THE EVILS OF BORROWING.

YOUNG MEN ARE WARNED TO KEEP OUT OF DEBT.

The Brooklyn Divine's Sermon on "The Slaughter"—Why People Move in May—How to Live Without Borrowing—Take the Right Road and Keep to It.

ST. LOUIS, April 7.—The Rev. T. De Witt Talmage, D. D., of Brooklyn, preached here this evening to a vast audience. His subject was "The Slaughter," and his text, Proverbs, vii, 21, "As an ox to the slaughter." The eloquent preacher said:

There is nothing in the voice or manner of the butcher to indicate to the ox that there is death ahead. The ox thinks he is going on to a rich pasture field of clover, where all day long he will revel in the luscious luxuriance; but after a while the men and the boys close in upon him with sticks and stones and shouting, and drive him through bars and into a doorway, where he is fastened, and with a well aimed stroke the ax fells him; and so the anticipation of the redolent pasture field is completely disappointed. So many a young man has been driven on by temptation to what he thought would be paradisiacal enjoyment; but after a while influences with darker hue and swarthier arm close in upon him, and he finds that instead of making an excursion into a garden he has been driven "as an ox to the slaughter."

I. We are apt to blame the young men for being destroyed when we ought to blame the influence that destroy them. Society slaughters a great many young men by the behest, "You must keep up appearances; whatever be your salary, you must dress as well as others, you must wine and brandy as many friends, you must smoke as costly cigars, you must give as expensive entertainments, and you must live in as fashionable a boarding house. If you haven't the money, borrow. If you don't borrow make a false entry, or embezzle here and there a bill from a bundle of bank bills; you will only have to make the deception—a little while; in a few months, or in a year or two, your embezzlements all right. Nobody will be hurt by it; nobody will be the wiser. You yourself will not be damaged." By that awful process a hundred thousand men have been slaughtered for time and slaughtered for eternity.

Suppose you borrow. There is nothing wrong about borrowing money. There is hardly a man in the house but has sometimes borrowed money. Vast estates have been built on a borrowed dollar. But there are two kinds of borrowed money. Money borrowed for the purpose of starting or keeping up legitimate enterprise and expense, and money borrowed to get that which you can do without. The first is right, the other is wrong. If you have money enough of your own to buy a coat, however plain, and then you borrow money for a dandy's outfit, you have taken the first revolution of the wheel down grade. Borrow for the necessities; that may be well. Borrow for the luxuries; that sips your prospects over in the wrong direction.

II. WHAT DEBT HAS DONE.

The Bible distinctly says the borrower is the servant of the lender. It is a bad state of things when you have to go down some other street to escape meeting some one whom you owe. If young men knew what is the despotism of being in debt more of them would keep out of it. What did debt do for Lord Bacon, with a mind towering above the centuries? It induced him to take bribes and convict himself as a criminal before all ages. What did debt do for Walter Scott? Broken hearted at Abbotsford. Kept him writing until his hand gave out in paralysis to keep the sheriff away from his pictures and statuary. Better for him if he had minded the maxim which he had chiseled over the fireplace at Abbotsford, "Waste not, want not."

In our cities there are families that move every May day to get into proximity to other grocers and meat shops and apothecaries. They owe everybody within half a mile of where they now live, and next May they will move into a distant part of the city, finding a new lot of victims. Meanwhile you, the honest family in the new house, are bothered day by day by the knocking at the door of disappointed bakers, and butchers and dry goods dealers, and new paper carriers, and you are asked where your predecessor is. You do not know. It was arranged you should not know. Meanwhile your predecessor has gone to some distant part of the city, and the people who have had anything to sell have sent their wagons and stopped there to solicit the "valuable" custom of the new neighbor, and he, the new neighbor, with great complacency and with an air of affluence, orders the finest steaks and the highest priced sugars, and the best of the canned fruits, and, perhaps, all the newspapers. And the debts will keep on accumulating until he gets his goods on the 20th of next April in the furniture cart.

Now, let me say, if there are any such persons in the house, if you have any regard for your own convenience, you had better remove to some greatly distant part of the city. It is too bad that, having had all the trouble of consuming the goods, you should also have the trouble of being dunned! And let me say that if you find that this picture your own photograph, instead of being in church you ought to be in the penitentiary! No wonder that so many of our merchants fail in business. They are swindled into bankruptcy by these wandering Arabs, these nomads of city life. They cheat the grocer out of the green apples which make them sick, the physician who attends their distress, and the undertaker who fits them out for departure from the neighborhood where they owe everybody when they pay the debt of nature, the only debt they ever do pay.

