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Published under the direction of the Wesleyan Methodist Conference of Eastern British America.

Volume XV. No. 14.

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HALIFAX, N. S., WEDNESDAY, APRIL 8, 1863.

SPIRIT-BAPTIZED CONVERTS.

Whole No. 716.

# Religions Miscellany.

For the Provincial Wesleyan, Thoughts on Leaving a Class

## Meeting. BY M. E. H

"My presence shall go with thee, and I will give

We leave this hallowed place, its quietude, Strange contrast to the jarring world without; Soon must we mingle with its busy throng,-And care and grief may compass us about ; But be Thou with us, thou whose tender love Thus far hath kept us, and our footsteps led; Beneath whose shadow we have safely dwelt,-And by whose bounty have been richly fed; Oh, leave us not, -for dark our life would be, No more sustained or comforted by Thee.

But, hark, a gracious voice salutes our ear, Sweeter than sweetest tones of earthly love, " My presence shall go with thee, and thy path Shall lighted be with radiance from above; Thy counsellor, when human wisdom fails,-Thy strong Defender, when fierce foes molest,-Thy Guide, through life's entangled weary waste, Thy joy in grief, thy refuge, and thy rest; The portion of thy heart I here will be, Thy All in All throughout eternity. April 2nd.

### Exempt.

"Well, Mike, did you enlist this morning P" "Indade, ver honor, I didn't thin, and I'm goin' now afther me iximption papers."

small ones can't be kept to school? Thin, to be sometiment of the peace, and for no sure, if I'd go, I might come home kilt intirely, the hours of the greatest misfortune. More other crime than that of talking to the people about their souls and psalm singing, could he work for their mate, or buy me a sake the sinner may be forgiven and received have conjectured that here would have been three or four distinct bodies all ambitious to bear three or four distinct bodies all ambitious to be an ambitious to be are three or four distinct bodies all ambitious to be are three or four distin

"It's all true, my man; I'm not jesting, as you'll see when I tell you his words. It is bewill supply all his needs according to my and trials in their native land. riches'; that his store-house shall be filled with the finest of the wheat'; and that while away from earth, but the Bible that was hidden he is serving me 'no evil shall befall him, nei-

unto you a kingdom, as my Father hath appoint- began, by mutual agreement, to pray daily and

andra Feers conserve gonomers with respect to the Liquest of Lawridge follows withings age for the Englast Light Lawridge follows withings age for the Liquest Light Lawridge follows withings age for the Liquest Liquest Liquest Lawridge with the state for the Liquest Liquest Liquest Liquest Lawridge with the state for the Liquest Liq

heart goin' over to him, and I'll think about it. was selected as a special subject for prayer.

power, and who can tell the effect of one faith- von " fully uttered promise? Speak for God, oh, Christian, and perchance, in eternity, thou shalt ness be thine, and thy soul from all evil be forver exempt.

#### The Bible in the Footstool. There was a family in France, long, long ago,

who had a footstool of which they took particular care, and which they used in a singular manner. When strangers were present, the footstool was set aside in some out-of-the-way place, where it were alone, it was sure to be brought into notice his knee, and, turning it upside down, bend over minute's walk of the place where I write. it with the deepest interest. Sometimes it was the mother who held it on her lap, and gazed at it as tenderly as if it were her youngest babe. it so precious?

ther and cousin, wint afore, and there's nobody save them in every danger. It told them of a and the Free Church Methodists. at all now to look afther her if I'd go. You see, beautiful land where sin and sorrow cannot come, When Wealey was being so roughly handled sir, she and the childer must have brid and mate, and where there shall be no more sickness and by the rioters in Walsall that the blood issued and cloth for their back; besides, sir, what was no more death. It taught them how to act at all from his mouth, and part of his coat was torn the use of coming to Ameriky onyhow, if the times and in all circumstances. It gave them from him, and he dragged from one magistrate small ones can't be kept to school? Thin, to be comfort in every trouble, and cheered them in to another as a disturber of the peace, and for no

The French family have long since passed

and sanctioned by orthogoists, it is best to use it, all sin,—a depraced to have been so strange to the great fountain of the great fountain of apecifically for your conversion. And makes his people one.

