

#### LET EVERY NAME BE INSCRIBED ON THE HISTORIC ROLL.

Some may possibly be unable to contribute the dollar which this requires. But the teachers will have good ground for asking the well-to-do parents of their scholars to contribute not only for the enrolment of their own households, but also for those who are too poor in this world's goods to do this unaided.

But every one should do something for himself. No child is so small or so poor that he or she cannot by a special effort earn a few pence, or save a few pence by self-denial, to have a share in this great closing enterprise of the century. It will be something to remember in the far future that their names are written in this great scroll, that their love and faith and devotion had a part in this great movement. May their names also be written in the Lamb's Book of Life, and not one be found missing "when the roll is called up yonder."

Since the above was written and put in type the Dominion Government has appointed the 19th of October as Thanksgiving Day. This is a month earlier than the day celebrated heretofore. We think the change a decided improvement. It brings the thanksgiving into our beautiful October weather and our ideal Indian summer. It, however, destroys the pertinency of the introductory sentence of this editorial; but we forgive the Government this private wrong in consideration of the greater good of the greater number.

#### The Campaign Opens.

The Million Dollar Fund Campaign opened grandly at Halifax, London, Hamilton, Toronto, and elsewhere. Public meetings were held even in advance of the grand rally of October 8. The meeting in Toronto was a great historic occasion worthy to have a place among the many grand rallies which have taken place in the historic Metropolitan church. The most sanguine promoters of the movement anticipated that they would be doing very well indeed if they could pledge \$100,000 at that meeting. Instead of that they were ready to announce pledges of a quarter of a million, or one-fourth of the whole, while Sherbourne Street church alone pledged \$100,000.

This key note has already rung from end to end of the Dominion, and awakened hearty responses. Our friend, Rev. J. E. Lanceley, secretary of the Twentieth Century Fund Committee, who so eloquently urged an appeal for \$2,000,000 at the General Conference, is confident now that that sum could have been reached had that high standard been set up. Well, there is nothing to prevent our friends giving the round two millions. The great missionary, educational, and superannuated interests of the church, and the payment of its debts, could employ with great advantage an even greater sum than that.

#### The Review Service.

In all successful teaching reviewing forms a most important part. It refreshes the memory and clinches in the mind the lessons that have been learned. This is especially important in the Sunday-school. We are glad to know that increased attention has been given to this subject, and endeavour in The Banner to present a full and comprehensive review, and an attractive and useful review service. We are glad to know that the importance of reviewing is being more and more fully recognized, and that most successful Sunday-school superintendents employ it with great success. That veteran Sunday-school worker, H. P. Moore, Esq., editor of the Acton Free Press, writes thus of the review service in The Banner:

"At our review service last Sunday we used your Quarterly (responsive) Review Service, and it proved to be one of the most intensely interesting services we have ever had on a review day. It was impressive and helpful in every respect. For years we have been paying special attention to our quarterly review services, and to say your review arrangement aided us in having one of the best is saying a good deal. I thank you sincerely for the help thus afforded, and will commend The Banner reviews cordially."

The Acton Sunday-school makes a specialty of the September review as a Rally Day after the summer vacation. An attractive programme is neatly printed in blue and fardine, letters from former pastors, teachers, scholars, and friends are read, a picture of the church is