WHAT SCIENCE HATS.

The "PRESENCE HATS.

It's "PRESENCE HATS.

THE "PRESENCE Every heresy that has risen sgainst the Catholic Church has endeavored to set up the opinions of its own leaders against common sentiment of the Christian world. Every petty sect, from the predecessors of Arianism to the latest successor of Protestantism, has attempted to break down individual liberty and responsibility and to substitute for these a dead uniformity not only of doctrine but even of manners. Not only the cut of the coat, but the cut of the hair was regulated by these self-styled reformers. The hour of meals, the sort of food to be eaten, every small detail of social existence was laid down by a cast iron rule, and all who refused to accept these absurdities were denounced as sinners and were condemned, without any chance of escape, to eternal perdition. This is all sober truth, quite within the bounds of facts, and it has been true without exception of all the sects that have broken off, directly or indirectly, from the Catholic Church. It is true of Arians and Manicheans, of Episcopalians and Salvation Soldiers, of Quakers and Methodiats, to a greater or less degree.

cessor of Arianism to the sucest successor of Protestantism, has attempted to break down individual liberty and responsibility and to substitute for these adead uniformity not only of doctrine but even of manners. Not only the cut of the cost, but the cut of the hair was regulated by these self-styled reformers. The hour of manners and the case of the cost, but the cut of the hair was regulated by these self-styled reformers. The hour of meals, the sort of food to be eaten, every small detail of social existence was laid down by a cast iron rule, and all who refused to accept these aboundities were denounced as sinners and ware condemed, without any chanced facts, and it has been true without exception of all the sects that have broken off, directly or indirectly, from the Catholic Church. It is true of Arians and Manicheans, of Episcopalians and Salvatino Soldiers, of Quakers and Methodists, to a greater or less degree.

What is perfectly apparent is that Catholic the properties of the Catholic Church has, without are recombled in some way it odiminish human liberty. A great many of these forms, while quarrelling with one another on other points, have united in denying many free will, and bence marity personal responsibility. With fow exceptions every form of opposition to the Catholic Church has, without are recombled to the section of the catholic Church has favored central instain of government, land bence marity personal responsibility, which to the project of the many secretion of the learning personal indeeds have nevertheless maintained a love of liberty and floating the control of the catholic Church, the only control of the catholic Church, the only control of the catholic Church, the only control of the catholic Church has favored central instance of potential to the catholic Church, the only control of the catholic Church, the only control of the catholic Church has favored central instance of potential control of the catholic Church, the only control of the catholic Church has favored central to th of their sects, because of the permanence of ancient Catholic tradition which still of ancient Catholic tradition which still survived among them, and because, after all, man's common sense in practice makes little of theories which are absurd or mischievous in themselves. Wherever Catholicity and its principles have flourished without the interference or "protection" of kings or other poten-tates, centralization has not been in favor. Diverse interests, temperaments, races. Diverse interests, temperaments, races, climates, have under Catholicity had liberty to act according to their own circumstances. Every crowned despot who has ever opposed the Catholic Church has opposed it because it refused to countenance his interference in what did not belong to him to regulate.

It was Catholicity which encouraged those thriving free cities of Europe dur.

did not belong to him to regulate.

It was Catholicity which encouraged those thriving free cities of Europe during the Middle Ages, whose sturdy burgers took dictation from no meddling king or noble. From the Baltic Sea to the extreme south of Italy and France these healthy little republics, with the sanction and exhortation of Pope and bishops, defended themselves valiantly against centralizing aggression. It was from these free cities and from Catholic Schwyz as well as from Catholic England of the era of the Magna Charta that the founders of the United States Constitufounders of the United States Constitu-tion derived the idea of local rights and liberties as a check on the central gov-ernment; the combination of States' right with an indissoluble Union,