Now our young men are coming up in this depraved state of commercial ethics, and I am solicitous about them. I want to warn them against being slaughtered on the sharp edges of debt. You want many things you have not, my young friends. You shall have them if you have patience and honesty and industry. Certain lines of conduct always lead out to certain successes.

Bring me a young man and tell me what his physical health is, and what his mental caliber, and what his habits, and I will tell you what will be his destiny for this world, and his destiny for the world to come, and I will not make five inaccurate prophecies out of five hundred. All this makes me solicitous in regard to young men, and I want to make them nervous in regard to the contraction of unpayable debts. I give you a paragraph from my own experience.

HIS ENORMOUS SALARY.

My first settlement as pastor was in a village. My salary was $800 and a parsonage. The amount seemed enormous to me. I said to myself, "What! all this for one year?" I was afraid of getting worldly under so much prosperity! I resolved to invite all the congregation to my house in groups of twenty-five each. We began, and at they were the best congregation in all the world, and we felt nothing was too good for them we piled all the luxuries on the table. I never completed the undertaking. At the end of six months I was in financial despair. I found what every young man learns in time to save himself, or too late, that you must measure the size of a man's body before you begin to cut the cloth for his coat.

When a young man willfully and of choice, having the comforts of life, goes into the contraction of unpayable debts he knows not into what he goes. The creditors get after the debtor, the pack of hounds in full cry, and alas! for the reindeer. They jingle his door-bell before he gets up in the morning, they jingle his door-bell after he had gone to bed at night. They meet him as he comes off his front steps. They send him a postal card, or a letter, in curtest style, telling him to pay up. They attach his goods. They want cash, or a note at thirty days, or a note on demand. They call him a knave. They say he lies. They want him disciplined at the church. They want him turned out of the bank. They come at him from this side, and from that side, and from before, and from behind, and from above, and from beneath, and he is insulted and gibbeted, and sued, and dunned, and sworn at, until he gets the nervous dyspepsia, gets neuralgia, gets liver complaint, gets heart disease, gets convulsive disorder, gets consumption.

II. But I think more young men are slaughtered through irreligion. Take away a young man's religion and you make him the prey of evil. We all know that the Bible is the only perfect system of morals. Now if you want to destroy the young man's morals take his Bible away. How will you do that? Well, you will caricature his reverence for the Scriptures, you will take all those incidents of the Bible which can be made mirth of—Jonah's whale, Samson's foxes, Adam's rib—then you will caricature eccentric Christians or inconsistent Christians, then you will pass off as your own all those hackneyed arguments against Christianity which are as old as Tom Paine, as old as Voltaire, as old as sin. Now you have captured his Bible, and you have taken his strongest fortress; the way is comparatively clear, and all the gates of his soul are set open in invitation to the sins of earth and the sorrows of death, that they may come in and drive the stake for their encampment.

A steamer fifteen hundred miles from shore with broken rudder and lost compass, and hulk leaking fifty gallons the hour, is better off than a young man when you have robbed him of his Bible. Have you ever noticed how despicably mean it is to take away the world's Bible without proposing a substitute? It is meaner than to come to a sick man and steal his medicine, meaner than to come to a cripple and steal his crutch, meaner than to come to a pauper and steal his crust, meaner than to come to a poor man burn his house down. It is the worst of all larcenies to steal the Bible, which has been the crutch and medicine and food and eternal home to so many! What a generous and magnanimous business infidelity has gone into! This splitting up of life boats and taking away of fire escapes and extinguishing of lighthouses.

I come out and I say to such people, "What are you doing all this for?" "Oh," they say, "just for fun." It is such fun to see Christians try to hold on to their Bibles! Many of them have lost loved ones, and have been told that there is a resurrection, and it is such fun to tell them there will be no resurrection! Many of them have believed that Christ came to carry the burdens and to heal the wounds of the world, and it is such fun to tell them they will have to be their own saviour! Think of the meanest thing you ever heard of; then go down a thousand feet underneath it, and you will find yourself at the top of a stairs a hundred miles long; go to the bottom of that stairs, and you will find a ladder a thousand miles long; then go to the foot of the ladder and look off a precipice half as far as from here to China, and you will find the headquarters of the meanness that would rob this world of its only comfort in life, its only peace in death and its only hope for immortality. Slaughter a young man's faith in God, and there is not much more left to slaughter.

