ILLUSTRATION OF PAITH.

"Father," said a latte Welsh boy to his parent, who had been explaining the Scriptures to his family, in the hall of what was once the Mauorhouse, but which was then occupied by a farmer, -" Father, you said you would one day, when I was old enough, teach me what faith is. Am I old enough now I" Well I think you are, Willie, come to me," said his father, rising from his

The boy had no sooner approached, than his father raised him from the ground, and set him on the top of a double chest of drawers that stood beside the wall. The child's color went and came, and he was evidently afraid to stand upright in so

unusual a situation.
"Now, Willie," said his father, placing hunself at a little distance, and holding out his arms, "Now, Willie, stand upright and jump into my The child's position and the father's command, were alike calculated to produce alarm, and did produce it, but the father's look was calm, kind and serious, and the child had invited the lesson,-so he had nothing for it but to turn his mind to compliance.

Raising himself somewhat, at length he made an effort to jump, but his heart faded him, and he drew back, and stood farther from the edge of the drawers.

"Ah, Willie," said his father, " Thou hast no jaith-try again." Willie thought for a moment, and perceived the nature and drift of his father's experiment. He came again to the edge, and this time he did make the spring; but so imperfectly, and with so divided a mind that he would have fallen, but for a hearn of the ceiling just above him, on which he clapt his hands, and recovered himself.

His father smiled, and said," Willie, thou hast no faith yet; but that was better than the last. Come, try once more."

The look of quiet love in the father's face, and his still open arms, at length assured our hero that there was really no danger; or it may be, that he saw so much to reverence and trust in that parental smile, that he forgot the danger. Be this as it may, this third time little Wilhe stood bolt upright, an jumped over the dreadful gulf into his father's arms. He looked up with a smile; and his father setting him on the floor, said, "There Willie that was faith. There is the gulf between you and eternal life, but your hearenly Father holds out for you the arms of his love; and has sent his only Son to die, and prove it to you. Trust Him, as you have trusted me, and you will eave your soul."—Church of England S. S. Quarterly Magazine.

WERE THEY ANSWERS TO PRAYER!

"He that observes providences shall have pro-vidences to observe," is verified in the experience of thousands. With equal truth may it be said, that whoever looks for answers to prayer, shall i have the answers. Answers are with some Chastians, more frequent than demals; may, some prayers are answered "while we are yet speak-ing". It mucht be thus with all Christians. The It might be thus with all Christians. author believes that, in cases like the two follow-

ing, prayer is instantly and literally answered.—Objections cannot now be noticed.

A believer in the efficacy of fervent prayer had a son who, from unavoidable intercourse with the profane, had learned to swear. The parent, on learning the end fact immediately called the lad The parent, on to him to rebuke and remonstrate; but during the conversation the boy remained impenitent and angry. On this, the father kneeling down in the presence of his son, carnestly besought God to bring the child to a proper temper. Scarcely were a few interrupted pentions offered when the son bursting into loud sobs, and with a tender voice, exclaimed, " Father, father, I will never swear again."

Not long after, there was reason to feer this

boy had been, or might be again ' overtaken in a tault." Hence one evening, in much sorrow of heart, the parent sat alone in his parlor, and with the deep hearings of a soid strugging with groatings dua cannot be uttered," he offered mental prayer that God would defend the lad and keep han pennent. At the moment and in the midst, the door suddenly opened, and that dear boy-the subject of the prayer-rushing towards his father, scated on a sofa, and burying his head in his father's bosom, with a bitter cry, said— "Oh, father, father, I have sworn again, and I am very sorry for a "-American Messenger.

The very laconic alternative given by Henry VIII, to his Protestant subjects," Turn or Burn," was a frightful ordeal through which thousands of Christians from the first were enabled to pass with immortal honour; and the punishment of death was so frequently inflicted on Christians, that it is asserted no famine, war, or pestilence, ever destroyed more lives, but this, instead of thinning the ranks, greatly augmented the number of converts, which gave rise to that audient saying, "The blood of the martyrs is the seed of the Church."

