

Indore and when she says, "yes," she finds a ready welcome, showing how greatly the work done by our female medical missionaries has been appreciated.

Miss Ross has the oversight of all the girls' schools and of course has her hands very full of work. A commodious building has just been completed for the Girls' School in Mhow, which it is expected will add greatly to its numbers and efficiency.

The native church is in a prosperous condition, regular Sabbath and week-day services are held. A large Sabbath School meets at eight a. m., in which the children have been so carefully taught that their knowledge of the Bible is said to be remarkable. There are also Sabbath Schools in six different villages taught by some of the native Christians. Mr. Russell also oversees the day schools for boys, one in Mhow and two in the villages near by, and every day gathers the native Christian teachers for an hour of Bible study, after which he goes out to preach either in the bazaar or some of the villages, of which there are sixty within a radius of eight miles of Mhow. Thus the good seed is being faithfully sown, but the field is so large that our missionaries cannot possibly overtake all that might easily be done.

Prayer for the Holy Spirit.

Why shall not this year be "a year of the right hand of the Most High"? The office of the Holy Spirit is "to convince the world of sin." Missionaries tell us that no word so expresses the condition of the heathen as the Scripture phrase "Dead in trespasses and sins." Thus there is no sense of need of a Saviour. Multitudes are convinced, in a way, of the truth, but there is no stress upon them to "flee from the wrath to come," none "to lay hold of eternal life." This stress comes from the Holy Spirit, and He is given in answer to prayer. Let there be much earnest prayer that God would now pour out His Spirit mightily upon the heathen world.