a Time

had, trying to swallow pill with its film of disguising its bitter-a contrast to Ayer's een well called "med-as"—the only fear be-pass, but to my fear bemay be tempted into at a dose. But the dain and should be

. D., of Chittenango. exactly what hundreds greater length. He thartic Pills are highly ey are perfect in form their effects are all reful physician could re supplanted all the oular here, and I think before any other can l at all compare with to buy your pills get

nt, and certain in . Walker, of Martins-

utsell all similar prepablic having once used no others."—Berry, r, Atlanta, Ga.

s Pills. . Ayer & Co., Lowell, Mass. ealers in Medicine.

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You will sav 3 4 Money, Time, Pain. HEAD Trouble, AND WILL CURE

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AS D. EGAN. NEW YORK. New York.

Written for the Pilot. The Convicts' Corner.

In the cemetery of Saint Anne, White with crosses-man at peace with man— In a corner low, beneath the hill, Far from the dear dead, yet with them still Where the wild-flow'rs and the grass wave In their unmarked graves the convicts lie.

There they lie, aloof from love and grace, In the low lest and the ioneliest place, Thither gentle footsteps never go; There no loving hanos their tributes strew; And the prayer, that makes the mourner Never breathes above the convict's grave.

But the birds sing o'er them sweetly kind, And the grass sighs in the sighing wind, And the little cutiful wild flowers Bend their heads beneath the summer showers,
And the sun shines out of beaven's height
With its broad, compassionate warmth and

Ye poor wayward ones, my brothers yet, Here's a humble flow'r, with pity wet. Doubtless ye have trod a barder way, Doubtless wrestled with more obdurate clay. Shall I pass upon the other side Those for whom my Lord, my Saviour, died?

- James Buckham. PROTESTANT DECAY.

FACIS FROM SECTABIAN SOURCES-MISER-ABLE MISSIONARY FAILURES-NO HEAD-WAY MADE AGAINST THE CATHOLIC

Considering that their source is the

Considering that their source is the New York Tribune, and the writer a Protestant, the following notes are valuable testimony against Protestant missions:

THE FIRST FAILURE.

"Even the most enthusiastic Protestants must admit that the Catholic Church is hard to convert. A few years ago we were led, especially by Episcopalians, to expect great things from the Old Catholic uprising in Germany; and for a time the movement seemed to justify the hopes entertained concerning it. But it never made any serious im pression on the Roman Catholic Church. At most it was the protest of a respectable number of respectable churchmen—ecclesiastical mugwumps, so to speak acid number of respectable couronmen— ecclesiastical mugwumpe, so to speak— against the decree of Papal infallibility. But many of those so protesting have died; others have been quietly reconciled to the Church; and to day Old Catho-licism has entirely ceased to excite any interest in Europe.

interest in Europe.

THE SECOND FAILURE.

"Then there was the Gallican movement in France, headed by Pere Hyacinthe. The ancient French church was to be restored, Ultra montanism was to be driven out of the country, old abuses were to be reformed, while at the same time care was to be while at the same time care was to be taken not to separate from the com-munion of the Catholic Church. The French people had frequently shown sign of a desire to revolt from the authority of the Pope, and it was natural for Pere Hyacinthe to suppose that they would enthusiastically respond to the inspiring cry 'A French church for the French pepole.' But as a matter of fact they didn't: The Gallican church to day might be almost said to consist of Pere Hyacinthe, his wife and possibly his children. The Episcopalians of this country have taken a great deal of in terest in this well meant effort to organ ize a Gallican church. But even they, Bishop Coxe, of Buffelo, always excepted, Bishop Coxe, of Butfalo, always excepted, are ready to acknowledge that the movement has not enlisted the popular sympathy of the French people. The only measurably successful movement of this kind in France to-day is the McAll mission, which does not aim to reform the Church of France from within, but to convert the people from Catholicism to Protestantism. Even the McAll mission, however, has not been able to weaken the Catholic Church to any extent.

