

Canadian Churchman.

TORONTO, THURSDAY, DEC. 22nd, 1892.

Subscription, - - - - - Two Dollars per Year.
(If paid strictly in Advance, \$1.00.)

ADVERTISING RATES PER NONPARIEL LINE - 10 CENTS.
Liberal discounts on continued insertions.

ADVERTISING.—The CANADIAN CHURCHMAN is an excellent medium for advertising, being by far the most widely circulated Church Journal in the Dominion.

BIRTHS, MARRIAGES, DEATHS.—Notices of Births, Marriages, Deaths, etc., two cents a word prepaid.

THE PAPER FOR CHURCHMEN.—The CANADIAN CHURCHMAN is a Family Paper devoted to the best interests of the Church in Canada, and should be in every Church family in the Dominion.

CHANGE OF ADDRESS.—Subscribers should be careful to name not only the Post-Office to which they wish the paper sent, but also the one to which it has been sent.

DISCONTINUANCES.—If no request to discontinue the paper is received, it will be continued. A subscriber desiring to discontinue the paper must remit the amount due at the rate of two dollars per annum for the time it has been sent.

RECEIPTS.—The label indicates the time to which the subscription is paid, no written receipt is needed. If one is requested, a postage stamp must be sent with the request. It requires three or four weeks to make the change on the label.

CHECKS.—On country banks are received at a discount of fifteen cents.

CORRESPONDENTS.—All matter for publication of any number of the CANADIAN CHURCHMAN, should be in the office not later than Friday morning for the following week's issue.

AGENT.—The Rev. W. H. Wadleigh is the only gentleman travelling authorized to collect subscriptions for the CANADIAN CHURCHMAN.

Address all communications.

NOTICE.—Subscription price to subscribers in the City of Toronto, owing to the cost of delivery, is \$2.50 per year, if paid strictly in advance \$1.50.

FRANK WOOTTEN,
Box 2640, Toronto.

Offices 32 and 34 Adelaide St. East.

Lessons for Sundays and Holy Days.

December 25.—CHRISTMAS DAY.
Morning.—Isaiah 9 to v. 8. Luke 2 to v. 15.
Evening.—Isa. 7: 10 to 17. Titus 3, 4 to 9.

OUR NEW PREMIUM.

STORY OF THE BIBLE.

A great want filled! No one who has charge of the young and tries to train their enquiring minds in regard to various portions of the Bible, can fail to have felt the almost total absence hitherto from the field of literature of anything like a narrative of the Bible suitable for family and school use. The attempts made to direct the intellects of children have leaned towards a dry detail more suited to maturer years. The "Story of the Bible," however, is singularly happy in its success as a narration of the simple outlines of Bible history; the connection is closely kept up throughout and there is a connecting link embracing the history between the two Testaments. The author steers clear of all controverted points.

The "Story of the Bible" should be in every home in the Dominion; it is the best of all books on the Bible, for either children or young people, written in such an attractive yet simple style that the mind is at once caught and held. The geography, topography, natural history, manners and customs, etc., are all embodied. In short, it is the Bible history from Genesis to Revelation. Such is the volume we offer to our subscribers for our new premium as regards its matter; it is profusely and beautifully illustrated, printed on excellent paper in clear bold type, and is richly yet strongly bound; it would be an adornment for the library shelf or for the drawing-room table.

The volume (containing 750 pp.) is worth its weight in silver (if not in gold) to parents or teachers for imparting Scripture knowledge. This book is sold only by subscription at \$3.75 per copy. We have made arrangements whereby we can give a copy and the CANADIAN CHURCHMAN one year to subscribers for the small sum of Two Dollars. This offer is made to all subscribers renewing as well as new subscribers. Send on your subscriptions at once and secure this beautiful book. (See Advertisement on other page.)

TO OUR READERS.—We want a reliable person in every parish in the Dominion, to get subscribers for the Canadian Churchman. Write at once for particulars, giving references.

NOTICE.—Subscription price in the city of Toronto, owing to the cost of delivery, is \$2.50 per year; if paid strictly in advance, \$1.50. We will give the CANADIAN CHURCHMAN one year, and our handsome and valuable Premium, to city subscribers for \$2.50 paid strictly in advance.

TO OUR READERS.—Kindly send the publisher of the CANADIAN CHURCHMAN, 32 Adelaide street, Toronto, a postal card with names and addresses of your friends who do not take the CANADIAN CHURCHMAN, and a specimen copy will be sent to each gratis.

DO NOT NEGLECT THE CHRISTMAS SERVICES.—The Magi watched for celestial phenomena, followed the guidance of the star, and were led to the place where the young child lay. And should we not wait for spiritual manifestations? And following these, shall we not be led to the Church of Christ, where we, too, may rejoice with exceeding great joy?

THE CHRISTMAS OFFERTORY.—The wise men opened their treasures, and presented to the infant Jesus gifts of gold, frankincense, and myrrh. Is anything too rich and costly for us to offer in honour of our Saviour? Think of this, ye rich and poor, and each your offering bring to Christ's servants who are serving Him and you.