And makes his people one.

And makes his people one.

That's surely fair, allowly said Mr. Slow, as beyond a doubt, established by the best speakers the preacher stop short of the great fountain of apecifically for your conversion. And this new seemed to have been so strange to the great fountain of apecifically for your conversion. And this new seemed to have been so strange to interest its religion, which seems so strange to the great fountain of apecifically for your conversion. And this new seemed to have been strange to the great fountain of apecifically for your conversion. And this new seemed to have been strange to the great fountain of apecifically for your conversion. And this new seemed to have been strange to the great fountain of apecifically for your conversion. And this new seemed to strange to the great fountain of apecifically for your conversion. And this new seemed to see the preacher stop short of the great fountain of apecifically for your conversion. And this new seemed to see the preacher stop short of the great fountain of apecifically for your conversion. And this new seemed to see the preacher stop short of the great fountain of apecifically for your conversion. And this new seemed to see the preacher stop short of the great fountain of apecifically for your conversion. And this new seemed to see the preacher stop short of the great fountain of the great fountain of apecifically for your conversion. And this new seemed to see the preacher stop short of the great fountain of the grea

him. Now I see. I said thin, I won't come and "That man is now, and has been for weeks endued with power from on high, and fewer still lave my religion, but now I don't know, sir .- past, living the life of a prayerful disciple of Je- were disposed at first to manifest their need of His words sound so lovin' like that I feel my sus. And the same is true of the other one who it by coming out as definite and carnest seekers of the great salvation. But He who slone doeth It looks sweet and pleasant, like to belong to "Is not earnest prayer power with which we wonders walked amid the golden candlesticks.

> what against thee." Loss and Gain.—That is loss which hinders | Local preachers, leaders, and class-members ribs stick out beyond all covering; it has sand. The day was fine, and Cinderella spun and dart and to anglicised foreign words, to maintain an

# Religious Intelligence.

#### Revival at Walsall, England. LETTER FROM MRS. PHEBE PALMER.

Wesley's Reception at Walsall.

Walsall has been noted in my own mind since childhood as the place where the good Mr. Weswould not attract attention; but when the family ley came so near losing his life by the ruffianly mob in 1743. Truth seems stranger than fiction again. Sometimes the father would take it on he came so near being drowned is within a letter the came so near being drowned in the came so near being drowned at the came so near being d as one reviews those scenes. The river in which

> methodically good, that is, by the "same rule" of holy living, that their endeavors were destined

would clothe and feed you besides keeping you with trembling?

from all dangerous wounds and sickness; one

Alas! in that sad day the Bible was a forbidin a general way often places us in contact with
obtained the full baptism of the Spirit, and the
infests the whole Western continent, and causes

thee 'never slumbers nor sleeps,' so that 'when chosen.

"About a week or ten days after, the pastor thou liest down thou shalt not be afraid.' Then, if the war lasts till you are old, he provides for called to see one of the gentlemen for whom we can be connection, Primitive, and Free Church Methocalled to see one of the gentlemen for whom we can be connected as a subject of special prayer, and often do they can be connected as a subject of special prayer, and often do they can be connected as a subject of special prayer, and often do they can be connected as a subject of special prayer, and often do they can be connected as a subject of special prayer, and often do they can be connected as a subject of special prayer, and often do they can be connected as a subject of special prayer, and often do they can be connected as a subject of special prayer, and often do they can be connected as a subject of special prayer, and often do they can be connected as a subject of special prayer, and often do they can be connected as a subject of special prayer, and often do they can be connected as a subject of special prayer, and often do they can be connected as a subject of special prayer, and often do they can be connected as a subject of special prayer, and often do they can be connected as a subject of special prayer, and often do they can be connected as a subject of special prayer.

The desert blossoms as the rose, And Jesus conquers all his foes And makes his people one.

# General Miscellann.

The Yankee. BY MENRY WARD BEECHER.

meet many souls saved through thy word, though
of the matter here thou hast no knowledge.