There are persons who complain of not having time to read their Bibles, but who exists that cannot find time to read his newspaper, his letters. his accounts; to ent, to drink, and to sleep l yet here is a book written to him by his Maker, written of him, and written for him, which contains all that it really concerns him to know, and he

Two Christian friends having quarrelled some time ago, and parted in anger, one of them came some hours afterwards to the house of his alienated friend, knocked at the door, and hurried in with his hand extended in the kindest manner, saving, in a tone which led to immediate reconchanon, "The sun is almost down."

DONATIONS TO THE MUSEUM OF KNOX'S COLLEGE.

From Mr. McGregor (Student): A few Flint Arrow-heads. From Miss Brown:

An ancient Silver Coin. From Mrs. (Dr.) Willis:

A valuable collection of Silver and Copper Coms; a few beautiful Scotch Pebbles.

From Dr. Burns: Five ancient Coins.

From Master John Roger, Peterboro'. A few Geological Specimens.

REV WM. KING'S MISSION FUND, In behalf of the Coloured People of Canada.

March 1st .- Township of Pickering, per Win. per Win. Young, £1 16s. 6d. 10th.—Scathoro, per Win. Young, £10s. 4½ l. 12th.—A Friend, per Mr. Morrison, 2s. 6d. January.—A Milne, £4g. Cobourg, per Rev. Win. King, £2; A. Maller, R. Scathoro, 2s. 6d. 2s. McAlister, Esq., Picton, do., £2 18c 9d.; Rev. Wm. Gregg, Belleville, do., £2 5s. Dr. Edmonston, Brockville, £4 10s. 7d; Robert Harestine, Baltamore, £1. March 20th—Vaughan Church, per S. Irwin, Esq., £1 15s. 9d.

John Laidlaw, Treas, pro tem.

SYNOD FUND.

Feb. 1st .- Tuckersmith and Port Sarnia, for Minutes of Synod, per J. Michie, Esq., 2s 6d , Sahificet and Binbrook, 15s. March 17th -Scarboro, per Mr. McGlashan, £1 15s.: York Mills, boro, per Mr. Meelaguan, Li 1881 1678 anns, per do., £1 88. Esquesing, per Rev. P. Gray, £1 82. 73d.; Wellington Square, per Rev. A. McLean, 68. 7d., Waterdown, per do., 98., for Model Trust Deeds, per Rev. A. Gale, 198., London, for 36 copies of Mr. Bayne's pamphlet, per J. Michie, Esq., £1 164., Woodstock congressional collection, per A. Smith Esq. £1 104. gational collection, per A. Smith, Esq. £1 10s. John Laidlaw, Treasurer.

FRENCH CANADIAN MISSION FUND. The Tree ways of the Panch Country Man

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N.B.—Some of the above were acknowledged in a former number of this paper. They will also be found more in detail in the Record of the French Canadian Missionary Society, just published.

HOME MISSION FUND.

Presbytery of Toronto.

Feb. 24 h.—Subscription at St. Vincent station, per Mr. Mair, £3 1s.3d. March 7th.—Subscription, Town-hip of King, per Samuel McCutcheon, Esq., £12 16s. 31; Nassagaweya, per Mr. McKinnon, £3 5s. 9th.—Wes. Gwillimbury, per Mr. Gunn, £21; Thorah, per do., £6 5s. 14th.—Donation from John Alexander, Esq. Barrie, per Mr. Tolmie, £1 15th — Mono, per A. Laidlaw, 6s.3d. Acton congregation, per Rev. P. Gray, £3 10s.3d. G. Allan, Inniefil, 5s.

From West Gwillimbury.

Alexander Gunn, £1; Simon Fraser, £1; Benjamin Sutherland, £1; William Sutherland, Benjaniai Sutherland, LT; Winiam Sutherland, LT 5s., Alexander Ross, 5s., Alexander Sin-clair, 15s., Robert Sutherland, 15s.; Redrick McKay, 15s.; Alexander McKay, 15s.; William McKeen, 5s.; D. G. McKay, LT; Alexander