## 

$\frac{\text { SEUCT POBTRY }}{\text { (Fram the Wacerley Magazine }}$ -WHEN YOU AND I WERE BOYS. INSCRIBED TO MY BROTHER.

BY D. FAEDY, Oh, do jou not remember brother, Our childhood's gleesome hiours, On life-path filled with flowers? And earth-land seem d so fair, That you aud I but little dreamed And do you not remember well Our childhood's transient jovs And all our dreams of futu

Solorely tnen appeared th
With its $0^{\prime}$ erarching sky
With its o'erarching sky,
That oftentimes we almost wished
That we might never die; But seasons now have come and gore And years have rolled away
For time, inhis swift march, or time, in chis swift march,
With unrelenting sway; ; it ing not change is stamped on But o'er those days we love to
When you and I were boys-
I lately stood upon the shore Where we once loved, in days agone To wander and to dream; Tis true the sun in tracks of red The stars as beauliful and hrigh The stars as beauifuland Were gleaming still on high, As when in boyhood's days agone We shared each others joys; But sad and strange had been the change
Since you and I were boys Since you and I were bo

The friends we loved so fondly then, Who cheered us with their loving smiles Had left the scenes of earth, Ah, yes, the frieuds of childhood's years As stars so bright at moruing tim Are banished by the sun; Our c hhoel-mates kind those cherished ones Who shared our childhood's joys, Since jou andI were boys.

So sad and strange has been the change The world ot-t-times seems lone For we have older grown Wer we have oder grown; To cloud the youthful bruw. Hath wrongs and ills, and sorrows deep To make the spirit bow; That uransient are its joys And for those runnv days we sigh

A id we have found our life-path here Is not o'ergrown with flowers, Where once they were but showers; Are subject to decay
The loved, the good the beautifu
That we within the darkson
Must 'bury human joys ; grave
Ah, sad and bitter truths we've learned,
Slace you and I were boys.
Slace you and I were boys.
To take an active part, With firm resolve, with ardor, zeal, With firm and trusting heart Let's noblj meet our duties her
Its cares that us surround ${ }^{2}$ Lei. bapkle well life, a armor A.e's never sigh for bound; I.et's never sigh for bygone year
For chitdhood's fleeunn joge For you and I can neeer agains Can ne'er again be, boys,
So let us spend our lives on earth, Thatwhen death seals our eyes, Our spirite, freed, will find a home, Where Sorrow's train will enter n
Where Where songs will nevercease ; Where streams of love are flowing from
$\qquad$ More lasting too our joys, More happy willour spirits. be
Than when we both were boy

## LITE BRADURE

THE DIAMOND RING.
ner and appearance and che crful disposition, he
was a very general favourite. His age at the-
 in the partour
It is now gone.
 rColonel, fiercely yand that once embibing the suspicions ot hlt wie. We Whallishave rhai looked
into directly: Acting with his ansual prownptitude the Coionel sent instantly for a serjeant, and
having stated the cistmotane to him desired him to go to Mansficid's room to him search his so, wausfied véng at the moment absent, aud
tcarefuly tunted but anticte atter article till he came to a smail leathern bag or purse in whicu
in were some coins. This he arew ofpen and emptied its contents on the tarie apen and emps which
out tumbled the diamond ring. The suspicions


 iortumate yonng man was tied up to the haiverts nation wonarenies, and thetr fepmbes ! This
 maintaincd the thmost cont ost or mauner


## the

On leing taken down he was conveyed to the
nospital where in despite of very etheenent niedi-
cal attendance, he in a few davs affer fevered at lied. A resalt of the excessive severity oi Lis. punishment aggravated dy distress of
lins
mind.
Shortly after Mansfield, death, the Colonel's
lady cassually inentioned the eircuiastance in a lady cassually inentioned the eir uaisistance in a
ietter ta her sister in Eugland with whom het
daughter Enily, was then residing. On her auit ; daughter Enily, was then resting. On her auit
who read the letter, coming to the account of
Mansfield's death his crime, and punishwint, the







 ${ }_{\text {gra }}^{\text {cre }}$

## ATHEISM AMONG THE PEOPLE.

## by layartine

 vital eiement for reforin. - We give the conclud-
ing paragraps:
$\qquad$

$\qquad$
preasure even to agony. man ef the Revglution mapou the was hatcarries
her to death she looks. with yorg upon the
stupid people who hill their prophets aud siby ls.
supid peeple who hiil their prophets aud sibyls.
Not one gaace to Heaveñ, only ar exctamation
or tiee eart she leaves: ong Liverty :
beir last uight is a pisanquet and dheir last hymn
Follow Canille Desnouhins tô punishment:-
coild and indecent leasutry at the tribunal: coid and indecent pleasantry at the trituial ;
ne long inprecation ow the road to the grill ones are the last thoughts of the dying mai
a ootit to atpiear on hign. -odut topppiear on highe.V.
"Listen to Danton upion the platform of the
caffold one step fiom god and trom immortati-ty:-I have enjoge, much; , let me, go to slee
be says ;-then to the executioner, ' You wi
show my head to the peppli, it is worth while ! Auninilation or a corffession of faien, wauity for for
his last sigh, such is the Frenchmen of these lathis last sigh, such is the Eyenchmen of these lat-1
ter days.
6.What do yu think of the reliciou's genti
\& What do yu think of the religious senti
nent of a free people, whose great-characters
feemico walh thus n procession to annihilation,
and die without even death, that terrible minis-
ter, recating to their minds the tear or the

$\qquad$

 Reflections on Wafelue Dear men said
Mrs. Partington, here tiey are going to have ar again over the sea, and onty for a Turkey
 stif has gone off in a miff, and the Russian bears
 destroying/t temper and good elotives aud men purchase, and cheap at that."\$ the were gute


 first of January to tine last, of Deedmber."-"
Why, where would yong gi dot- Into thy
study,
 comparatively little pain og inconveingence when gilarivt dubricated of, dressed with Hothoway's
 and scabious sores to thich coliderensare liable,
and mothers wiH find it the best pepearation for A alleviating the to tutpr of ant brofleai beastar
As aremedy for cutaneous diseases

 throug Toromo, Quodec, Montreal, and our other chief towns, have axeputationg for the cure
of dyspepsia, liveß ofinplants, and disonders of

 Edited and Published every vedresiday tabiols

called Gloryh All was finistiod by a soldier and by the apostasy of revaliflicafis a sratestier,
into ceartiess. And what could toou expect? inko contrieys. And whatcould you expect?
Reputlieni Atheism has no reanon to be zeroicItit is revrificd it has hio reaxou to be zeroic itself. who world be most foclish to sacrifice
 os s vou wioh to the this rep onstitiou should not
 ced Communism; of ail thuse dBchtrines of flesh
 clusiveIy, as sole thoped joteach to you ex

 "Ane or whind to have insertised of the tomb

 This peopie w. h ped ell, servel God and

