

THE IMPORTANCE OF AGRICULTURE.

BY HON. EDWARD EVERITT.

There is a temptation, when men assemble on occasions of this kind, to exaggerate the importance of the pursuit in which they are engaged, in comparison with the other callings of life. When farmers, or merchants, or manufacturers, or teachers, or professional men, come together, to celebrate an anniversary, or an important event, or to do honor to some distinguished individual, it is almost a matter of course that their particular occupation or profession should be represented by those on whom the duty of speaking for their associates devolves as the most important profession or calling. No great harm is done by these rhetorical exaggerations, which in the long run, must correct each other; and which, if they have the effect of making men more content with their own pursuit, are not very pernicious, even if they remained uncorrected.

Although these claims which men set up, each for the paramount importance of his own occupation, cannot of course be all well-founded, it may be maintained that each of the great pursuits of life is indispensable to the prosperity of all the rest. Without agriculture and manufactures, the merchant would have nothing to transport or exchange. Without commerce, the farmer and the manufacturer would be confined to a barter trade, in a limited home circle of demand and supply. In this respect, all the great pursuits of life in a civilized community may be deemed of equal importance, because they have each and all for their object to supply some one of the great wants of our nature; because each is necessary, to some extent at least, to the prosperity of every other; and because they are all brought by the natural sympathies of our being into a harmonious system, and form that noble and beautiful whole which we call civilized society.

But without derogating from the importance of any of the other pursuits and occupations, we may safely, I think, claim for agriculture in some respects a certain precedence before them all. It has been said to be the great and final object of government to get twelve impartial and intelligent men into the jury box; by which of course, is meant that the administration of equal justice between man and man is the primary object of civilized and social life. But the teacher, secular or spiritual, might plausibly urge that it is of prior importance that the community should have the elements, at least, of mental and moral culture, and be taught the obligations of an oath, before any twelve of its members should take part in the administration of justice. The physician might contend that health is of greater importance than the trial by jury; and with greater reason it might be claimed for agriculture that it supplies the first want of our nature; the daily call of the great family of man for his daily bread—the call that must be answered before the work of life, high or low, can begin. Plaintiff and defendant, judge and jury, must break their fast before they meet in court; and, if the word of a witty poet can be taken, certain very important consequences sometimes happen to culprits, in order that jurymen may get their dinner.

But, to speak in a more fitting and serious strain, I must confess that there has always seemed to me something approaching the sublime in this view of agriculture, which (such is the effect of familiarity) does not produce an impression on our minds in proportion to the grandeur of the idea. We seem, on the contrary, to take for granted, that we live by a kind of mechanical necessity, and that our frames are like watches made, if such a thing were possible, to go without winding up, in virtue of some innate principle of subsistence independent of our wills, which is indeed in other respects true. But it is not less true that our existence, as individuals or communities, must be kept up by a daily supply of food, directly or indirectly furnished by agriculture; and that if this supply should wholly fail for ten days, all this multitudinous, striving, ambitious humanity, these nations and kindreds and tribes of men, would perish from the face of the earth, by the most ghastly form of dissolution. Strike out of existence at once ten days' supply of eight or ten articles, such as Indian corn, wheat, rye, potatoes, rice, millet, the date, the banana, and the bread-fruit, with a half-dozen others which serve as the forage of the domestic animals, and the human race would be extinct. The houses we inhabit, the monuments we erect, the trees we plant, stand in some cases for ages; but our own frames—the stout limbs, the skillful hands that build the houses and set up the monuments and plant the trees—have to be built up, recreated, every day; and this must be done from the fruits of the earth gathered from Agriculture. Everything else is luxury, convenience, comfort—food is indispensable.

Then consider the bewildering extent of this daily demand and supply, which you will allow me to place before you in a somewhat coarse mechanical illustration. The human