And, oh, home-exiled soldier, wherever thou art,

where these words are for thee.

Loss and Gain.—That is loss which minders in the spiritagain and again encompassed the altar of prayer enough to scour all creation; there are no large ed under my oars as if a thing of life. When add all its surroundings. Many were filled with rivers, but there are no large ed under my oars as if a thing of life. When add all its surroundings. Many were filled with rivers, but there are many nimble little ones, we got ashore, I found it two o'clock, and I without the least desire of appearing pedanthers. There are many nimble little ones, we got ashore, I found it two o'clock, and I without the least desire of appearing pedanthers. There are no large ed under my oars as if a thing of life. When add all its surroundings. Many were filled with rivers, but there are many nimble little ones, we got ashore, I found it two o'clock, and I without the least desire of appearing pedanthers. There are no large ed under my oars as if a thing of life. When a courately spoken language.

Without the least desire of appearing pedanthers, there are no large ed under my oars as if a thing of life. When a courately spoken language.

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Without the least desire of appearing pedanthers, there are no large ed under my oars as if a thing of life. When a courately spoken language.

Water a courage meanth language and again and whose eye resteth here, these words are for thee.

Enlist for Jesus. "Put on the whole armor of God," and fight to the death under his banner.

Then shall these gracious promises in all their ful
Then shall these gracious promises in all their ful
The Lord has given me every one I it wild fraits are whortlebersies and chestnuts. The lord has given me every one I it wild fraits are whortlebersies and chestnuts. The lord has given me every one I it wild fraits are whortlebersies and chestnuts. About the time that this part of the continent tall my strength I ran. I saw them start. I re- pose there was no difference between the long The brother who said this is a local preacher was first explored, a great plague had swept off doubled my efforts, and got within fifteen feet of sound of this letter and the sound "oo." Even who resides a few miles out of the town of Wal- a large portion of its Indians. Trading and the cars! Oh, for thirty second more! Thirty at the last General Synod; sow often did we hear sall. On Saturday evening he came forward with recommercial adventurers that and expensed to late! No more! of "resoloctions," offered, "substitutes" pro-

previous. The result of the outpouring of the opening through which the people could make and his little grand-daughter led him all the way. Long "u" is pronounced like yu in almost spirit on the one hundred and twenty in the their way out, should there ever be a population. The founder of Methodism could little have great model revival was, that through their To settle this cold, sterile, and sombre corner of and sad and disappointed he was. There was words, and also in the terminations "ute" true" united ministrations not only were three thou- the creation a race of men was raised up called no minister to speak to him. He was thirty se- "ume," "ude," "upe," "ue,"—us in the fol-What was there about that footstool that made at Oxford University were endeavoring to live sand pricked to the heart in one day, but there the Puritans. Naturalists tell us that every conds too late! were subsequent and far-reaching effects by which plant has its insect, and every animal its para
"There was a great gathering of children to dupe, due. The same sound belongs to "ew," Under the footstool a book was fastened, of holy living, that their endeavors were destined there were added to the Lord daily such as site; so there must be some sort of animal the Sabbath-achool. And their little eyes glister was out of sight, and yet its pages could be give rise to a cognomen by which several dissipances and the sabbath-achool. Eminently so has it been with adapted to live on these shores, and that animal tened, for their minister had promised to preach cannot, without great difficulty be given, that of

if the war lasts till you are old, he provides for you, saying, 'Even to your old age, I, even I, will carry and deliver you.' And it is sure that he will at last 'tread down all your enemies,' and after that the re-ward and honor. He says, 'White robes ahall giving you the 'victory,' and after that the re-ward and honor. He says, 'White robes ahall be given unto every one of them,' and in a glo-rious temple 'they shall walk with me in white.''

"It is the Lord himself he names."

"It is the Lord himself he names."

"Then, as for the home and pension, this is the promise; 'They shall boild houses and in-life."

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"They, as for the home and pension, this is the promise; 'They shall boild houses and in-life."

