

GREEKS IN LONDON

PROMOTING "CHRISTIAN UNITY"

London, Feb. 25.—Great annoyance is being manifested by the "Unredeemed" Greeks in London and in Great Britain generally. They are Unredeemed, not because they are denied the essentials of redemption, but because they are members of those Greek communities that are still under Turkish domination. And they are annoyed because being, as they are, Vezelists almost to a man, their newly elected Patriarch has been denounced and deposed by the Constantinian Synodical Court at Athens, sitting under the presidency of the Constantinian Metropolitan Theoclitus.

Their Patriarch, who was elected to office while absent in the United States, is in London, where he is opposed by the Metropolitan of Trebizond, who has come as the stormy petrel of Archbishop Theoclitus and the Greek Government.

However, to show the Patriarch that the Unredeemed are still behind him, they organized a public banquet on his behalf, which the Patriarch sat in the seat of honor, flanked on one side by the Dean of St. Paul's Cathedral, and on the other side by Sir John Stavridis, who although the holder of a British title, also appears to be an Unredeemed Greek.

From the report of the speeches at the banquet, it appears that both the Greeks and their Anglican supporters look forward to a not far distant date when the Turk shall be turned out of Santa Sophia in Constantinople, and the Patriarch will enter to celebrate the Liturgy of the Orthodox Church. The Unredeemed have not received any assurance in this regard, at least not from the British Government, and from the present political situation their hope of getting the Turks out of Santa Sophia is no more than a pious one.

Whether it was with this object in view that the Ecumenical Patriarch found his way to Downing Street, where he saw Premier Lloyd George, it is impossible to say. But through the same doorway at Number 10 Downing Street that Michael Collins went this week, the Patriarch of Constantinople also went. Mr. Lloyd George does not speak the Greek of Constantinople, and the Patriarch does not speak English as the Welsh Premier of England speaks it, and so the former Greek Consul-General acted as interpreter. The Patriarch is said to have laid his case before the Prime Minister, which was a very astute ecclesiastical move, since his rival, the Orthodox Metropolitan of Trebizond has the anti-Meleotis case to the Archbishop of Canterbury.

The situation is not without its ironic side. For these two eminent Prelates of the Orthodox Church, who are at daggers drawn with each other ecclesiastically at all events, have let it be known through their publicity agents that their mission is for the purpose of promoting Christian unity.

WEEKLY CALENDAR

Sunday, Feb. 19.—Sexagesima Sunday. Catholic Press Sunday. St. Barbas, Bishop of Benevento, which he labored to rescue from idolatrous ways. He assisted in the sixth general council against the Monothelites, held in Constantinople in 680 and died two years later. Monday, Feb. 20.—St. Eucherius, Bishop of Orleans, who served God with great piety and humility from his youth. He reproached Charles Martel for stripping the churches of their revenues and as a result was banished to Colonge. Later he was transferred to Liege. He retired to the monastery to Sarchimium, where he died in 749. Tuesday, Feb. 21.—St. Severianus, Bishop of Scythopolis, who won the crown of martyrdom for his opposition to the Eutychian heresy in 469. Wednesday, Feb. 22.—The Foundation of St. Peter's Chair at Antich. This city was then the capital of the east and St. Leo declares we should celebrate this feast with no less joy than the day of St. Peter's martyrdom for it commemorates his installation as the head of the Church on earth. Thursday, Feb. 23.—St. Peter Damian, who sanctified his studies at the University of Parma by vigils, fasts and prayers. He became superior of the monks at Font-Avellano and seven popes, in succession, made him their constant advisor. He was made Cardinal Bishop of Ostia and executed various papal commissions. Friday, Feb. 24.—St. Matthias, who was elected to take the place of the fallen Judas in order that the number of Apostles might be complete. He was particularly noted for his mortification of the flesh. Saturday, Feb. 25.—St. Tarasius, whose ability gained him the position of Secretary of State to the Emperor Constantine and his mother the Empress Irene. In the midst of the court he led a holy life. He was chosen patriarch of Constantinople and took part in the Council of Nice when the matter of the relative honor to be paid holy pictures and images was decided. He died in 806.

