

CONSCRIPTION OF EMPLOYEES

Toronto Board of Education Turns Down Trustee's Motion.

Toronto, March 17.—Forced enlistment of male employees of the Board of Education by the board will not take place. Trustee Noble's motion that all male employees, unmarried widowers without encumbrances, military age and fitness now in the employ of this board be notified that they will be relieved of further service in order that they may enlist for overseas service, was lost by an overwhelming majority at the meeting of the board last night. Trustees Noble and Hopkins, the mover and seconder, respectively, were the only supporters.

"I am too British to bring in such German methods as these," said Trustee Dr. Hunter when discussing Noble's motion. "We have no reason to suspect that not one member of this board is not as loyal as anyone." Continuing, he argued that the motion would take away from the schools too many male teachers. Every school should have at least one male teacher in it, he argued. "We have not arrived at a crisis when we have to deplete our schools," he said.

Cows wear one-piece dresses on Sir Francis Webster's Texas ranch, each having two hemp suits a week.

15¢ a bar quantity and quality N.P. SOAP weighs 5¢ cakes of ordinary than five 5¢ cakes and you will find soap as well as a 10¢ next time

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You may be deceived

some day by an imitation of "MILK" B114 and possibly you will not detect this imitation until the tea-pot reveals it. Demand always the genuine "Salada" in the sealed aluminum packet, and see that you get it, if you want that unique flavour of fresh, clean leaves properly prepared and packed.

Mentioned in Despatches

John Macnab, one of Halifax's merchant princes, has just died at the age of 83. The late Mr. Macnab laid the foundation of his fortune in the mercantile affairs, but was also connected with a large number of financial and industrial corporations. He was a director of the Eastern Trust Company, of the Halifax Fire Insurance Company and, before advancing age compelled him to relinquish some of his duties, was a director of the N.W. Scotia Steel and Coal Company, and of the Halifax Banking Company up to the time it was absorbed by the Canadian Bank of Commerce.

Thomas P. Gore, the blind senator from Oklahoma, tried to outdo Henry Ford and William Jennings Bryan in his efforts to keep the United States out of war with Germany. Gore was a leader in the movement to have the United States Government war armaments, but his motion was defeated by the Senate. The Senator was born in Missouri in 1870 and lost his eyesight through accident when a boy. Despite handicap he educated himself as a lawyer and entered first the State Legislature and then was elected Senator from Oklahoma in 1907, being one of the youngest men ever elected to that body.

Mr. C. B. Gordon, who presided at the annual meeting of Penman's Limited in Montreal on Monday, is the outstanding figure in the textile trade in Canada. He has come to the front very rapidly during recent years. Gordon was born in Montreal in 1867 and educated at Montreal High School. He commenced his career as a clerk in the dry goods house of McInroy and Co., later organizing the Standard Shirt Company, and then the Dominion Textile Company, and is a director of the Bank of Montreal, president of Hillcrest Collieries, and is an ex-president of the Canadian Manufacturers' Association. Mr. Gordon is also vice-chairman of the Imperial Munitions' Board.

When Baby is ill. When baby is ill no other medicine will so quickly relieve him as will Baby's Own Tablets. They go right into the root of most childhood ailments—those derangements of the stomach and bowels which cause difficult teething, colds, constipation, vomiting and simple fevers. They cleanse the bowels and sweeten the stomach and drive out all cause of illness. Concerning them Mrs. Wm. Evers, Gilks, N. B. says: "We always keep a box of Baby's Own Tablets in the house as we have found them an excellent medicine for little ones. The Tablets are sold by medicine dealers or by mail at 25 cents a box from the Dr. Williams' Medicine Co., Brockville, Ont.

After eluding the hounds for the greater part of a day, a fox turned at bay in the village of Melbrake, and faced his pursuers with forefeteet limbs planted and jaws apart. The two leading hounds refused to tackle him, but a big dog hound seized him by the throat and he was soon killed. The fox had swam the River Cocker and made many ascents and descents over the hills before being captured.

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A SUNDAY SERMON BY PASTOR RUSSELL

TWO LIKE FIGURES OF CHURCH'S BAPTISM The Deluge a Like Figure to Water Immersion.

Deliverance of Noah and His Family in the Great Deluge—A Figure of Church's Salvation Through Baptism into Christ's Death—Water Immersion a Similar Figure—Christ the Ark of Safety—Salvation by the Ark Prefigured Only Salvation of Church—Only Eight Souls Saved in Noah's Ark—The Church a "Little Flock"—Through Noah and Family Earth Was Repopulated—Through the Christ the Dead World Will Be Recreated.

Peterboro, Ont., March 12.—Pastor Russell was in our city today. We give you a condensed form of his profoundly interesting discourse.

When the Apostle Paul tells us why the great majority of mankind cannot hear the glorious Gospel Message, he says: "He that hath ears to hear, let him hear." Again, he said to his disciples, "Blessed are your eyes, for they see and your ears, for they hear." We thank God on behalf of those who have the seeing eye and the hearing ear. It is a great privilege to see and hear.

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Our surrender to the Lord was the answer of a good conscience to the Lord's invitation. When God invited us to become "living sacrifices" through Christ, the answer of our conscience was, "Lord, we respond, we accept." We were not the answer of a good conscience to the Lord's invitation. When God invited us to become "living sacrifices" through Christ, the answer of our conscience was, "Lord, we respond, we accept."

Two Like Figures of Church's Salvation. Coming back to our text: We notice that St. Peter says, "The like figure whereunto baptism doth now save us." Salvation through the Ark was one figure of the salvation of the Church through baptism into Christ; baptism in water is another. There is a correspondence between these two figures. Noah and his family were submerged in literal water. Candidates for baptism are also submerged in literal water. But in the case of Noah and his family it was not the outward baptism that saved us, except in a figure. It represents the real thing. But in the case of Noah and his family it was not the outward baptism that saved us, except in a figure. It represents the real thing.

that our Heavenly Father has called us, invited us, to a wonderful Heavenly inheritance, and we respond by accepting His invitation. He has invited us to be a separate people. Just exactly as God said to Noah and his family that they should be saved by gathering into the Ark, so He says to all who are invited during this Gospel Age, "Gather My saints together unto Me, those who have made a covenant with Me by Sacrifice." (Psalm 50:5)

Let us notice to whom we are to be gathered. Serious mistakes have been made here. Some have thought that we were to be gathered to Luther; some to Calvin; some to Wesley, etc. Not so! "Gather My saints together unto Me," says the Lord Jesus. He did not tell us to gather together into the Church of Rome, into the Church of England, into the Lutheran Church, into the Presbyterian, the Methodist, the Baptist, or any other man-made organization. Millions are gathered into these various organizations who have manifest that they know not God.

The Covenant of Sacrifice. Only a very few have made this Covenant of Sacrifice with God, have presented their bodies a living sacrifice with Christ, in response to God's call during the Gospel Age. God is not trying to attract the world now. He tells us that they are blind and deaf. As Jesus said, "He that hath ears to hear, let him hear." Again, he said to his disciples, "Blessed are your eyes, for they see and your ears, for they hear." We thank God on behalf of those who have the seeing eye and the hearing ear. It is a great privilege to see and hear.

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So it is with the followers of Jesus. We receive the same death that He did. The Father does not permit the trials to press us too hard, and He supplies His grace for every time of need; but we must have a heart that fully responds to the will of God or we cannot be acceptable; we shall lose the prize, and be accounted unfaithful servants. We are to be willing that, finally to God shall cost us something, Yea, even the

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