Now, how is this wholesale slaughter to be stopped? There is not a person in the house but is interested in that question. Young man, arm yourself. The object of my sermon is to put a weapon in each of your hands for your own defence. Wait not for Young Men's Christian Associations to protect you, or churches to protect you. Appealing to God for help, take care of yourself.

HOW TO FIGHT THE ENEMY.

First, have a room somewhere that you can call your own. Whether it be the back parlor of a fashionable boarding house, or a room in the fourth story of a cheap lodging, I care not. Only have that one room your fortress. Let not the disdainfulness or unclean step over the threshold. If they come up the long flight of stairs and knock at the door, meet them face to face and kindly yet firmly refuse them admittance. Have a few family portraits on the wall, if you brought them with you from your country home. Have a Bible on your stand. If you can afford it and you can play on one, have an instrument of music—harp or flute, or cornet, or melodeon, or violin, or piano. Every morning before you leave that room, pray. Every night after you come home in that room pray. Make that room your Gibraltar, your Sebastopol, your Mount Zion. Let no bad book or newspaper come into that room, any more than you would allow a cobra to coil on your table.

Take care of yourself. Nobody else will take care of you. Your help will not come up two or three or four flights of stairs; your help will come through the roof, down from heaven, from that God who in the six thousand years of the world's history never betrayed a young man who tried to be good and a Christian. Let me say in regard to your adverse worldly circumstances, in passing, that you are on a level now with those who are finally to succeed. Mark my words, young man, and think of it thirty years from now. You will find that those who thirty years from now are the millionaires of this country, who are the orators of the country, who are the poets of the country, who are the strong merchants of the country, who are the great philanthropists of the country, who are the great philanthropists of the country—mightiest in church and state—are this morning on a level with you, not an inch above, and you in a straitened circumstances now.

There is no class of persons that so stir my sympathies as young men in great cities. Not quite enough salary to live on, and all the temptations that come from that deficit. Invited on all hands to drink, and their exhausted nervous system seeming to demand stimulus. Their religion contaminated by the most of the clerks in the store and most of the operatives in the factory. The rapids of temptation and death rushing against that young man forty miles the hour, and he in a frail boat headed up stream, with nothing but a broken oar to work with. Unless Almighty God help them they will go under.

I never shall forget a prayer I heard a young man make some fifteen years ago. It was a very short prayer, but it was a tremendous prayer: "Oh Lord, help us. We find it so very easy to do wrong and so hard to do right. Lord, help us." That prayer, I warrant you, reached the ear of God, and reached his heart. And there are in this house a hundred men who have found out—a thousand young men, perhaps, who have found out that very thing. It is so very easy to do wrong, and so hard to do right.

I got a letter, only one paragraph of which I shall read: "Having moved around somewhat I have run across many young men of intelligence, ardent strivers after that will-o'-the-wisp, fortune, and of one of these I would speak. He was a young Englishman of twenty-three or twenty-four years, who came to New York, where he had acquaintances, with barely sufficient to keep him a couple of weeks. He had been tenderly reared; perhaps I should say too tenderly, and was not used to earning his living, and found it extremely difficult to get any position that he was capable of filling. After many vain efforts in this direction he found himself on Sunday evenings in Brooklyn, near your church, with about three dollars left of his small capital. Providence seemed to lead him to your door, and he determined to go in and hear you.

"He told me his going to hear you that night was undoubtedly the turning point in his life, for when he went into your church he felt desperate, but while listening to your discourse his better nature got the mastery. I truly believe from what this young man told me that your sounding the depths of his heart that night alone brought him back to his God whom he was so near leaving."

TAKE THE RIGHT ROAD AND KEEP TO IT.

The echo, that is, of multitudes in the house. I am not preaching an abstraction, but a great reality, Oh! friendless young man, Oh! prodigal young man, Oh! broken-hearted young man, discouraged young man, wounded young man, I commend you to Christ this day, the best friend a man ever had. He meets you this morning. You have come here for this blessing. Despise not that emotion rising in your soul, it is divinely lifted. Look into the face of Christ. Lift one prayer to your father's God, to your mother's God, and get the pendening blessing. Now, while I speak, you are at the forks of the road, and this is the right road, and that is the wrong road, and I see you start on the right road.

The verage from maiden fair to womanhood is often attended with many pains. Mothers should insist upon their daughters using Dr. Thomas' Eclectric Oil "Life preserver on the road age of womanhood." Dr. Thomas' Eclectric Oil is a marvelous healer of many ailments, when applied externally. This remedy is prepared in the most skillful manner, and is guaranteed to give satisfaction, or the manufacturers for many years.

