

adherents of our Church are, they have no apology to make for their name ; rather they glory in it, and rising once more from a root which to the world may seem almost dead, they will yet, we trust, bring forth fruit unto righteousness.

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### THE UNIONISTS OF ST. ANDREW'S.

Weekly, in the advertisements of religious services in the Montreal papers, the above heading has appeared, announcing that the small body of members who left St. Andrew's, Montreal, met for worship in the Natural History Society's rooms, from which circumstance they were dubbed in Montreal "the Menagerie." Gradually the more sensible among them, or those who had not too deeply committed themselves, have been returning to the Church they feel they should not have left. The effect of this is becoming apparent in the lowering of their aspirations for a dwelling place. At first, nothing would satisfy them but a magnificent edifice in the most fashionable part of the city. That, we were told, had been fully determined on ; but, after the lapse of a few months, the world was informed officially that that was a mistake, and that they intended to erect a new Church in conjunction with a congregation which felt constrained to move to a more fashionable part of the city from that which it occupies. That plan also appears to have been abandoned, and now we learn that they propose to have a gallery added to St. Paul's Church (Dr. Jenkins'), so that they may be properly accommodated. In the meantime, and pending the completion of the gallery, they might very well sit with the ordinary congregation without unduly crowding the pews ; but, unfortunately, in that case they would not be known as the Unionists of St. Andrew's, which would be a pity.

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### FOREIGN MISSIONS.

In our present circumstances, the subject of Home Missions presses most forcibly upon our attention. In the Providence of God, we are called to concentrate our efforts, for the most part, upon the building up of our own Zion. But, it is well to keep in remembrance the duty which is laid upon us, as upon all Christendom, to "go and teach all nations." The field is wider than Canada—"the field is the world." By-and-bye, when she is again consolidated, our Church must take her part, as the Mother Church in Scotland so worthily does, in the work of sending the Gospel to heathen and distant lands. Meanwhile, living as we are on this continent, it will be interesting to our readers to know something of what a recent article in one of the religious monthlies,