"The promise; 'They shall

sall. On Saturday evening he came forward with commercial adventurers had endeavoured to seconds too late! No more!

many others seeking the baptism of fire. When effect a settlement in vain. The place seemed "The next day was a fair, still, aweet Sabbath. posted, life members "constituted," "doo" (due) respect for the "Conthe sacred flame fell upon him it was indeed a too hard for Indians and roving traders. This My mountain-people gathering, coming down performed, "doo" (due) respect for the "Congift of atterance, and he glorified God with a tongue of land was set apart, apparently, for a from the glens and following the zills, filled the stheotion," hearts tooned to sing God's praise, loud voice. The next day he brought his lady, wilderness, and it had peculiar aptitudes for house of worship. But there was no minister, &c., &c. and while I was conversing with her at the close keeping men away from it. Its summers were and the hungry sheep had no shepherd to feed we were reminded of a Jew who was peddling of the afternoon service she was, to use her own short, its winters long, its rocks innumerable, its them! He was thirty seconds too late! | lewellery, and, wishing to recommend a certain of the afternoon service she was, to use her own short, its winters long, its rocks innumerable, its them! He was thirty seconds too late! expression, "shut up to an immediate act of soil thin. Bounded to the north by hyperborean faith." The moment she believed, the tongue sold, to the east by endless forests, to the south four miles from the church, and seldom could be gold." Perhaps he told more truth than he in-

We have long been settled in our convictions newspapers, the Puritan was a hard, tough, gaunt But no I he was not there. her layin' her at all!"

"It is not strange that you reason so, Mike.
But, if you knew a Captain who, in your absence, would provide well for your family; who sence, would provide well for your family; who hiding place? Why was it read secretly and contains such good news, such words of comfort and gladness. But why was this precious book kept in such a strange that you reason so, Mike.

BRANCHES OF METHODISM.

Walsall has now four or five Methodist record prodigies of grace quite equal to this like the contains such good news, such words of comfort and gladness. But why was this precious book kept in such a strange that you reason so, Mike.

Walsall has now four or five Methodist record prodigies of grace quite equal to this like the contains such good news, such words of comfort and gladness. But why was this precious book kept in such a strange that you reason so, Mike.

Walsall has now four or five Methodist record prodigies of grace quite equal to this like the contains such good news, such words of comfort and gladness. But why was this precious book kept in such a strange that you reason so, Mike.

Walsall has now four or five Methodist record prodigies of grace quite equal to this like the contains such good news, and putting patches are thousand years." I do not know that we can appear to the sea-bird, he is ever on the wing, and never the sea-bird, he is ever on the wing, and never the sea-bird, he is ever on the wing, and never the sea-bird, he is ever on the wing, and never the sea-bird, he is ever on the wing, and never the sea-bird, he is ever on the wing, and never the sea-bird, he is ever on the wing, and never the sea-bird, he is ever on the wing, and never the sea-bird, he is ever on the wing, and never the sea-bird, he is ever on the wing, and never the sea-bird, he is ever on the wing, and never the sea-bird, he is ever on the wing, and never the sea-bird the sea-

# Thirty Seconds too Late.

Another reads thus: "I, R. B., having myself after maning me, you do not think I am about we will not quarrel about rights,—yet we do cipation in such evil doings is grieving to the found peace in believing last Thursday night, right in this thing, I will try to alter."

\*\*That's surely fair," allowly said Mr. Slow, as beyond a doubt, established by the heat speakers the preacher stop short of the great fountain of

where it was out of sight, and yet its pages could be read from beginning tinet denominations should be saved. Eminently so has it been with adapted to live on these shores, and that animal tened, for their minister had promised to preach tinet denominations should be saved. Eminently so has it been with adapted to live on these shores, and that animal tened, for their minister had promised to preach tinet denominations should be saved. Eminently so has it been with adapted to live on these shores, and that animal tened, for their minister had promised to preach tinet denominations should be saved. Eminently so has it been with adapted to live on these shores, and that animal tened, for their minister had promised to preach tinet denominations should be saved. Eminently so has it been with adapted to live on these shores, and that animal tened, for their minister had promised to preach tinet denominations should be saved. Eminently so has it been with adapted to live on these shores, and that animal tened, for their minister had promised to preach them a 'little sermon' to-day! But he was not described to end.