WEEKS FROM TRINITY.

Beginning the Supplemental Examinations—A Great Event in College Circles.

The supplemental examinations began on Saturday and are now in full swing. The unfortunates who were plucked at Christmas are endeavoring to retrieve their lost laurels, while the lucky possum is enjoying a short rest preparatory to settling down for that most impalpable part of all college events, the midsummer exams.

At a college meeting last week Professors Clark and Symonds and Mr. Elrew Martin, '82, of Hamilton, spoke on behalf of convocation, explaining its objects and the good work it was doing, and urged the students to help it and translate its interests by obtaining associate members. The idea was well received among the students, the majority of whom guaranteed to become a certain number of members.

The meeting of the medical examinants will be held to-morrow, and the results of the final and primary examinations will be made known on Wednesday. The convocation for conferring degrees in medicine was to have been held next Friday, but as the exams of the senior class will be going on then it was postponed till April 22.

J. E. Golden, B.A., of the divinity class, has been put in temporary charge of the parish of Beaton. Mr. Golden has been lay reader at St. Barnabas' Church, for some time, and was presented with an address and purse by the congregation on the occasion of his leaving. J. H. Ross, M. has taken his place in St. Barnabas.

The announcement made some time ago that Episkopos would come out some time before the end of the term was hailed with delight by all the students, from the fleshed freshman to the haughtiest senior. No wonder, then, that on Wednesday evening the reading room was crowded to its utmost limit, an enormous gathering of students impatient for the all-important scribe to make his appearance. The early part of the evening was taken up with a light supper, provided by the not-at-all-bashful senior. The scribe then read the words of Father Episkopos and as each successive bit was read the room echoed with the laughter which some unfortunate had excited, who would then vainly endeavor to hide his diminished head. In all the quips and cranks, however, the utmost good humor prevailed. One of the most laughable incidents was the complete account of the freshman's cautious meeting re the late elections. As this meeting had been kept a profound secret great astonishment prevailed among the senior associates of the first year, who were at a loss to understand it until it was explained that the "scoopograph" had been at work. The whole affair was very impartial, there being very few whose peculiarities were not noticed. Episkopos had not appeared for two years, and consequently there were some who had not heard it before.

Fine spring overcoats at the Army and Navy stores cheaper by lot than made up—prices range up to fifteen dollars—just as good as you would double for made to order. Everything in the same line, but the prices. Four hundred tailors are working all the time for the Army and Navy stores, but we can't make up the goods fast enough. Open every night till nine.

Dominion Line—The S.S. Vancouver.

This fine steamer has just landed a large party of passengers at Halifax, comprising 13 saloon, 145 intermediate and 230 steerage, and among the latter three parties of boys, viz.: 85 from the Boys' Home, Southwark; 47 from the Children's Home, Bonner-road, London; 30 from the Boys' Refuge, Strangeways, Manchester, all under the care of the Rev. E. E. Fullerton, one of the chaplains of the S.P.E.C. Society. The company has made arrangements with this society for the carrying of chaplains on 13 voyages in the interest of the emigrants.

While this steamer was in the graving dock at Liverpool, receiving the usual overhaul preparatory to the spring trade, the managing directors, always solicitous for the comfort of travelers by the "Dominion Line," have built a deck room for ladies, handsomely panelled in dark wood, with mirrors, the seats being elegantly upholstered. This room is drawn from the music room, and the effect in looking up from the main saloon is very pretty. There is an increase both of light and ventilation, and the open spaces are filled with plants in bloom according to the season. The promenade deck, which is unsurpassed for clear walking space, has had a number of comfortable seats added. Improvements in the electric lighting have also been made, giving the occupants of each state room control of the light, and a new phone arrangement has been applied to the baths for heating the water.

These are small matters, but small matters make or mar the comfort of a voyage, and the owners of this popular ship wish to maintain the high character the "Vancouver" already enjoys.

As PARMELEE'S VEGETABLE PILLS contain Mandrake and Dandelion, they cure Liver and Kidney Complaints with unerring certainty. They also contain Rhubarb and Horse radish, two specific remedies truly wonderful in their action on the stomach and bowels. Mr. E. A. Carmichael, Shakespeare, writes: "I consider Parmelee's Pills an excellent remedy for Biliousness and Derangement of the Liver, having used them myself for some time."