But if any one wishes a recent instance of the fact opposition to Christianity is always identical with opposition to local liberties and therefore to any really popular government, he will find it in the interview of the London correspondent of the New York Tribune with Professor, Huylor, reported in that representations. ent of the New York Tribune with Pro-fessor Huxley, reported in that paper the other day. Mr. Huxley, for what earthly reason it is not made known, was asked his views on Mr. Gladstone's supposed intention to help the Irish to the right to govern themselves, or to "Home Rule," as it is popu-larly called. Prof. Huxley, like most of these scientists who have been so taken up with the study of atoms that they have almost lost the conception of taken up with the study of atoms that they have almost lost the conception of the universe, is a hater of Christianity. Like his late American confrere, Dr. Draper, who wrote that silly book, the "Conflict Between Science and Religion," Prof. Huxley has always spoken of Christianity as a degrading form of tyranny. Of course, then, Huxley must be in favor of liberty; he must have a great deal of love for the people and respect for their opinion. Hear him, as reported in the New York Tribune:

lis forefathers, let us take care that our Government does not fall into initidel bands. They do not believe in any sort of social or political system which is not conformed to the standard which they have severally, each and every one according to his own degree of crankiness, set up as perfection. It is a question of political as well as of religious liberty,—Catholic Review.

A Brave Irishman.

An Irishman, who was a soldier of the Revolution, and of Warren's brigade, was suddenly stopped near Boston by a party, during a dark night; a horseman's pistol was presented to his breast, and he was asked to which side he belonged. The supposition that it might be a British party, rendered his position extremely critical. He replied, "I think it would be more in He replied, "I think it would be more in the way of civilty, just to drop a hint which side you are pleased to favor."
"No," testily said the first speaker; "declare your sentiments or die!" "Then I will not die with a lie in my mouth. American, to extremity! Do your worst, you spalpeen!" The officer replied.—
"We are your friends; and I rejsice to meet with a man so faithful to the cause meet with a man so faithful to the cause of his country."

The Beginning of Consumption. Blotches, pimples, erruptions, "fever-sores," ulcers and enlarged glands, are but

WHAT SCIENCE SATS.

THE "FRANCI AND WONDERFUL" MECANIMATE IN MOY THE HUMAN SYSTEM GRAPHICA ALLY PORTATED.

If the selitorist columns of the New York the chiefers be smalled search pixed of the best the selitorist possibility of the columns of the possibility of the body and what a factory is spread; the search of the selitorist of the

of the Roman Pontiff, who represents Christ on earth. I return as the wandering sheep to the fold. I deplore and adjure all my errors, my falling away and perjury, hoping through the Divine mercy, and also intercession of the most Blessed Virgin Mary, the pardon of my sins and that peace which I have sought in vain during twelve years. I deplore my past errors, and let this my letter be as a public, solemn, and irrevocable retraction of all my error and hereay; and as a public, solemn, and irrevocable declaration that I accept no other Church than the Catholic Apostolic Roman Pontiff, no other head than the Sovereign Pontiff, no other doctrine and truth but that which the Church, by means of its infallible head, proposes to the belief of the faithful."

After expressing his firm resolve to endure all sufferings, even to the shedding of his blood, rather than forsake his present intention, he concludes by saying that he has only one sole prayer, "the conversion of all heretics, and that the day may soon come that, being all in the fold of our Holy Mother Church, we may sing Unum ovile et Unus Pastor."

sweet or morbid matter, is red with escaped blood, or rolly with gravel, mucus and froth, something is wrong and disease and death are not far away.

"These organs which we have described thus at length, because they are really the most important ones in the human system, the ones in which a large majority of human allments originate and are sustained, are the kidneys. They have not been much discussed in public because it is conceded that the profession has little known power over them. What is wanted for such organs is a simple medicine, which can do no harm to the most delicate but must be of the greatest benefit to the selficed. Such a remedy, tried and proved by many thousanis all over the infallible head, proposes to the shedding of his blood, rather than forsake his present intention, he concludes by saying that he has only one sole prayer, "the conversion of the saying the late of the faithful."

I wan the out it they get out of gear and then dis-ease and death open the door and cross

Such writing ought not only to please but to carry conviction that what Editor Lassing, M. D.—so high an authority—says is true, and that his counsil is worthy the attention and heed of all prudent, right minded people.

Scott's Emulsion of Pure

COD LIVER OIL, WITH HYPOPHOSPHITES For Lung Troubles and Wasting Diseases. Dr. J Simonaud, New Orleans, La., says Scott's Emulsion is the finest preparation of the kind ever brought to my notice In affections of the lungs and other wast ing diseases, we may consider it our most reliable agent. In a perfectly elegant and agreeable form.