SCOTS BISHOP WARNS

Edinburgh, Feb. 23.—The Jews and the British Bolsheviks were up in arms a week or so ago against the Catholic auxiliary for St. Andrew's and Edinburgh, Mgr. Graham, because he accused these people of being responsible for extreme feminist modes; their object being, the Bishop said, the undermining of Christian morality.

But Bishop Graham does not seem to have been deterred much by these resentments, and his latest effort has been to administer a check to State Socialism, with its inevitable interference with the rights of the people.

The recently created Ministry of Health has taken upon itself to interfere with the habits of the people, in the alleged interests of the most resented of their tactics is the institution of health visitors, a body of prying persons whose vocation is to invade the homes of the people and ask impertinent questions about their families.

This sort of thing, Bishop Graham told the members of the Catholic Women's League was an interference with the sanctity and privacy of the home by officials of the State. The end of it all, so the Bishop foresaw, would be that the people would be drilled into a sort of slave condition by which they would live from birth to death, controlled and supervised by officials.

In order to put a stop to this kind of servile, State supervision, Bishop Graham warned the Catholic Women's League to be on their guard, lest these measures should be brought into operation against the will of the people.

OBITUARY

JOHN HANLON

The funeral of the late John Hanlon, whose death took place at Princeton on Monday, February 13, was held Wednesday morning at 10 o'clock from St. Mary's Church, Woodstock, and was attended by a large number of friends and relatives. Solemn Requiem High Mass was sung by Very Rev. Dean Hanlon of St. Joseph's Church, Stratford, son of the deceased, and the assistants were Deacon, the Rev. Father Goetz of Seaford, and sub-Deacon, the Rev. Father Mahoney of St. Peter's Seminary, London. Requiem High Mass was sung by the members of the Children's Choir. Interment was made in the St. Mary's cemetery, and the services at the grave were in charge of Very Rev. Dean Hanlon, assisted by Father Goetz and Father Mahoney. The pallbearers were Michael McMahon, Thomas Kenny, John Kenny, Fred Dake, William Haney and John Temple. The Knights of Columbus marched in a body to the church.

Among the priests present at the services were: Right Rev. Monsignor O'Connor, Vicar General of the Diocese of London; Very Rev. Dean Downey, Windsor; Rev. Father Egan, Stratford; Rev. Father Laurendeau, Ford; Rev. Father Hussey, Kirkora; Rev. Father Kelly, Logan; Rev. Father Nagle, Simcoe; Rev. Father Fuert, Ingersoll; Rev. Father Quigley, Tillsonburg; Rev. Father Gaffney, Clinton; Rev. Father McCarthy, Stratford; Rev. Father Moran, St. Thomas; Rev. Father Stanley, Woodstock.

JOSEPH FERGUSON

One of North Brant's oldest and most highly esteemed citizens passed away on Jan. 26th in the person of Mr. Joseph Ferguson, and interment took place in St. Michael's R. C. Cemetery, North Brant, on the 27th ult.

Joseph Ferguson was born in Adjala Tp., Simcoe Co., and was married in 1866 in Newmarket to Mary Ann Brazzill, and they came to Brant in 1874, settling on Lot 20, Con. 14—which had been taken up as early as 1854—on which the Roman Catholic Church is built.

He was a man of great constitution, and had reached the advanced age of eighty-nine years. He was a man of strong intellectuality, and excelled in the art of conversation, his house was always the centre of much entertainment.

He had strong views of his own on many points—views not always shared by those about him—views he often held with tenacity, and expressed with vigour, but never, I feel sure, forgetting charity.

The writer has never known a man who seemed to be able to discriminate so completely between a view with which he disagreed and the man who held it.

He was distinguished by a boldness and breadth of view. He always took big views of men and things; certainly there was nothing small or narrow or petty about him.

He was a man of considerable cultivation of mind which showed itself in his spoken and in his written word—and many of the rhymes which he composed in his earlier years, and which he delighted to repeat almost to his dying day, revealed the sure literary touch.

He was always a "foe to calumny and strife"—and a few who came before him in his capacity as magistrate, with which office he was early in life honored, have reason to remember the good advice given them.