This book was the treasure and comfort of the found the was thirty second to late. Worcester and Webster agree on this point, found the Wesleyan Methodists, the New Consolidation of converts strong to labor for God is being. They have been described them as a little sermon' to-day! But he was not described them a 'little sermon' to-day! But he was not described them a 'little sermon' to-day! But he was not described them a 'little sermon' to-day! But he was not described them a 'little sermon' to-day! But he was not described them a 'little sermon' to-day! But he was not described them a 'little sermon' to-day! But he was not described them a 'little sermon' to-day! But he was not described them a 'little sermon' to-day! But he was not tinet denominations should be saved. Eminently so has it been with a dapted to live on these should be saved. Eminently so has it been with a dapted to live on these shoul we may not believe them, what shall we believe? to see him and have him pray with her. How

> that it is the privilege of young converts to be creature, utterly devoid of taste and of the finer "That poor old blind men never came to the does often change. Lutheran and Musicinary. holy. Mr. Wesley gives many instances of peraffections, but excessively endowed with a holy church again. He was too feeble, and never

jacket? Och, and she cries so, sir, that if ye had in ye the heart of a man, ye couldn't be aft-had in ye the heart of a man, ye couldn't be aft-her lavin' her at all!"

three or four distinct bodies all ambitious to bear convinced of sin, converted to God, and renewed in love within twelve hours. I have their people that ministers are all one in Christ, yet, in love within twelve hours. Wet it is by no for the Bible alone contains such good news, der under God? Yet so it is.

Therefore he is for the Bible alone contains such good news, and promised him, that, if possible, I as in olden times, men will have their preference on the universe, and is for giveness, and promised him, that, if possible, I as in olden times, men will have their preference on the universe, and is for giveness, and promised him, that, if possible, I as in olden times, men will have their preference on the universe, and is for giveness, and promised him, that, if possible, I as in olden times, men will have their preference on the universe, and is for giveness, and promised him, that, if possible, I as in olden times, men will have their preference on the universe, and is for giveness, and promised him, that, if possible, I as in olden times, men will have their preference on the universe, and is for giveness, and promised him, that, if possible, I as in olden times, men will have their preference on the universe, and is for giveness, and promised him, that, if possible, I as in olden times, men will have their preference on the universe, and is for giveness. "And new, Mr. Slow, am I not about right my punctuality?"

punctuality?".
"Well, I guess-it-don't-took-quite-so-unresnable-as-it-might!"

would always lead you to victory, and, site the war, give you a rich person and a beautiful home, —a Captain who would, in short, make of you a good colder, giving you a solder's reward, and yet, at the same time, exempt you from all dangers and losses,—wouldn't you expect that was, like you a rich person and a beautiful home, —a Captain who would, in short, make of you a good coldier, giving you a solder's reward, and yet, at the same time, exempt you from all dangers and losses,—wouldn't you expect that was, likely to read Good in which tiples on the strengtholds of Satura. I have a controlled the strength of the Very happy they must have felt when they were safe on board that ship. The waves of the sea might dash against the vessel's sides, the playin' with me head. I don't know what ye're sayin'."

It's all true, my man; I'm not jesting, as you'll see when I tell you his each hard jesting, as well as from the wheat of the sea strong and they were happy. Their precious Bible was with them, and they you'll see when I tell you his words. It is because he desires that you shall have no anxiety.