THE THIRD FAILURE.
"In Mexico, Protestant missions ought to be successful, for even good Catholics are ready to admit that the Catholic Church in Mexico is not what it ought to be [sic] But, as a rule, the missionaries have made little impression on the people. Indeed, many intelligent and far seeing Mexicans, who were hostile to the Catholic Church, look with suspicion on those foreign attempts at religious propagandism. Here again the Presby-terians and the Methodists, who frankly try to convert Catholics to Protestantism, are much more successful than the Episcopalians, who have been trying to organize a reformed Catholic Church. The so-called 'Church of Jesus' exists to day largely on paper, and is the spirit of bitter controversy in the home church. Bishop Riley heads one faction in it and the anti Rileyites head another; and each faction is spending most of its energies converting the other. In the meanwhile the Catholic Church in Mexico is virtually as strong as ever.

THE FOURTH FAILURE.

"In this country the so-called Independent Catholic movement has made ittle impression on the Catholic Church, although it has received the sympathy and aid of many influential Protestants. 'Bishop' McNamera, 'Father' O'Connor and several 'escaped nuns' have labored earnestly for some years to draw a large following out of the Catholic Church, but

fresters errors of Komanism. But a Milwaukee is worth sometime more than \$3,000,000, would mean the placing find it impossible to convince the average Roman Catholic that he had any other object in starting his reform move ment, and so he gives his enemies a the taxes demanded. In other words, find it impossible to convince the average Roman Catholic that he had any other object in starting his reform movement, and so he gives his enemies a

thinking men in the Protestant denominations stand aloof from him. Doubtless they are just as much opposed to Catholicism as he is, but they don't approve of his style of warfare. The great battle between sacerdotalism and antisacerdotalism will be fought with other menuous then these wards here. weapons than those used by Dr. Fulton and Bishop McNamara. The two systems represent two opposite tendencies in the human mind, which in some form or other will find an expression as long or other will and an expression as long as the human race exists. If my Protestant friends want to convert any great number of Roman Catholics they must begin by incorporating in Protestantism all that is good in Romanism. Then they will be in position to attack its errors and mistakes with some degree of success. "—Monitor. success,"-Monitor.

ROME AND THE KNIGHTS OF LABOR.

We publish the following document whose importance will be easily seen. A very imperfect translation has been circulating in the press, but we publish the original, a certified copy of which we got last week, with a translation, both of which will be found valuable additions for the guidance of all concerned.

of which will be found valuable additions for the guidance of all concerned.

+RICHARD GILMOUR,
Blehop of Cleveland,
Rome, the 29th of Angust, 1888.

Most EM AND Most Rev. Lord;—I deem it my duty to inform your Eminence that the new documents, relating to the Association of the Knights of Labor, were examined in the General Congregation of the S R and U. I., held on Thurs day instead of Wednesday, on the 16th day of August of the current year; and that, all things considered, the said Supreme Congregation ordered the following answer to be given: According to what has been last submitted, the Association of the Knights of Labor is, for the present, tolerated, provided that, in the rules of the Association, statements which are incorrect, or can be interpreted in a bad sense, be amended; and especially that, in the preamble of the constitution for local assembles, the words which seem that, in the preamble of the constitution for local assembles, the words which seem to savor of socialism and communism, be so corrected as to signify, that the land has been given by God to man, or rather to the human race, in such a way that every one should have the right of acquiring some part of it, employing, however, lawful means, and respecting the proprietary rights of others.

proprietary rights of others.
Further, it affords me great pleasure to inform Your Eminence of the high approval bestowed upon the purpose of the American Ordinaries, of diligently guard. American Ordinaries, of diligently guard-ing, together with you, lest anything de-flecting from the true path of justice and morals, and conflicting with the Instruc-tion of the Supreme Congregation re-garding the Masonic sect, creep into this and similar associations. While encour-ing you, on behalf of the said Congrega-tion, in this excellent determination, unanimously made by you. I hee Your unanimously made by you, I beg Your Eminence to accept the assurance of my affectionate and respectful sentiments.

Your Eminence's Humble and Devoted Servant, John Cardinal Simeoni,

TO HIS EMINENCE, JAMES CARD GIBBONS Archbishop of Baltimore.
I hereby certify that the above is a correct copy of the original sent from Rome and communicated to me by Cardinal Gibbons.

+ WILLIAM HENRY ELDER, Archbishop, Cincinnati. Cardinal's Residence, 408 N. Charles St., Baltimore,

September 25, 1888. Your Grace:
On receipt of the letter, of which the inclosed is a copy. I wrote to Mr. Powderly requesting him to come and see me. He came on the 24th inst. in compliance with my invitation, and cheerfully promised to make the emendation required by the Holy Office, and expressed his readiness to comply at all times with the wishes of the ecclesiastical authorities.