Cheap Rates to Paris.

For $115.50 the State Line are issuing tickets from Toronto to Paris and return. This rate includes first cabin accommodation on the Atlantic and affords the passenger the privilege of stopping at Glasgow and London, either going or returning. As the steamers are rapidly filling up intending passengers should secure their berths at once.

S. Chadwick of Arcadia, Wayne Co., writes: "I have had severe attacks of Asthma for several years. I commenced taking Dr. *Thomas' Eclectric Oil.* The first dose relieved me in one hour. I continued taking it in teaspoonful doses for a few days, and have not had an attack of it since, now nearly one year."

City Hall Small Talk.

The Waterworks Committee will meet this afternoon. A sub-committee of the Parks and Gardens Committee forgather to-day to discuss new sites.

Registered with the City Clerk last week: 78 births, 24 marriages, 65 deaths. Three of the deaths were from diphtheria. Four cases of diphtheria, 2 of typhoid, 2 of scarlet fever, and 1 of measles were reported to the Health Office.

A bylaw is to be introduced to grade Clarence street.

Building permits issued: to T. R. Earle, two two-story brick dwellings in Markham-street, cost $16,000; Public School Board, new schools on Grace and Muter-streets, cost $16,000 each.

A sub-committee of the Waterworks bought five horses on Saturday for the use of the department.

CARTER'S LITTLE LIVER PILLS.

CURE

Sick Headache and relieve all the troubles incident to a bilious state of the system, such as Dizziness, Nausea, Drowsiness, Distress after eating, Pain in the Side, &c. While their most remarkable success has been shown in curing

SICK

Headache, yet Carter's Little Liver Pills are equally valuable in Constipation, curing and preventing this annoying complaint, while they also correct all disorders of the stomach, stimulate the liver and regulate the bowels. Even if they only cured

HEAD

Ache they would be almost priceless to those who suffer from this distressing complaint; but fortunately their goodness does not end here, and those who once try them will find these little pills valuable in so many ways that they will not be willing to do without them. But after all their best

ACHE

Is the base of so many lives that here is where we make our great boast. Our pills cure it while others do not.

Carter's Little Liver Pills are very small and very easy to take. One or two pills make a dose. They are strictly vegetable and do not gripe or purge, but by their gentle action please all who use them. In vials at 25 cents; five for $1. Sold by druggists everywhere, or sent by mail.

CARTER MEDICINE CO., New York.

Small Pill. Small Dose. Small Price.

DOWN IN THE NINETIES.

THIS IS WHERE THE TAIL OF THE MAY WHEAT DEAL FLOPS.

The Big Chicago Clique Sell Out—Quietness on the Toronto Change—Securities in London—New York and Chicago Market Reports—European Cables.

TUESDAY, 1 SATURDAY MORNING, April 6.

Consols are quoted in London to-day at 98 7-16 for money and 98½ for account.

Canadian Pacific is slow and unsettled in London to-day at 49¾.

Saturday's business on the local Stock Exchange is never very brisk, and to-day's was no exception to the rule. For eleven transactions there were but 502 shares changed hands, and these at unsettled prices. Commerce sold at 119¾, 1 lower than yesterday. N. W. Land Co. was also easier at 70½, at which figure 100 shares were sold. The other transactions were 3 and 5 Commerce at 120, 20 and 30 do at 119¾; 50 do at 119½; 25 and 20 Consumers' Gas at 178½; 20 Western Canada at 155; 20 B. and Loan Association at 118.

Montreal was quoted at 229 and 227; Ontario, 128 and 126; Toronto, 219 and 215; Merchants', 134 and 133½; Commerce at 119¾ and 119½; Imperial, 172 asked; Dominion, 223½; Standard, 134 and 132½; Hamilton, 152 bid; Western Assurance, 143 and 142½; Consumers' Gas, 178; Dominion Tel., 82; N.W. Land Co., 70½ and 70; Canada Permanent, 212 and 208; Freehold, 172½; Western Canada, 155 and 153; Farmers' Loan (new) 111 and 110½.

GOVERNMENT SCRIP FOR SALE.

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MONTREAL STOCKS.

MONTREAL, April 6.—8.30 a.m.—Montreal, 228 and 227½; Ontario, 126 and 125; People's, 127 asked; Molsons, 122 and 120; Toronto, 216 and 213; Merchants', 136½ and 136; Commerce, 120 and 119½; Mon. Tel. Co., 89½ and 88½; N.W. Land Co., 73½ and 69½; Richelieu, 63 and 57½; Passenger, 142 and 302½; Gas, 198 and 197½; C.P.R., 50 and 50½.