MORE CHIROPRACTORS URGENTLY NEEDED

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While a devout member of Holy Mother Church he was tolerant in spirit to those of other beliefs. He always took a keen interest in agricultural affairs, and was in the early days of "Chesley Fair" one of its most active workers on the board of directors.

Joseph Ferguson leaves to reverend the memory of a good and noble father a family of five sons and four daughters as follows: Hugh on the old homestead, Mrs. John Connolly of Chesley, Michael, a contractor in Detroit, Father Joseph Ferguson, parish priest of Warkworth, Diocese of Peterborough, Edward a farmer at Delia, Alberta, (the only one not home for the funeral) Mrs. M. J. Mahon of the Canadian Soo, Father Thomas, parish priest of Arthur, Diocese of Hamilton, Mrs. Neil Hayes, of Orillia, and Margaret Sister Chrysostom, of St. Joseph's Convent, Toronto.

The Solemn Requiem High Mass was celebrated in the church on the farm by Father Thomas Ferguson, assisted by Father Joseph Ferguson, as deacon, and Father Charles Collins, C. S. B., of Owen Sound, as subdeacon.

Rev. Father N. Roche, C. S. B., of Toronto, preached an eloquent sermon. There were present in the sanctuary Rev. Fathers Brockton of Formosa, Haller of Decemerton, Maloney and Hoffarth of Walkerton. May his soul rest in peace.

THE LONDON LIFE INSURANCE CO

The Report of the London Life Insurance Company for 1921 emphasizes still more strongly the remarkable vitality in a Life Insurance business that is properly conducted. 1921 has been about the first normal year since the opening of the War and the achievements of the London Life in the past year must be exceedingly gratifying to all interested in the Company.

Notable items in the Report are the high class of securities held, an actually reduced proportion of arrears of interest, the placing of all the Company's "Ordinary" Business on a full 3% Reserve Standard and the placing of the Weekly Premium Reserves on the highest standard in use on the continent for such business. The Interest Rate showed a good increase and the Mortality Rate in the "Ordinary" Branch was only 35.2% of the expected.

The splendid earnings of the year made it possible to still further strengthen the various funds, including all accruing profits and also provided fully for the dividends payable in 1922—an advance step not heretofore taken. The Company's remarkable record in actually increasing its excellent Scale of Dividends in 1916 and maintaining this scale, notwithstanding the strain of the epidemics, is sufficient in itself to indicate its remarkably strong financial position.

The Company passed the \$100,000,000 mark early in the year and the splendid addition of 15% to the Insurance in Force is recorded as the result of the work of the Agency Staff during the past year. There does not appear to be a weak spot in any feature of the Report and the Directors and Officers are to be congratulated upon the splendid position which the Company has attained.

DIED

FOLEY.—At his home in Stoughton, Sask., on Monday, Feb. 6th, 1923, Mrs. W. T. Foley, aged fifty-five years. May her soul rest in peace.

O'ROURKE.—In this city on February 2nd, 1923, Mrs. O'Rourke, beloved wife of William O'Rourke, 24 Thornton avenue. May her soul rest in peace.

CARROLL.—At her residence Willow St., Sydney, N. S., January 16, 1923, Ellen, beloved wife of Henry Carroll, aged forty-four years. She leaves a husband and four children to mourn her loss. May her soul rest in peace.

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A Buyer's Market. Offerings of sound securities continue to be limited in supply, and it is said to be steadily increasing. The shorts are finding it more difficult to cover, and have to bid sharply at times. Any hesitation in market movements and any moderate recession now constitute a natural strengthening operation. The business stage appears set for a sudden change from depression to real revival. There has been a wedding of many constructive forces into a consolidated movement that may soon acquire momentum, and it is this prospect that makes the present a buyer's market. Our Market and Investment Review for this week will give you some interesting facts on the subject. Send for a copy. E. H. CLARKE & CO. STOCKS and BONDS McKinnon Building, Toronto. Direct Private Wires Connecting All Offices. New York, Chicago, Cleveland, Detroit, Montreal, Burlington, Hartford.

