

BAND

(From page 5)

in be he (she) drummer or director. Some instruments are still available if you do not have your own. Remember, we welcome constructive criticism, especially from active members.

For those who may be interested only in a dance band or combo, Mr. Start has offered his assistance. You need only contact him at his office in Memorial Hall.

Practice rooms, sound-proofed, for individual and progressive tutoring books and instruction are also at the disposal of our members.

Your band, your universities, either forges ahead or stagnates as you do, so why not lend your talent, as an active member or your ear as a passive listener.

**INTRAMURAL HOCKEY**

Entries will be accepted until Monday, Nov. 1st, at the Gymnasium.

**LADIES' BASKETBALL**

(Varsity & Junior Varsity) Lady Dunn Hall at 6:45 p.m., Friday, October 29th, 1965.

**Thursday, October 28**

**ARTS MOVIES** — "The Birds" produced by Alfred Hitchcock.

**CLUB MEETINGS** — Fencing 7:30 p.m. Game Room of Gym.

Chess Club 7:00 p.m. Carleton Hall.

**Movies** —

Gaiety — "Father Goose"  
Capitol — "Go - Go Mania"  
— "Raiders of Layte Gulf"

Teach In — Vietnam. 8:00 p.m. Tartan Room.

**Friday, October 29**

**LAW BALL** — Eden Rock Motel — Tickets \$4.00 (per couple) contact any Law Student or the Law School (454-4622)

"Hard Times" Dance — Sponsored by Ladies Society.

Hallowe'en Dance — in Ping-Pong room of Gym., 50 cents per person, sponsored by Nursing Society and VPH Nurses.

**Saturday, October 30**

**ARTS DANCE** — main event of Arts Week.

Bridges House Social.

**FOOTBALL** — St. F.X. at UNB

Swimming — Mt A at UNB

Field Hockey — King's at UNB

**Sunday, October 31**

Film Society — "Smiles of a Summer Night". Directed by Ingmar Bergman.

**Monday, November 1**

**SCIENCE WEEK OPENING**

Movies — Gaiety — "Marriage Italian Style"

Capitol — "Kitten with a Whip"

**Tuesday, November 2**

Hootenany — sponsored by Science Undergraduate Society

Field Hockey — Mt A at UNB

**Wednesday, November 3**

MOVIE — "Judgement at Nuremberg" in Chemistry Auditorium, sponsored by SUS

SUB Hearings at St. Thomas

Election Science Queen

**Thursday, November 4**

Movie — Capitol — "World of Abbott and Costello"

**Friday, November 5**

Science Semi-Formal in McConnell Hall

LBR Social

Nursing Social

**YEARBOOK ANNOUNCES:**

Deadline for Graduate Photos and Biographies (75 words or less) for 1966 Yearbook is

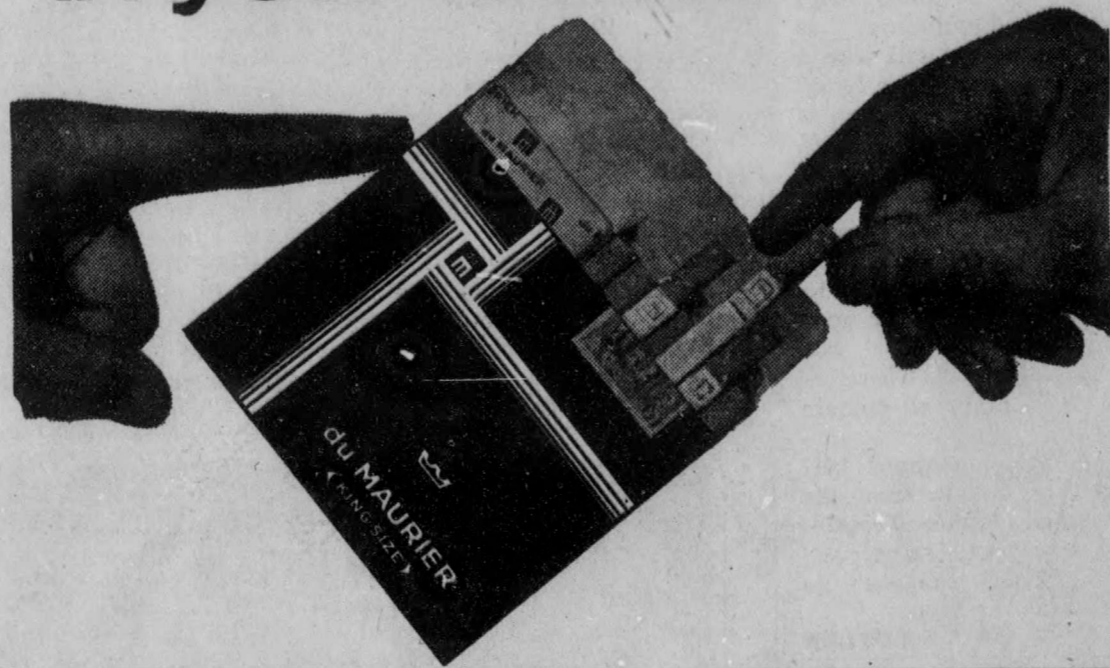
**NOVEMBER 1**

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On November 3 & 4 the Company representative will be on campus. Ask your Student Placement Director to arrange an interview for you.

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