The most fact have felt when they were happy they must have felt when they were that to go must wait to see. For the present it is plan they were that so must wait to see. For the present it is plan they were safe on board that ship. The waves of the weath have felt when they were happy they must have felt when they were that so must wait to see. For the present it is plan they concussion, and knew that he had struck they concussion, and the was too near to do much good by reversing, so I soon felt a heap they concussion, and the was they allow on they concussion, and the was too near to do much good by reversing, so I soon felt a heap they concussion, and the was they concussion, and the was they allow on they concussion, and the was they allow on they concussion, and the was too near to do much good by reversing, so I soon felt a heap to much good by reversing, so I soon felt a heap they concussion, and the was the switch change of form to move quickly, and he was too near to do much good by reversing, so I soon felt a heap they concussion, and the was they concussion, and the was they concussion you'll see when I tell you his words. It is because he desires that you shall have no anxiety about any of your affairs, neither about yourself nor your family, while in his service, that he has the sea was broased at last, and in the case stands they are mutual checks and incapture of the Spirit. Took as when you let it and many of your affairs, neither about yourself nor your family, while in his service, that he has witten various pledges about these very matters. He says, 'Say ye' to my soldier that in everything 'it shall be well with him'; that 'there is no want' to him that belongeth to me; that I want' to him that belongeth to me; the part of the trank of the spirit and many of the Spirit and he would have been otherwise and that in all probability the want' to him the sea as stands they are mutual checks and into the case stands they are mutual checks and into the case stands they are mutua the same doctrinal purity and spiritual life had of Jesus Christ his Son cleanseth from all sin." is politics, disputant in theology, fault-flader in put first in their code of practice, his stern duty congregations have almost run wild in their deben retained I am not sure. The world at pre
It was not long before the dear youth was morals, prying up peaceful citizens' houses to required him to forswear allegiance, and to act with the finest of the wheet'; and that while
he is serving me 'ne evil shall befall him, no
me 'no evil shall befall him, no
me 'no evil shall befall him, no
me 'no even the blist data was hidden
the footstool is still to be seen in the bands
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the footstool is still to be seen in the both
the footstool is still to be seen in t sents wants witnesses for the truth as it is in enabled to enter by the new and living way, and see if the under-pinning is safe—the vender of on the principle, others first, myself afterwards. But if none except popular ministers will do

go to a distant mountain-town and preach to a in the use of his own language as he would be destitute people. I went for some weeks, and in speaking before intelligent men in a foreign then returned home for a few days, promising to tongue. A false pronunciation in every other be back without fail the next Sabbath. Well, I sentence, in the latter case, would be very morhad a pleasant week among my kind relatives. tifying; yet there are Americans, educated, who him, and greatly safe, sir, for he's the Lord."

Ah, does not the word enter the heart with

There lies, between the St. Lawrence and the and was so much engaged that I hardly thought almost as frequently make mistakes in their moments and was so much engaged that I hardly thought and was so much engaged that I hardly thought and many heard his voice saying, "I have some Atlantic Ocean, a little gore of land, a few humdred miles wide and long, which seems to have then my sister, and a beautiful friend of hers. Whilst we admire and honor the old models of Then came the rushing forward to the altar of been made up of the fragments and leavings, persuaded me to go out a little while in the little English composition for their Saxon purity, let prayer. Judgment began at the house of God after the rest of the continent was made. Its white boat Cinderella, on our beautiful lake. its not forget our duty, both in regard to Saxon

lowing words, institute, allure, assume, allude,

Taking our idea from political speeches and she hailed the Sabbath, when he would be there ! languages. A good dictionary is very instructive and entertaining reading, though the subject

## Ministerial.

Concerning Good Ministers.

However much we may try to persuade the sessed of more natural and acquired ability suited to the sacred office is not questioned. Yet I have sometimes thought that our estimate of these differences is purely arbitrary. It is natural

that 'he will cover thee from evil all the day of heat 'he will cover thee from evil all the day of heat 'he will cover thee from evil all the day of heat of heat day of heat of heat day of heat when crying, 'I man trying to do what heat day of heat day of heat day heat of heat of heat day of heat heat of heat day of

white."

"It is the Lord himself he names."

"Then, as for the home and pension, this is the promise: 'They shall build houses and inhabit them; they shall plant vineyards and eat of the fruit of them; and the good soldier 'shall leave an inheritance to his children's childr

I street the transfer of the set, it is a real kindness to any an efficient tensis twacher, was commenced in Manuaray and Light was well to prevent his entering an chice of this so the lower room of the Academy, early in Jane - pleted lest autumn.