Transactions: 55 Montreal at 228; 15 Merchants' at 136½, 2 do at 136.

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Large Loans on Business Properties a Specialty

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26 Toronto-street. Telephone 930.

LONDON BONDS AND STOCKS.

LONDON, April 6.—Consols, 98 7-16 for money and 98½ for account; U.S. 4's, 131½; U.S. 4½'s, 110; Erie, 26; Erie 2nds, 103½; Can. Pac., 51½; N.Y.C., 106½; Ill. Cen., 118½; bank rate, 2 per cent.

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SHEPPARD HOMANS, President.

Agents wanted in every city and town in the Dominion of Canada. Apply to R. H. Matson, General Manager, 37 Yonge-street, Toronto. 136

FOREIGN EXCHANGE.

Local rates reported by John Stark & Co.:

	BETWEEN BANKS. Buyers.	Sellers.	Counter.
New York Exchange	¼	3-16	¼ to ⅜
Sixty days' sterling	9 3-16	9 1-16	9⅛
Demand	10	9 15-16	9⅞

RATES FOR STERLING IN NEW YORK.	Posted.	Actual.
Sixty days	4 84½	4 84½ to 4 85
Demand	4 87½	4 87½ to 4 88
Bank of England rate	3 p.c.	

JAMES BAXTER,

BROKER.

126 ST. JAMES-STREET, MONTREAL,

buys notes, makes advances on warehouse receipts at low rates to turn corners.

NEW YORK STOCKS.

Today's fluctuations in leading stocks on the New York stock market are as follows:

STOCKS.	Open-ing.	High-est.	Low-est.	Clos-ing.	Total Sales.
Can. Pacific					
Can. Southern	55	55	55	55	400
Chi. & Eastern Ill.	103¾	103¾	103¾	103¾	100
Chi. & N.-W.	134½	134½	133½	133½	600
Erie	26½	26½	26½	26½	100
Lake Shore	93¾	93¾	93¾	93¾	100
Lake S. & Mich. S.					
Lake Erie					
Lou. & Nash.	62⅞	63⅜	62⅞	62	7400
Mich. Cent.	84½	87	84½	87	400
Missouri Pacific	70¼	71¼	69¾	71¼	10900
N. Y. C. & H.	106	106½	105¾	105¾	3200
N. Y. Lake Erie & W.					
N. Y. Central	107	107	107	107	100
Northern Pacific					
Northwest	103	103½	103½	103½	1200
Oregon Trans.	23¾	23¾	23¾	23¾	300
Reading	46½	46⅝	46	46¼	18300
St. Paul	74½	74½	73½	73½	1500
St. Paul & Omaha	67¾	67¾	67¾	67¾	400
Union Pacific	67¾	67¾	67½	67½	1300
Western Union	84½	85	84	84	4200

PRIESTMAN & CO., 71 YONGE-STREET

Brokers and Commission Merchants—Loans and investments negotiated.

Grain and provisions bought and sold on Chicago and Toronto Boards of Trade and New York Produce Exchange. We have arrangements with responsible houses in New York and Chicago, members of the regular Stock and Produce Exchanges—affording the most liberal facilities for the purchase or sale of all commodities dealt in. Our patrons are kept promptly advised of all changes likely to affect value of stock, grain or other investments.

CHICAGO MARKETS.

To-day's fluctuations in the Chicago grain and produce market are as follows:

		Open-ing.	Clos-ing.	High-est.	Low-est.
Wheat	April	90⅞	90⅛	90⅞	90⅛
"	May	91⅝	91⅜	92⅛	90⅞
"	June	91⅞	91	91⅞	90⅞
"	July	89¼	88⅛	89¼	87⅞
Corn	April	35⅞	35⅝	35⅞	35⅝
"	May	35¾	35⅝	35¾	35⅝
"	June	36⅛	36	36⅛	35⅞
"	July	36⅝	36⅜	36⅝	36⅛
Oats	April				
"	May	25⅞	25⅝	26	25⅝
"	June	25⅝	25⅝	25⅝	25⅝
"	July	25¼	25⅛	25¼	25⅛
Pork	April				
"	May	12.45	12.35	12.45	12.35
"	June	12.55	12.45	12.55	12.45
"	July	12.65	12.57½	12.65	12.57½
Lard	May	7.07	7.07	7.07	6.97½
"	June	7.12½	7.07	7.12½	7.05
"	July	7.20	7.10	7.20	7.05½
"	April	6.90	6.90	6.95	6.90

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PORTABLE FORGES,

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Strength, Capacity, Convenience and Durability Combined.

