

ADDED HINTS AND HELPS

In this section will be found further assistance under various headings.

Some Test Questions

1. Where was Paul when he wrote this Epistle? To whom was it addressed?
2. What description of the church does Paul give? Of what does he remind his readers?
3. Explain "vain words", v. 6. Who are the "children of disobedience"?
4. By what contrast is the difference illustrated between the present and former condition of Christians?
5. What threefold result of Christian enlightenment is given in v. 9? What should be the test of Christian conduct?
6. What are evil deeds called in v. 11? What is the twofold duty of Christians in regard to these?
7. What warning is given against drunkenness? To whose power should we yield?
8. What is the difference between "psalms" and "hymns"? Explain "making melody in your heart".

Something to Look Up

1. In his letter to the Romans, Paul says that it is not good to drink wine, or do anything that would lead another person to do evil. Find the verse.
2. In Numbers we are told that the Nazirites were not allowed to drink wine. Read

the command given to them.

ANSWERS (Lesson XI.)—(1) Rev. 1:13-15. (2) 1 Pet. 2:25.

For Discussion

1. How people are deceived into using strong drink.
2. Evils that result from intemperance.

Prove from Scripture

That intemperance unfits for service.

The Catechism

Ques. 73-81 (Review)—Last Sabbath were reviewed the Sixth Commandment, which deals with the sacredness of human life, and the Seventh, which has to do with purity, the chief moral good in life. In the Eighth Commandment, we pass, in to-day's Lesson, to the chief material good, namely, property. We are taught that every man has the right to acquire and use property as he pleases, so long as he does not transgress God's law or injure his neighbor. This right we are bound to exercise ourselves, and to respect in others. Besides his property, every man has a right to his good name, and the Ninth Commandment forbids our robbing another of this precious possession. The Commandment requires of us truth, especially in witness bearing. The Tenth Commandment goes deeper than all the rest, and forbids sin even in thought or desire.

FOR TEACHERS OF THE LITTLE ONES

Lesson Subject—Temperance Lesson.

Introduction—Do you get letters from the post office (or from the postman)? You all

like to get letters. We have a letter to read to-day, which we got neither from the post office nor from the postman. We find it in the Bible (open your Bible at the Lesson). This letter was written by a man named Paul. He wrote a great many letters. They did not look like our letters (describe a parchment roll). They were afterwards printed in the Bible for us to read, for they are meant for us, too.

Paul a Missionary—Paul was a follower of Jesus, and traveled as a missionary in many coun-

CHILDREN of LIGHT

Keep away from

WRONGDOERS!