CHEER THE HEARTS OF OTHERS.—At this festive season many church and charitable institutions appeal for aid. They are all needed, all worthy, and should all receive encouragement and aid. When our own homes are bright, and our hearts are glad, let us think of the widow and the orphan, of the homeless and the wandering, of the destitute and the sorrowing, and by some generous gift try to allay their sorrows, and cheer their hearts, and illuminate their lives.

LAY BAPTISM.—The Bishop of Argyle, in his correspondence to the English Guardian on this subject, says: "I have reason to doubt the validity of lay baptism, as that term is now generally understood amongst us. Once, I must admit, I took the popular view, and without investigating the question I believed implicitly that I had the whole authority of the Church Catholic on my side. But, after bestowing upon the matter a good deal more thought and study than many of my brethren in the ministry seem to think it worthy of, I came to a very different conclusion."

THE CHURCH SERVICES.—The Scottish Guardian wisely says the Church's system and teaching give her many advantages over the religious bodies around her. She has preserved, as they have failed to do, the ideal of worship as distinct from mere preaching. She has cherished brightness and beauty, art and music, not as possible attractions where religion has failed, but as adjuncts and vehicles of the highest religious offerings to God.

THE UNEMPLOYED IN ENGLAND.—Mr. John Burns emphatically holds that until the differentiation of the labourer from the loafer takes place, the unemployed question can never be properly discussed

and dealt with. Such a differentiation seems to us to be exceedingly difficult of attainment. There are at present too many men of the type so graphically described by Mr. Burns himself as "gentlemen who get up to look for work at mid-day, and pray that they may not find it."

SOCIAL QUESTIONS.—The Duke of Argyle, in speaking of land value in reference to this question, states it as his opinion that the idea of settling the price of the hire of land by the State is as absurd and irrational as the idea of settling, by the same agency, the price of the produce of the land, or of the hire of labour, or of anything else that is bought or hired. The value of everything is a fact, and to attempt to manipulate it, in the interest of one class or another, by the arbitrary action of so-called Courts, is an attempt to go back to the dark ages, when the price of everything, wages included, was subject to arbitrary, mischievous interference.

THE IRISH TENANT HIS OWN LANDLORD.—Mr. Russell, the Liberal-Unionist member for South Tyrone, Ireland, in his address the other evening in Toronto, said at the end of forty-nine years he may sit under his own vine and fig-tree, as "by the Act of 1890 the sum of £40,000,000 sterling has been placed at the disposal of Irish farmers for the purchase of their holdings, and I rejoice to tell you here to-night that, in despite of threats and inducements to take the opposite course, 80,000 Irish occupiers have been transformed into Irish owners. And where that operation has been carried out absolute peace and contentment are to be found."

BELFAST THE CITY OF INDUSTRY.—Mr. Russell said where they had law-abiding people, they had the hum of industry. "Take the city of Belfast as an example of what I mean. Why, sir, when I went to Ireland first, now 35 years ago nearly, that town had a population of 80,000. It is now a great prosperous city of more than a quarter of a million inhabitants. The ship yards vie with those of the Clyde and the Mersey; it is there the greyhounds of the Atlantic, the Majestics and the Teutonic, are turned out. The ship-building industry there is one of the greatest industries of the world, as you know, and wherever you go you see men with business to do, and intent upon doing it."

OF THE MONSTROUS PROPOSAL OF THE HOME RULE BILL, Mr. Russell said, "It is that this great free, industrious, Protestant Ulster shall be put under the heel of that part of the country which is neither free nor industrious nor Protestant. It is just, gentlemen, as if you were to propose to place Ontario under big Quebec. Let me say, in conclusion, that we are there, and that there we mean to remain. We shall not submit either our civil or religious freedom to that power which the Meath election petition has shown to be what it always was and always will be."

THE MAGNITUDE OF THE ENGLISH POST OFFICE.—Some idea of the vastness of the operations of the General Post Office may be formed from the following statistics: Before the Penny Postal Law came in force 88,800,000 letters and 80,000,000 newspapers were handled. Now it is 1,650,000,000 letters, 189,000,000 newspapers, 441,900,000 books, 217,100,000 post cards and 42,858,000 parcels. Making a grand total of 2,511,150,000

Don't Buy Your Holiday Presents
ery, Fans, etc.,
n the manufacturer, I Dressing Cases, Shaving and Cuff Boxes, Albums, and Mirrors, Toilet Bottles, Silver, Amber, Jet, reasonable offer refused.
ge Street, Toronto.
D STOUT
olesome tonic

on, Ont.

IER
BS.
MONTREAL.
DESIGNS
xtures
Complete.
R & CO.,
Richmond St., West.
Great LIGHT
Patent Reflectors Oil or Electric, give powerful, softest, and best light known. Stores, Banks, Theaters, etc. New and elegant. Send size of room, and estimate. A liberal to churches & the trade. Invented by cheap imitations. INK, 561 Pearl St., N.Y.