

members of the Parish, and all seemed richly to enjoy the meeting.

In the evening there was Divine Service at St. John's Church. The Prayers were said by the Rev. J. G. Gaddes, the Rev. T. B. Fuller reading the Lessons, and the Bishop of Newfoundland preached;—and so concluded a day which will ever be regarded by those who participated in the solemn services and the Christian hospitalities which characterized it, as one long to be remembered with delight and the recurrence of which can but rarely be expected.—*Toronto Church.*

ENGLISH ECCLESIASTICAL INTELLIGENCE.

ST. AUGUSTINE'S MISSIONARY COLLEGE, CANTERBURY.—
 "We are glad to learn that, although a comparatively short period has elapsed since the opening of St. Augustine's College, Canterbury, for the reception of students, it has already trained and sent forth one labourer for the work of the Church in the Colonies. The authorities of the College felt that the departure of the first student from its walls formed an epoch in its history, and they accordingly wished to impart a certain solemnity to the proceedings. On Saturday, the 30th August, the members reassembled after the long vacation, when the Rev. A. P. Moor, M. A., Fellow of the College, was admitted Sub-Warden; and the Rev. George Herbert Curtis, M. A., Fellow of Exeter College, Oxford, was elected a Fellow. On Sunday, during morning service, after the Nicene Creed, the Warden read from the steps of the altar the letters commendatory of Charles Joseph Gillett, prefect and student of the College, who was about to proceed to the diocese of Sydney, and delivered them to Mr. Gillett. He afterwards preached an admirable sermon, taking his text from Acts xiii. 1-4. Nearly the entire congregation partook of the Holy Communion. On Sunday evening there was a gathering in the hall, when the Rev. W. H. Walsh, incumbent of Christ Church, Sydney, delivered an address to Mr. Gillett, expressing the paternal affection with which the Bishop of Sydney would greet the first student from St. Augustine's. The Warden then gave Mr. Gillett his parting benediction, concluding with an affectionate grasp of the hand, and the words, "Go, and God be with you." From the hall all the party proceeded to evening service in the chapel, and separated soon after ten. Thus ended the proceedings of a day which was of deep interest to all who were privileged to be present. It may be regarded as an auspicious omen for this infant institution, the object of so many hopes and prayers, that its first Missionary is to leave its walls in the year when the venerable Society for the Propagation of the Gospel is celebrating its Third Jubilee, and inviting the especial intercessions of all who love the Church of England throughout the universe, on behalf of its world-wide operations. Mr. Gillett has received from the Land and Colonization Commissioners an appointment to the important post of religious instructor to an emigrant-ship which is to sail for Sydney forthwith."—*Guardian, Sept. 30.*

AFRICA.

The following letter from the Rev. J. Rambo, was written during a brief excursion which he had taken for the benefit of his health:

"Sierra Leone, May 8, 1851.

"I reached this on the 23rd ult., and in two days hope to embark for Cape Palmas. I have been highly gratified by my visit here, and believe I shall return to my own field of labor in better health, and perhaps with enlarged views of the Missionary work. For truly what I have seen and heard here of the doings of the Missionaries of the English Church, is truly interesting and encouraging.

"Imagine a colony of 45,000 liberated Africans, the representatives of dozens of tribes from every part of Western and Interior Africa, all speaking different languages and dialects, and you have in your mind the state of the case here. However, all these re-captives learn to speak English; and not only do the children and youth attend schools, but many of the adults also attend Sunday Schools, which are kept for their special benefit, and thus are taught to read.

"Schools are numerous, and all can obtain a common education. The re-captives are required to pay one penny a week for each child, and this they do willingly, and are thus made to value education more than they would otherwise do.

"The Gospel has done much for these Africans. It has made its impression in every town, village, and hamlet. The mountains and valleys are vocal every Lord's day, with the praises of thousands of the true worshippers of Jehovah, who but recently were idolaters, sunk in the deepest ignorance and superstition.

"Every village and district has its places of worship, its Day and Sunday Schools, and its pastors and teachers. I have been peculiarly struck with the neatness, order, and attention apparent on all hands on the Holy Sabbath. Its 'Church-going bell' is heard, and its call obeyed, at every point. What a contrast such a sight presents, to that of some of the surrounding tribes of heathens, who are not under the influence of the colony. My heart thrilled with gratitude as I have worshipped with nearly a thousand of these people, who seemed now to be clothed and in their right mind. I have been permitted to deliver one message of salvation to some of them. Indisposition prevented my making a second engagement to preach to them.

"Some of the village churches number 900 worshippers, and from 300 to 400 communicants. The whole number of stations, 15; ordained European Missionaries, 14; ordained native Missionaries, 3; European Catechists, 2; European female teachers, 2; native catechists, 7; native teachers, male and female, 49; communicants, 2,061; attendants on public worship, 6,950; seminaries, 2; students, 66; schools, 46; scholars, 6,184.

"The two seminaries mentioned, are the Grammar School and Christian Institution. The latter is to train native youths for the Ministry, and others for Christian teachers. Two of its former pupils have been ordained in England within two or three years, and there are others who will be ready in a few months, when the newly appointed Bishop for the English colonies on the coast is expected to arrive.

"The course of studies is as thorough as in high schools generally. Not only are some of the students reading the Latin Classics, and the Greek Testament, but also the Hebrew Bible. And the course of Mathematics is a fair one. There are three Professors.

"The Missionaries here seem to be a united happy band of evangelical men, who are given up to do, to be, and to suffer all the will of their Master. They have several benevolent societies among them, by means of which they are accomplishing almost every possible good for themselves and the thousands under their care.

"I thank God for the refreshment and comfort I have derived from the society of His servants, among whom I have everywhere met with a hearty welcome. It is a cause of devout gratitude also, that so much is being accomplished, and that the health of the Missionaries here is generally very good, and has been so, so that during the past ten years only three or four Missionaries have died."

Payments received.—Messrs. Alexander, Vardon, Touzel, Young, Kelly, Turner.

BIRTHS.

At Thorold, on the 11th Oct., the wife of the Rev. T. B. Fuller, Rector, Rural Dean of Niagara, of a son.

On the 9th ult., the lady of the Rev. H. Patton, Rector, Cornwall, Rural Dean, of a daughter.

At Toronto, on the 12th ult., the lady of the Rev. E. Baldwin, of a son.

MARRIED.

On the 10th September, at the Parish Church of Dumfries, York County, New Brunswick, by the Rev. J. Elwell, the Rev. Edward Du Vernet, son of the late Major Du Vernet, of the Royal Staff Corps, to Frances Eliza, third daughter of the late J. Ellegood, Esq., of Dumfries.

At St. George's, Montreal, on 7th Oct., by the Rev. Dr. Leach, the Rev. Jacob van Linge, Missionary at West Frampton, to Alice, eldest daughter of William Bradbury, Esq.

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