Treasurer, were chosen as the three Diocesan officers to re-

present Ottawa Diocese on the Board of Management.

Many envy the workers in the Mission Field for their opportunities for testifying for Christ, for their devoted lives of self-sacrifice, for their emancipation from the god "Fashion," which drags all down to a common level of "modern heathenism," forgetting that just such unworldly lives may be lived at home, that the call to leave all and follow Christ is addressed to the inward as well as the outward life. It is a favorite device of satan to persuade men that if their circumstances were other than they are, it would be quite easy to do right. Neither must we wait for a change of circumstances to do our share towards the spread of Christ's Kingdom. Perhaps while we wait for our neighbors to give according to their means, or for our own purses to overflow, we are gradually increasi g our own personal expenditure; accustoming ourselves to unnecessary luxuries, unfitting ourselves to "endure hardness" if called to it and frittering away small sums which were all that were ours to give, and thus losing our share of the final blessing, "She hath done what she could" not what she would like to do, nor what others thought she ought to do, but rehat she could,

DORCAS REPORT.

BALDERSON—Has sent a bale to the Rev. A. E. Wilson, Washakada Home, Manitoba. Ottawa (St. George's—A parcel to Wawanosh Home, Sault Ste. Marie, and a bale to Rev. J. Sanders, Biscotasing. Morrisburg—A bale to Shingwank Home, Sault Ste. Marie. Perth W.A. assisted by the JW.A.—A bale to the Rev. J. R. Matheson, Onion Lake. St. Margaret's (Montreal Road)—Three barrels to Crane River, to Mr. J. Favel and Mr. J. Moar, one barrel being for the teachers own use.

CAROLINE F. GREENE, Dorcas Secretary.

Erratum—Oct. LEAFLET, Carleton Place, Superannuation Fund \$2, should be \$12.