Very faithfully your friend in Xto.

J. Card., Gibbons. YOUR GRACE:

J. CARD. GIBBONS. MOST REV. DR. ELDER, nati.

Not Favorable to Church Taxation,

At the coming session of the Wisconsin legislature an effort will be made by some of the infidels of the State to pass some of the infidels of the State to pass a bill removing church property from the list of property exempt from taxation. We are pleased to see by the following, taken from the Sunday Telegraph, that its editor, Col. Watrous, has a fuller conception of the good accomplished by churches than his neighbor, the editor of

the Evening Wisconsin:

An old subject is coming up for re discussion. We refer to the subject so much taked about in the past-cl much taked about in the past—church taxation. There is not a church building in Milwaukee, and for that matter in the United States, but has helped in improving the character of the citizenearnestly for some years to draw a large following out of the Catholic Church, but they have barely succeeded in keeping their own heads above water.

"Said a fair minded Protestant clergyman to me the other day: 'A Catholic priest who wishes to head a reform movement in the Catholic Church makes a great mistake in beginning such a movement by getting married. Mind you, I don't believe in the celibacy of the clergy. To my mind it is one of the greatest errors of Romanism. But a reforming priest who gets married will than \$3,000,000, would mean the placing ment, and so he gives his enemies a chance to destroy his influence as a reformer at the very beginning of his career. Yes, I know Luther got married, but few of the would be reformers are the equals of Luther in ability, and because, even in the case of Luther, his marriage impaired his influence.

"Another trouble with these 'comeonters' is that they are either unable or unwilling to give the Roman Catholic Church credit for what is good in it, And so they alienates the sympathy of largs numbers of well read Protestants. My good brother, Dr. Justin D. Fulton, whose zeal and sincerity I respect goes on the track and you will notice that the

comparitively small element outside of them, which does not believe in religious instruction, in churches, ministers, prayers of the bible. Undoubtedly some foolhardy, headstrong member of the next legislature will introduce a bill to tax church property, and a few people in the state may become zealous advo-cates of the bill, but rest assured that it will meet with certain defeat, as it should. Let us hope that its defeat, will be permanent, so far as Wisconsin is concerned.

THE GRAND MASTER OF ENGLISH.

Cardinal Newman, says the London Star, will be eighty eight next February, but his vitality and health are astonish ing. His correspondence he conducts entirely by himself, and says Mass every day. Until lately he was accustomed to rise at six in the morning, and when the doctors insisted on his taking another hour in bed, he was convinced that age was beginning to tell on him The necessity, too, of the use of some what stronger spectacles for reading small print a year or two back caused him concern about his eyes, but their are few men so near ninety who can read at all. Cardinal Newman dines at one, and is a great believer in the wholesomeness of drinking nothing until meals are over. He is passionately fond of music, and always assists at the quartets and chamber music performed in the music, and always assists at the quartets and chamber music performed in the house. The Cardinal enjoys a good joke hugely, but cannot abide puns. "That, sir, was a grave breach of gentlemanly behavior," was his remark once when some was perpetrated that atricity; and his answer to the man who asked him if he objected to smoking in a railway carriage is bistoric. "Sir, I do not mind at all, but I shall shortly be very sick." His Eminence bates smoking, and was rather astonished when Sir John Millais, in the middle of his first sitting, lit a briar pipe of tried service, with the inbriar pipe of tried service, with the in-quiry. "Hope you don't mind smoking, Mr. Cardinal?" In Birmingham His Mr. Cardinal?" In Birmingham His Eminence is very popular, and the midland capital is rightly proud of possessing him At every musical festival his place is sacred to him, and his entrance is always the signal for an outburst of enthusiasm. It was an impressive sight to see M Gounod and Mr. Santley publicly kneeling to him for his blessing before the first performance of the "Redemption." With all the municipal authorities the Oratory is always on the best of terms; for though the Cardinal is best of terms; for though the Cardinal is not a keen politician he is a model cit-izen. But the Fathers may be excused some consternation when there arrived one day from the Mayoress an invitation to a civic conversazione addressed to "Cardinal Newman—and Lady!"

ANOTHER HONOR FOR OUR COUNTY.