Woman's Income. Because the average woman doesn't get the opportunity to accumulate capital, she does not always realize the difference between capital and income. It is wise to consider this point in connection with life insurance. Would a lump sum paid in the possible event of your death, be the wisest and safest form of bequest for you to make? Or would not provision of a regular income every month be better? A Guaranteed Monthly Income policy in the Mutual Life assures your beneficiary a monthly income as long as she may live. Should she die payments will be continued to her children or heirs until the total of 240 monthly payments have been made. Write us for our folder. The MUTUAL LIFE of Canada WATERLOO, ONTARIO 142

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Hundreds and Thousands of people visit Montreal every year. The large tourist traffic has been greater than ever this Fall, and even more people are expected to visit Montreal each succeeding year. The present hotels are overcrowded most of the year. It is next to impossible to secure accommodation of any kind during the Summer and Fall "touring months." The 8% convertible debentures of The Mount Royal Hotel Company, Limited, carrying a bonus of 30% of Common Stock, now being offered, promise to be a very profitable investment. The Hotel will be opened in October, 1922. Construction is under way, and is being carried on by one of the world's largest contractors—Thompson-Starret Company of New York, Chicago and Pittsburg. This assures the job being finished on time. Dividends are assured under the operation of the United Hotels Company of America, the largest chain hotel operators on this continent. Write for our circular describing in detail this attractive offering.

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A Remarkable Table of Dividends. NEXT to growing the grain, flour milling is the most natural of all Canadian industries. Yet strangely enough this industry has not had the growth in Canada that its merits deserve, or that the amazing profits in it should have stimulated. For example: The following is a table of the Dividends paid by the various Canadian Milling Companies in the past few years. These Dividends in most cases were only paid after setting aside substantial reserves out of earnings. RECORDS OF DIVIDENDS (Taken from the Annual Financial Review, 1921 Edition) The Ogilvie Flour Mills Company, Limited Preferred Shares 7% per annum regularly paid. Common Stock Dividend 1917 Cash Dividends.....10 1/4% and 15% 1918 Cash Dividends.....12% and 15% 1919 Cash Dividends.....12% and 16% 1920 Cash Dividends.....12% and 10% Lake of the Woods Milling Company, Limited Preferred Shares 7% per annum regularly paid. Common Stock Dividend 1917 Cash Dividend.....8% 1918 Cash Dividend.....12% and 2 Bonuses of 2 1/2% each 1919 Cash Dividend.....12% 1920 Cash Dividend.....12% and 25% Bonus 1921 Cash Dividend.....12% Maple Leaf Milling Company, Limited Preferred Shares 7% per annum regularly paid. Common Stock Dividend 1917 Cash Dividends.....10% and 11 1/2% 1918 Cash Dividends.....10% and 14% 1919 Cash Dividends.....12% 1920 Cash Dividends.....12% 1921 Cash Dividends.....12% The Maple Leaf Common Shares above referred to were given as a bonus with the Preferred Shares when they were placed on the market. The present market value of the Common Stock is \$115 per share. Western Canada Flour Mills Co., Limited Common Stock Dividend 1918 Cash Dividends....8% and 2% and 10% in Victory Bonds 1919 Cash Dividends....8% and 2% and 10% in Victory Bonds 1920 Cash Dividends....8% and 2% and 16% in Stock International Milling Company, Limited Preferred Shares 7% per annum regularly paid. Common Stock Dividend 1914 Cash Dividend....23% Stock Dividend 40% 1915 Cash Dividend....30% Stock Dividend 20% 1916 Cash Dividend....31% of which \$40,000 was invested in Common Stock 1917 Cash Dividend....47% of which \$250,000 was invested in Common Stock 1918 Cash Dividend....40% of which \$275,000 was invested in Common Stock 1919 Cash Dividend....16% 1920 Cash Dividend....16% and 30% Common Stock. We are offering for immediate subscription the 8% Sinking Fund Cumulative Preference Shares of the Copeland Flour Mills, Limited, at 100, carrying a bonus of 30% in Common Stock. We believe that these Common Shares should, in course of time, earn dividends equal to the Common Shares of the Maple Leaf or any other Canadian Milling Company—a portion of the Maple Leaf Shares were originally given as a bonus. One-half of this issue has already been sold. Indications are that it will be quickly over-subscribed. We recommend, therefore, that you make immediate application for shares or for a complete prospectus. BANKERS BOND COMPANY LIMITED TORONTO 60 King St. West