Adapted to all kinds and classes of work.

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RICE LEWIS & SON,

TORONTO.

Grain and Produce.

There is no improvement to note in trade. Prices are generally unchanged, but there is an increased disposition exhibited by millers and dealers to meet views of buyers as regards price, in order to effect sales. Flour is still very quiet and sales are few. Wheat is unchanged in quotation and very quiet. Barley seems to be in about as demoralized condition as is possible, and holders, though still undecided as to what is best to do, are asking for best offers for round lots, believing that they can replace stocks at any time without loss. Oats are dull and lifeless at old prices.

On call to-day at the Board of Trade buyers bid $1.05 for No. 2 spring wheat and $1.06 for No. 2 red. Sellers offered No. 2 red at $1.06 here. Sellers offered No. 1 hard wheat at $1.20, Winnipeg inspection.

The Street Market.

The street market to-day was dull and prices nearly. About 200 bushels of wheat offered and sold at $1.08 for fall, $1.09 to $1.10 for red winter, $1.09 to $1.12 for spring and 81c for goose. Barley sold to extent of 150 bushels at 52c to 62c. Oats steady at 34c to 34½c for 750 bushels. Peas at 57c to 57½c, the latter for seed. Rye is quoted at 60c. Hay quiet and steady, with sales of eight loads at $18 to $19. Straw sold at $9 to $10.50 a ton. Dressed hogs, $6.75 to $7. Beef, $5.50 to $8.50 for forequarters and $7.50 for hindquarters. Mutton, 4½c to 5c. Lamb, $9 to $11. Veal, $7.50 to $8.

OSWEGO BARLEY MARKET.

OSWEGO, April 6, 11.30 a.m.—Barley quiet. A decline of 2c per bushel noted to-day. Quotations are: No. 1 Canada, 68c; No. 2 extra do, 66. Later—Barley very slow. Prices unchanged.

HATS.

We have the Latest Novelties in Stiff and Soft Felt Hats from the best English and American Manufacturers. Lincoln & Bennett's Silk Hats, satin finish, are the best imported hats brought into this market for durability, style or finish they can not be excelled. Christy's Felt Hats are as popular as ever; for durability and retaining their color they have no equal. Boys Knockabout Felt Hats at all prices. Our $4.00 Silk Hat is as popular as ever.

James H. Rogers,

CORNER KING AND CHURCH-STS.

THE TORONTO GENERAL TRUSTS CO.

27 and 29 Wellington-st. East.

CAPITAL, $1,000,000

HON. EDWARD BLAKE, Q.C., M.P. ..... President
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This Company acts as Executor, Administrator, Guardian, Committee and undertakes Trusts of every description under Wills, Deeds of Trust, appointment of Courts, etc. The Company also acts as Agents for persons who have been appointed to any of these positions, or for private individuals, in the investment of money and management of estates.

THE Trusts Corporation OF ONTARIO.

CAPITAL, $1,000,000.
SUBSCRIBED, $600,000.

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Accepts office of EXECUTOR, ADMINISTRATOR, GUARDIAN or COMMITTEE, the execution of all trusts, investments, agency, management of estates, collection of rents and financial obligations. Undertakes honestly, buys and sells debentures and invests sinking funds, etc.

Also acts as ASSIGNEE OR TRUSTEE FOR BENEFIT OF CREDITORS, and as LIQUIDATOR and generally in winding up of estates.

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55 and 57 Victoria-street, also 2 and 4 Victoria-lane.

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GRATEFUL—COMFORTING.

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"By a thorough knowledge of the natural laws which govern the operations of digestion and nutrition, and by a careful application of the fine properties of well-selected Cocoa, Mr. Epps has provided our breakfast tables with a delicately flavored beverage which may save us many heavy doctors' bills. It is by the judicious use of such articles of diet that a constitution may be gradually built up until strong enough to resist every tendency to disease. Hundreds of subtle maladies are floating around us ready to attack wherever there is a weak point. We may escape many a fatal shaft by keeping ourselves well fortified with pure blood and a properly nourished frame."—Civil Service Gazette.

Made simply with boiling water or milk. Sold only in packets, by grocers, labelled thus:

JAMES EPPS & CO.,
Homœopathic Chemists, London, Eng.