Quinine and Chills.

Quinine is the popular remedy for chill fever, but it does not always cure. Esquire Pelton, of Grass Lake, Michigan, took in all 600 grains of quinine for chronic chills and malarial fever. After that and various other remedies had failed, five bottles of Burdock Blood Bitters cured

have come three miles to snea teats of joy of my recovery.

I bade Mr. Pugh goodbye, heppy that even one at least among thousands had found a remedy for an aggravating disease.

Believing this remarkable case of Dyspeptic Asthma should be known to the public, I beg to submit the above facts as they are related to me.

For sale by Wm. Saunders & Co., Druggists, London, and A. J. White (Ld.,) branch office, 67 St. James st., Montreal, P. Q.

toxomœa, from the retention of the effete matter of the skin, suppressed perspiration, badly ventilated sleeping apartments and the germination of other poisons in the blood. Irritated by these, the lining membrane of the nose is ever ready for the reception of the parasite, which rapidly spreads up the nostrils and down the fauces, or back of the throat, causing ulceration of the throat; up the eustachian tubes, causing deafness; burcausing destaction to the time that the seustachian tubes, causing deafness; burrowing in the vocal chords, causing hoarseness; usurping the proper structure of the bronchial tubes, ending in pulmonary consumption and death. Many ingenious specifics for the cure of catarrh have been invented, but without success, until a physician of long standing discovered the exact nature of the disease and the only appliance which will permanently destroy the par-asite, no matter how aggravated the case. Sufferers should send stamp at once for

descriptive pamplet on catarrh, to the business manager, A. H. Dixon & Son, 305 King street west, Toronto, Canada.

What is Catarrh?

Catarrh is a dangerous disease which thousands are consciously or unconsciously suffering from. It is a muco purulent discharge caused by the presence of a vegetable parasite in the lining membrane of the nose. The predisposing causes are a morbid state of the blood, the blighted corpuscle of tubercle, the germ poison of syphilis, mercury, toxomœa, from the retention of the effete metter, of the skip suppressed perspira-

Quinine is the popular remedy for chill fever, but it does not always cure. Esquire Pelton, of Grass Lake, Michigan, took in all 600 grains of quinine for chronic chills and malarial fever. After that and various other remedies had failed, five bottles of Burdock Blood Bitters cured him.

Do not delay in getting relief for the little folks. Mother Graves' Worm Exterminator is a pleasant and sure cure. If you love your child why do you let it suffer when a remedy is so near at hand?

There are a number of varieties of coins, Holloway's Corn Cure will remove any of them. Call on your druggist and get a bottle at once.

Mr. John Magwood, Victoria Road, wites: "Northrop & Lyman's Vegetable Discovery and Dyspeptic Cure is a splendid medicine. My customers say they never used anything so effectual. Good results immediately follow its use. I know its value from personal experience, having been troubled for 9 or 10 years with Dyspepsia, and since using it digestion goes on without that depressing feelings over the work of Indigestion, Constipation, Heart burn, or troubles arising from a disordered stomach." Sold by Harkness & Co., Druggista, Dundas street.



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Purify the Blood, correct all Disorders of the
LIVER, STOMACH, KIDNEYS AND BOWELS,
They invigorate and restore to health Debilitated Constitutions, and are invaluable
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aged they are priceless.

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Is an infallible remedy for Bad Legs, Bad Breasts, Old Wounds, Sores and Ulcers.
It is famous for Gout and Rheumatism. For disorders of the Chest it has no equal.
FOR SORE THROATS, BRONCHITIS. COUGHS,
Colds, Glandular Swellings and all Skin Diseases it has no rival; and for contracted
and stiff joints it acts like a charm.

Manufactured only at Professor HOLLOWAY'S Establishment,
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and are sold at 1s. 1½d., 2s. 9d., 4s. 6d., 11s., 22s., and 33s. each Box or Pot, and may
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TO THE CLERGY. THOMAS D. EGAN, The Clergy of Western Ontario will, we

feel assured, be glad to learn that WIL-SON BROS., General Grocers, of Lon-SON BROS., General Grocers, of London, have now in stock a large quantity of Sicilian Wine, whose purity and genuineness for Sacramental use is attested by a certificate signed by the Rector and Prefect of Studies of the Diocesan Seminary of Marsala. We have ourselves seen the original of the certificate, and can testify to its authenticity. The Clergy of Western Ontario are cordially invited to send for samples of this truly superior wine for altar use.

