

we can hardly hesitate as to the decision.

We believe that whilst the revised version may not be the final translation of the Scriptures, it is an immense improvement upon the Authorized, and that we are bound to give to the people the best that we have.

## A VACANCY AT DRUMTOCHTY.

"U. P." Church Needs a New Minister and Will Make Him Happy.

Even the most severe critic of Mr. Ian MacLaren can hardly accuse him of having given an exaggerated description of the interest taken by the good people of Drumtochty in theological questions and religious matters generally. As many readers of the kallyard classics are aware, the original Drumtochty is the little Perthshire village of Logiealmond, which lies about six miles from Methven, the nearest railway station, and in the vicinity of the beautiful and well known Strath Glen.

The present population of the parish is only about 500, including women and children, but no fewer than four kirks are required to supply spiritual needs of the parish. An odd thing is that, while the population has been steadily decreasing, the number of kirks has been increasing. This, however, according to a member of the Perth Presbytery, is "one of the peculiarities of Logiealmond." It is certainly significant of the keenness of scent for religious difference developed by these worthy people that, while one kirk served their forefathers, they require four, all, of course, of different brands.

Just now one of the kirks, belonging to the United Presbyterian (the U.P. Kirk it is colloquially termed in Scotland) has no minister, and a petition has, therefore, been presented to the Perth Presbytery asking the latter to "moderate in a call" in other words to authorize the appointment of a pastor. In the petition the encouraging information is given that there was "sixty-five members in full communion," and that the congregation is prepared to guarantee a stipend of £70 a year, with a manse valued at a yearly rental of £14, attached to which is a garden and a small green field." The Presbytery is satisfied that with such emoluments the life of a minister of Drumtochty, or rather Logiealmond, cannot fail to be other than a happy one, and accordingly authority has been given to "call" one.

There is at present a large number of unemployed "probationers" in the U.P. Church, so that the famed Drumtochtyites will have a good choice, and will have a capital opportunity of displaying their theological acumen. Meantime there is likely to be quite a flutter among U.P. probationers. It is only in the nature of things that there should be keen competition for the privilege of ministering to the peculiar people of Drumtochty, and becoming the happy possessor of a stipend of £70 a year with a manse valued at another £14 a year—to say nothing of the garden and the small green field.

## RETIREMENT OF BISHOP SULLIVAN FROM THE SEE OF ALGOMA.

Those of our readers who take an interest in the mission of the Canadian church will regret to hear that the Right Rev. Edward Sullivan has felt himself constrained to resign the See of Algoma which for fourteen years has been the scene of his episcopal labors. For some considerable time he has been subject to turns of severe illness which has made the work of a missionary bishop too arduous for him. He will be sadly missed by those among whom he worked; and many outside our communion will feel that a great power has gone from their midst. Only the other day, a worthy old Presbyterian elder, who lived for several years in that diocese, and who would never be suspected of any leanings towards episcopacy, said to the writer, "I hae nae fondness for a' yer English rites and ceremonies, but I hae a very warm side to Bishop Sullivan. He's a worthy guid man, and mony a ane has guld cause to bless the day when the English church sent him to Algoma. He's staunch and true to what he believes to be the best form of Christianity; but for a' that he d'sna despise the fowk that differ frae him. Aboon a' thing he's an earnest follower o' the Maister Himsel'." During his tenure of the See, Bishop Sullivan was instrumental in raising large sums of money for mission work in the diocese. His indomitable energy made his clergy enthusiastic and persevering in their efforts; while his wonderful organizing powers have left a mark upon the whole territory which will not soon be obliterated. His successor, whoever he may be, will find a very different state of things from that which Bishop Sullivan found when he commenced his work. Money is still needed for the diocese, and that in no stinted measure; still the many permanent endowments which owe their existence to his wonderful eloquence and power of persuasion, will form a splendid basis for operations in time to come. Change of scene and environments will we earnestly trust restore him to perfect health, and make him a real power in the new work he has undertaken as Rector of St. James' cathedral, Toronto. The great eastern city will be the gainer by the change which causes so great a loss to the missionary diocese of Algoma.

## THE LATE ARCHBISHOP OF CANTERBURY.

Yes! on his knees in the pretty church of Hawarden, Dr. Benson was called to his reward.

Well might his old friend, Gladstone, say, but a few minutes afterwards, "He died like a soldier at his post."

It is such an ideal, such a poetic death! a theme upon which poets will now dilate. A memory handed down to the church of England in verse, and history.

The early communion, the attendance at matins as a simple worshipper, the knees bent in prayer, the soul of the great prelate called from the house of God below to worship above with the angels.

## FORMALLY OPENED.

The Salcoats Cottage Hospital is Thrown Open to the Public.

Salcoats, Assa., Sept. 23.—Lieutenant-Governor Mackintosh arrived on a special train at 11 a. m. A mounted police escort accompanied his honor to the vicarage, where he lunched with Rev. T. A. Teitelbaum. The lieutenant-governor replied to the toast of the Queen.

The hospital was formally opened at 2 p. m., the lieutenant-governor in his speech referring to the fine country through to the Pacific. He congratulated that better postal arrangements were wanted, and a railway of our own through to the Pacific. He congratulated Northern Assinibola on the rapidity with which the hospital building had been erected. Speeches were also made by Rev. Mr. Teitelbaum and Mr. Earle, M.L.A. After inspection of the building a levee was held. Afterwards the lieutenant-governor attended a concert in the agricultural hall and took tea at the vicarage.

"People will go anywhere barefoot to preach their faith, but must be well bribed to practice it, and are perfectly ready to give the Gospel gratis, but never the loaves and fishes."—Ruskin.

"Where is it mothers learn their love?"  
"In every church a fountain spring,"  
"O'er which th' eternal Dove,"  
"Hover's on softest Wings."

## What They Say

Prominent Citizens give their Opinions of the Evans' Gold Cure Institute.

HIS WORSHIP THE MAYOR—"I know of several instances of men cured of alcoholism by your treatment and have great pleasure in testifying to the good work which you have done in this city."

VEN. ARCHDEACON FORTIN—"The Evans Institute has fully established its claims to public confidence. The thoroughness of the cure cannot but encourage sufferers from alcoholism to place themselves under its care. Let its benefits be known far and wide."

REV. FATHER DRUMMOND, S. J.—"I have known where men steeped in the alcohol habit for many years have, thanks to your treatment, come back as if woken from the dead, to a new life and a joyous manhood."

REV. C. W. GORDON—"I have personal knowledge of two men whose lives were redeemed through the Evans Institute and heartily commend it to any who feel the need of a help against the taste of alcohol."

HON. HUGH J. MACDONALD—"It gives me great pleasure to testify to the good work you are doing in this city."

REV. F. B. DUVAL—"We should welcome it as a public as well as a private blessing. I heartily commend it."

If you still doubt the efficacy of the Evans Cure drop us a card with your address and we will mail you a list of references and testimonials convincing enough to convert the most incredulous.

EVANS' GOLD CURE INSTITUTE,  
625 BALMORAL STREET, WINNIPEG.