having been placed at their disposal by the proprietor of the place. Interesting instances were related showing that the meetings held there during the past summer were beneficial, and the Spiritual Truths, as presented in them, had brought peace to some hearts that had failed to find it elsewhere. The request was granted with the hearty approval of the Meeting.

At the close of the business session, all present were invited to remain at the meeting-house and partake of a lunch which had been prepared in an upper room, and be present at the afternoon meeting. This was a new departure, but was felt by all to be a wise arrangement, as it demanded less haste than to scatter to the homes of Friends for dinner, and then return in the afternoon; beside giving an opportunity for pleasant social mingling.

At three o'clock a session of the Half-Yearly Meeting's Philanthropic Committee was held. Two excellent papers were presented, one on "Evolution of Philanthropic Work," by Marianna W. Chapman, of Brooklyn; and the other on "Temperance," by Cornelia Gavett. A general discussion of the subjects followed. At an evening session, to which it was then adjourned, the subject of "Peace and Arbitration" was presented by Phoebe C. Wright, and "The Indian Question," by Nettie Haviland. The subjects were ably presented, and called forth much comment.

The meeting on Sixth-day, the 16th, was felt to be a season of refreshment, spiritual food being handed forth by Robert Haviland, Esther Barnes, and