Brockville Recorder, Dec. 10. On Tuesday Dr. D. E. Foley passed through this town on his way to Westport to see his parents and friends.

to see his parents and friends.
Dr. Foley has been spending the past
two year in the leading hospitals of
England, Ireland, Scotland and France
where he has taken special courses in diseases of the ear, eye, throat, women and midwifers. During his stay in the old country Dr. Foley devoted the greater portion of his time to the above special ties, but at the same time followed closely all the phases of general medical and surgical work, coming in close con-

and surgical work, coming in close contact with the most eminent physicians and surgeons of the United Kingdom and having a wide personal acquaintance with the leading physicians of London.

Dr. Foley had opportunities of seeing more in his two years stay than would ordinarily be acquired in a lifetime's practice. Young in years he may be said to be old in experience. We are not aware where Dr. Foley will locate but wish him every success and will lock after the fame of our county boy.

but wish him every success and will lock after the fame of our county boy.

Dr. Foley commenced bis college course in his fifteenth year, at Ottawa College. Went to Queen's in 1882, and graduated in 1886. He practised one year at Wolfe Island prior to leaving for the old country. Dr. Foley is a nephew of Dr. Buckley of Prescott and James Buckley, vice-consul, Prescott, Mr. and Mrs. Declan Foley may justly feel proud of the return of their son, crowned with of the return of their son, crowned with honors from Europe. The Foleys have done their share towards building up the fame of our country. One, the Rev.
Father Foley, is parish priest of Almonte.
James Foley occupies a prominent
position in the privy council office. John
Foley is ever to be found at his place of business in Westport, ably assisted by his brother William, and I. J. Foley is taking his second year in medicine at Queen's Kingston. The Foley boys can be said truly to

occupy a position in almost every walk of life—divinity, medicine, commercial and the civil service.

Health is impossible when the blood is impure, thick and sluggish, or when it is thin and impoverished. Such con-ditions give rise to boils, pimples, head-aches, neuralgis, rheumstism, and other disorders. Ayer's Sarsaparilla purifies, invigorates, and vitalizes the blood.

THE MEDICINE FOR LIVER AND KIDNEY COMPLAINT.—Mr. Victor Auger, Ottawa, writes: "I take great pleasure in recommending to the general public Parmelee's Pills, as a cure for Liver and Kidney Complaint. I have doctored for the last three plaint. I have doctored for the last three years with leading physicians, and have taken many medicines which were recommended to me without relief, but after taking eight of Parmelee's Pills I was quite relieved, and now I feel as free from the disease as before I was troubled."

A Postmaster's Opinion. "I have great pleasure in certifying to the usefulness of Hagyard's Yellow Jil," writes D. Kavanagh, postmaster of Um-fraville, Ont., "having used it for soreness of the throat, burns, colds, etc., I find nothing equal to it."

Don't Wait

Until your hair becomes dry, thin, and gray before giving the attention needed to preserve its beauty and vitality Keep on your toilet-table a bottle of Aver's Hair Vigor-the only dressing you require for the hair-and use a little daily, to preserve the natural color and prevent baldness.

Thomas Munday, Sharon Grove, Ky.,

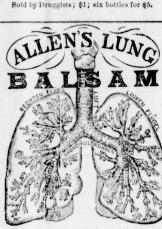
commenced falling out, and in a few weeks my head was almost bald. I tried many remedies, but they did no good. I finally bought a bottle of Ayer's Hair Vigor, and, after using only a part of the contents, my head was covered with a heavy growth of hair. I recommend your preparation as the best hairrestorer in the world."
"My hair was faded and dry," writes

Mabel C. Hardy, of Delavan, Ill.; "but after using a bottle of Ayer's Hair Vigor

it became black and glossy." Ayer's Hair Vigor, Sold by Druggists and Perfumers.

Pimples and Blotches, So disfiguring to the face, forehead, and neck, may be entirely removed by the use of Ayer's Sarsaparilla, the best and safest Alterative and Blood-Purifier ever

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When other Remedies and Physicians have failed to effect a cure. ecommended by PHYSICIANS, MINISTERS, AND NURSES In fact by everybody who has given it a good trial. It never fails to bring relief. AS AN EXPECTORANT IT HAS NO EQUAL.

It contains no OPIUM in any form. PRICE 25c, 50c AND \$1 00 PER BOTTLE

DAVIS & LAWRENCE CO. (Limited).



