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NATIONAL ECONOMIC. PROFLEM.

following interesting extract the Montreal Gazette:-Canadian cts of the transportation m are less satisfactory. There Railways as custodians of nes which cannot be ex-That bookkeeping should e and inexorable in its ses and vanished profits to may be to a corner the good reputation of its To those, however, erstand these things clearly ho view the matter from the is rapidly approaching Canadian railway securities o be made less desirable to strial security, railway either have to go up. or

nerating costs go down ns recognize that it is Lot an easy one that certain compan been able to show net ear alow net earnings com to the actual cash invested in justry-but because in the past been, as they are to-day, ous persons willing to supthe means for constructive enses in which no one but themhad faith, and because, too, officers have been skilled, reful and loval business men, ed by staffs, filled with the of pride and devotion to their This, indeed, is the thing ich has made it possible for Canda's railroads to function successlly during the war without making roads—less efficient in serving community, yet earning the e rates and paying the same es-have made up their public equers. I do not believe that strain upon the railways and tendency to weaken the general itation of Canadian Railway setics should continue. The serint, after all, is worthy of his hire, rthy a servant than other forms capital whose earnings have not ars, of those companies which owed net earnings, would have n much lower had the Canadian

he Canadian Pacific laid 70,000 tons of steel rail. In place of, say, 2,-Canadian Pacific laid 4,434,000 ties at 85c per tie. The sensational adrance in the rate of railway wages well known. Further advance may be necessary within the very near future, as indicated by discussions in the United States. The price 1913. Now it is \$4.77. The cost of hauling an average train (freight or assenger) one mile has risen from \$1,604 in 1913, to \$2.494 in 1918. It is higher to-day. The operating expenses of one mile of line in 1915 were \$4,152; in 1918, \$7,046, and today they are even greater. On the other hand, railway rates, taking all classes of revenue together, have ad-

maintenance which circum-

ch conditions prevented duria-

Incubator FOR SALE

vanced scarcely 25 per cent. I ven-ture to say no other industry in the nion can show such modera-

Manson - Campbell) Chatham make; 160 egg capacity Price \$12. Can be seen at

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Skates Ground and Concaved at 15c Pair

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mes M. McBride & Sons, corge-st, near Welland ave TELEPHONE 41 W

Religion Is Patriotism

It is the Root of Personal Righteousness, the Mainstay of Social Order, the Bulwark of International Peace

The earliest settlers in Canada were roused by The Makers the Call of the Church to develop a noble and of Canada useful citizenship. Young and old were invited to turn their eyes from material things, and to regard the splendor of unseen realities. Knowing that Religion is the only true safeguard of stability in the State, they built Churches, Schools and Colleges, to train men for the Christian Ministry, and to spread abroad in the land the benefits of education. This they did

in their poverty, and thus directed the course of history in Canada to this day. Because of such sacrifices, there arose in Canada The Testing a public spirit hostile towards all injustice, dishonesty and cruelty. The War tested the moral of Canada fibre of the Canadians of a later day. Would they choose material ease and wealth, or would they risk all in de-

fence of freedom and the rights of the weak?

class struggles for material rewards and for

mastery threaten the present basis of Society.

The vision of spiritual values gained in the War

is in peril of being forgotten. The supremacy of

sacrifice, the nobility of service, the reality and

glory of the Unseen and Eternal, the promises

of Christ; these were the things by which we

lived during the War. Now there is

great danger that they may fade from

view, giving place to selfishness and the

The great non-Christian peoples of

the world comprise two-thirds of the

human race. They are mastering our

modern scientific knowledge, and if

they remain Pagan may yet turn it to

our destruction. Paganism stands for

the supremacy of Might, the very ideal

The Menace

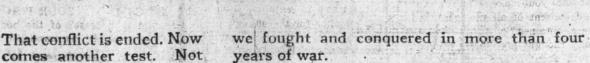
of To-day

love of ease.

Over 400,000 men voluntarily offered their lives, and endured hardness as good soldiers for the defence of equity and fair dealing in all human relationships, and for the vindication of public right. Nor were the people at home less steadfast. Besides bearing the national cost of the War, they gave voluntarily for the help of the soldiers more than \$90,000,000. Canada nobly stood the great trial.

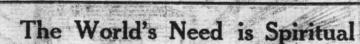
only in Canada, but all over

the world, sectional and



How can we retain the Victory only heavenly vision? How through Christ can the world be guarded against another attempt to establish the Pagan ideal?

Only through the Church of Jesus Christ. There is no other agency or society that has any possibility or hope of bringing about a full



I speak as one standing upon the watch-tower, and know what the need of the land is. It is not material, it is spiritual. Get the spiritual, and the material will follow. The wounds of the world are bleeding, and material things will never heal them. And that is why I hail any movement which brings the great spirit of brotherhood. The one need of England and France today is the healing and the brotherhood of the Cross of Christ.

-Rt. Hon. David Lloyd-George, Before the Brotherhood Convention, London, September, 1919.



Fight the Good Fight

realization of the brotherhood of all mankind, and the reign of the Prince of Peace.

What the Church All the progress of humanity in Civil-Has Done ization for the last 2000 years has

been inspired, directly or indirectly, by the Gospel of Jesus Christ. It has ended slaver protected life, ennobled women, educated the children and safeguarded their lives, sanctified the home, established schools, missions and charities.

> Victory places upon the shoulders of the The Coming Allied Nations the responsibility for directing new conditions to

> right ends. Canada must do her share. The Church must prepare to meet the needs of the new day. Old standards of life with old habits of thinking and of giving will be wholly inadequate. We must do in our day what our fathers did in theirs. The hope of the world is bound up with the strengthening and extension of the Church of Jesus Christ.

The Forward Movements

IVE Christian Communions, Anglican, Baptist, Congregational, Methodist, and Presbyterian, are con-

vinced that the time has come to rouse all Christians to a clearer understanding of their calling and stewardship in Christ, their King. They believe that the Church should be equipped adequately with men and money to enable it to meet the needs and opportunities of the New Day.

These five separate Communions are of one mind as to their belief in God, the Father Almighty, Maker of Heaven and Earth, and in Jesus Christ, His Son, Our Lord. They now

EACH of the Communions named is in the midst of a Forward Movement. Each is seeking by prayer and by earnest effort to accept all its responsibilities. Each is striving to extend i's activities in Canada and in Foreign Lands.

Your Church needs your help, but, far more, you need the help of your Church to learn the difficult art of living wisely and well.

Consult your Clergyman. He serves you and your children. Ask him how and when you can serve in this day of national emergency. Give yourself to the task. Say: "Here am I, send me."

declare to their respective constituencies, and also unitedly, to the Canadian people, that the only effective method of

making good citizens is by urging men to a more faithful practice of Christianity, by inculcating personal faith in Jesus Christ. They insist that there is no other dependable way of correcting evil tendencies in individual and national life. They call the people to repentance. To all Christians their message is, "Awake, Arise. Fight the Good Fight, For Canada and For the World."

The United National Campaign

Representing the Simultaneous but Independent Forward Movements of the Anglican, Baptist, Congregational, Methodist and Presbyterian Communions in Canada