SPRING FLOWERS.

Lily of the Valley, Tulips, Narcissus, Hyacinths, Roses in great variety, such as M. Niel, Mermit, The Bride, Bennet, Perles and Nephetos, on view every day in James Pape's window, 78 Yonge-street, near King. Floral designs made up while you are waiting. Bouquets always on hand. Telephone 1461. 136

W.H. STONE,

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TORONTO POSTAL GUIDE. DURING the month of April, 1889, mails close and are due as follows:

	CLOSE. a.m.	p.m.	DUE. a.m.	p.m.
G.T.R. East	7.00	7.35	8.50	11.35
O. and Q. Railway	7.30	7.45	3.20	9.05
G.T.R. West	7.00	3.30	12.40	7.10
N. and N. W.	7.00	4.40	10.00	8.10
T.G. and B.	7.00	3.45	11.20	8.35
Midland	8.30	3.30	12.40	9.30
C.V.R.	7.00	3.35	9.20	9.20
	a.m.	p.m.	a.m.	p.m.
G.W.R.	7.00	2.00	8.40	12.20
	6.00	4.00	10.50	4.00
	11.30	9.30		8.30
	a.m.	p.m.	a.m.	p.m.
U.S.N.Y.	11.30	9.30	11.0	5.45
	6.00	1.00	8.40	2.00
U.S. Western States	6.00	1.30	9.00	7.30

ENGLISH MAILS.—A mail for England via New York will be closed at this office every day, excepting Sundays and Wednesdays, at 4 p.m., and will be despatched to England by what the New York Postmaster may consider the most expeditious route.

On Thursdays a supplementary mail for London, Dublin, Liverpool and Glasgow, will be closed here at 9 p.m., for the Cunard steamer sailing on Saturday, but to insure catching the steamer the 4 p.m. mail is recommended.

The Canadian mail via Halifax will close here on Wednesdays at 10 p.m.

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OFFICE: No. 72 CHURCH ST., Toronto.

$500 000 to loan on Mortgage—small and large sums—reasonable rates of interest and terms of repayment—No valuation fee charged.

HON. FRANK SMITH, President. JAMES MASON, Manager. 316—eov

Burdock Blood Bitters

A SIMPLE CURE for all humors of the blood, from a common pimple to a scrofulous sore.
A SAFE CURE—Purely Vegetable, and will not harm the most delicate constitution.
A SURE CURE—Regulates and Strengthens the Stomach, Liver, Bowels, Kidneys & Blood.

Reliable Testimony.

I have spent two years going through this world only half myself—never using medicine, as I dislike it. However, on the New Year I tried one bottle of B.B.B., and can now say I never felt better in my life. My wife finds me an entirely new man; she says I am not so cross, and joins in thanking B.B.B.

J. B. McFARLANE, Hunter's Point, Que.

Liver Complaint Cured.

I suffered for nearly four years from severe Liver Complaint. One bottle of B.B.B. much improved me, and two more made a complete cure. That was two years ago, and I have ever since been enjoyed perfect health. I recommend it to all who suffer from Liver Complaint. MELVIN WOODEN, Burford, Ont.

CURES DYSPEPSIA. CURES DYSPEPSIA. CURES DYSPEPSIA. CURES DYSPEPSIA. CURES DYSPEPSIA.

Burdock Blood Bitters

CURES HEADACHE & CONSTIPATION. CURES HEADACHE & CONSTIPATION. CURES HEADACHE & CONSTIPATION. CURES HEADACHE & CONSTIPATION. CURES HEADACHE & CONSTIPATION.

Dyspepsia Cured.

I have been troubled with Dyspepsia and Headache for over two years, and have tried almost everything. However, after using two bottles of Burdock Blood Bitters I am cured, and have not felt better in my life.

ROSA HARRISON, Cedar P. O., Ont.

Headache and Constipation Cured.

I was troubled with Headache and Constipation so that I could not do my work. Being advised to try B.B.B., I used one bottle and was much better. When two bottles were used I finished the pain in my head disappeared and my bowels were regular. I owe my thanks to B.B.B. for my present good health.

MRS. NELSON STONE, Forest Mills, Ont.

THE BEST REMEDY TO PURIFY THE BLOOD IS
THE BEST REMEDY TO REGULATE THE LIVER IS
THE BEST REMEDY TO CLEANSE THE STOMACH IS
THE BEST REMEDY FOR KIDNEY COMPLAINTS, ETC., IS

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