(Liquid.)

Note.—This favorite medicine is put up in oval bettles holding three ounces each, with the name blown in the glass, and the name of the inventor, S. R. Camp-bell, in red ink across the face of the label. Beware of imitations, refuse all substi-tutes, and you will not be disappointed.

Gampbell's Gathartic Compound Cures Chronic Constipation, Costiveness, and all Complaints

arising from a disordered state of the Liver, Stomach and Bowels, such as Dyspepsia or Indigestion, Bilious Affections, Headache, Heartburn, Acidity of the Stomach, Rheumatism, Loss of Appetite, Gravel, Nervous Debility, Nausea, or Vomiting, &c., &c. Price 25 Cents per Bottle.

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J. G. WILSON, LLECTROPATHIST. TO THE CLERGY.

The Clergy of Western Ontario will, we itel assured, be glad to learn that Wilson Bros., General Grocers, of London, have now in stock a large quantity of Sicilian Wine, whose purity and genuineness for Sacramental use is attested by a certificate signed by the Rector and Prefect of Studies of the Diocesan Seminary of Marsala. We have ourselves seen the original of the certificate, and can testify to its authenticity. The Clergy of Western Ontario are cordially invited to send for samples of this truly superior wine for altar use.

CATARRH.

A NEW HOME TREATMENT FOR THE CURE OF CATARRH, CATARRHAL DEAFNESS

AND HAY FEVER.

The microscope has proved that these diseases are contegious, and that they are due to the presence of living parssites in the internal living membrate of the upper air passages and custachian tubes. The eminent scientists, Tyndail, Huxley and Beate, endorse this, and these authorities cannot be disputed. The regular method of treating these diseases is to apply an irritiant remedy weekly, and even daily, thus keeping the delicate membraue in a constant state of irritation, accompanied by violent sneezing, allowing it to chance to heal, and as a natural consequence of such treatment not one permanent cure has ever been recorded. It is an absolute fact that these diseases cannot be allowed to be a supplication made oftener has companied to the parasite in catarrh and formulated his new treatment, and since then his remedy has become a household word in every country where the English language is spoken. Cures effected by him seven 'ears ago are cures still, there having been no return of the disease.

Bo highly are these remedies valued, and so great is the demand for them, that ignorant, Mr. Dixon sends of which they know nothing, by remedie, the results of the application of which they sree equally ignorant. Mr. Dixon's remedy is applied only once in two weeks, and from one to three applications of which they are equally ignorant. Mr. Dixon's remedy is applied only once in two weeks, and from one to three applications effect a permanent cure in the most aggravated cases. These remedies are a specific for catarrhal troubles peculiar to females.

Mr. Dixon sends a pamphlet describing his new treatment on the receipt of ten cents in stamps. The address is A. H. Dixon & Son, 303 King street west, Toronto, canada.—Scientific American.



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To the Rev Clergy and Religious:

For thirty-three years we have made a specialty of manufacturing BEES- WAX CANDLES for Altar use, and in this long time various improvements in the production of these goods have enabled us to reduce the price, so that now it is within the reach of the procrest parish. the procest parish.

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The advantage in this style of Candle over the ordinary snape consists in the tapering base, which is so graduated as to fit any approximate candle-stick socket Without Cutting or Papering the Base. They are securely packed in 6-lb, paper boxes, and we guarantee safe arrival. Ask your dealer for Eckermana & Will's Altar Brand Self-Fitting

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S.T. MARY'S ACADEMY, WINDSOR, Ontario.—This institution is pleasant, located in the town of Windsor, opposite Detroit, and combines in its system of education, great facilities for acquiring the French language, with thoroughness in the rudimental as well as the higher English branches, Terms (psyable per session it advance) in Canadian currency: Board and fuition in French and English, per annum, \$100; German free of charge; Music and usfor Plano, \$40; Drawing and painting, \$15; Bed and bedding \$10; Washing, \$20; Private room, \$20. For further particulars address:—MOTHER SUPERIOR.

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A SSUMPTION COLLEGE, SANDWICH, Ont.—The Studies embrace the Classical and Commercial Courses. Terms (including all ordinary expenses), Canada money, \$150 per annum. For full particulars apply to REV. DENIS O'CONNOR, President. 48-ly

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