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to borrow Money upon the Section Real Estate.

Having a large amount of money on hand we have decided, "for a short period," to make loans at a very low rate, according to the security offered, principal payable at the end of term, with privilege to borrower to pay back a portion of the principal, with any instalment of interest, it he so desires. Persons wishing to borrow money will consult their own interests by applying personally or by letter to F. B. LEYS.

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FIVE-MINUTE SERMONS FOR EARLY MASSES

By the Paulist Fathers.

Presched in their Church of St. Paul the Apostle, Fifty-ninth Street and Ninth Avenue, New York. SUNDAY WITHIN THE OCTAVE OF THE AS-CENSION.

"Be prudent, therefore, and watch in prayers." Epiatic of the Day.

What a happiness many Christians have at the Easter time through Confession and Communion, and how desirable it is and Communion, and how desirable it is that this happiness could continue! It will tell you how to be always thus happy Wage a constant warfare against your evipassions; for sin is the only thing that car deprive you of the joy which you now have. But you will say, "It is hard to be always striving." I answer, that the victorious in any contest do not notice the labor which their triumph cost. Defeat is what makes warfare painful. For your consolation, remember that you have only consolation, remember that you have only to be resolute and arm yourself with God's grace, which is given most abund antly, and defeat is impossible. God ha provided help for you in all possible diffi-culties. He will not abandon you unless

culties. He will not abandon you unless you throw down your arms. You have already gained much in obtaining God' friendship. Your hardest fight was when you were doing penance to get this friend ship. What a pity it would be to throw away what has cost you so much labor!

"Be prudent, therefore," and do not let yourselves be ensnared again by evil Consider the great happiness which you now have, and compare it with your great

yourselves be ensnared again by evil Consider the great happiness which you now have, and compare it with your great misery when you were in danger of being loat forever. Experience is a great teacher and it is folly not to profit by it. Sethow it has been with you. When you consented to sin you were cheated by a pleasure that you found to be unreal, you had to suffer an hour of pain for every moment of gratification, and your sou was agitated, depressed and sorrowful Besides, in this unhappy state you de served only everlasting pairs.

Now, that you have the happiness obeing in God's favor, how you ought to strive not to lose it! Show your prudence by "watching in prayers." Since the Paschal Communion have you watchey ourself? or have the old habits on aglect once more begun to appear? Have those morning and evening prayers beet omitted? Watch. These are the beginnings which prepare the way for a fai into sin. Your prayers are your chiedefence. God's assistance is continually necessary for all, and it is granted through prayer.

The assistance of God continues whill he assistance of God continues while

The assistance of God continues while the habit of prayer lasts, but no longer Pray, and all will be well with you. I you do not pray, nothing can save you watch for your failings in the duty of prayer, and continually repair and correctem. No temptation can move one while faithful to prayer. Such a one's salve tion is infallibly certain. If you do no pray, you are without excuse, because all even the greatest sinners, can pray. It a maxim of the spiritual life that one while faithful in prayer is faithful in a a maxim of the spiritual life that one whis faithful in prayer is faithful in a things. Prayer cures all the disorders of the soul, diminishes one's daily fault takes away the temporal punishment du to sin, increases one's merits, and finall conducts to Paradise.

A Beautiful Book.

The most beautiful volume in the congressional library is said to be a Bib which was transcribed by a monk in the sixteenth century. It could not a matched to-day in the best printing officin the world. The parchment is in pefect preservation. Every one of its thou and pages is a study. The general lettering is in German text, each letter perfeaud every one of them in coal black in without a scratch or blot from lid to lid At the beginning of each chapter the fir letter is very large, usually two or three letter is very large, usually two or three inches long and is brightly illuminated i red and blue ink. Within each of the capitals there is drawn the figure of som saint, or some incident, of which the fo lowing chapter tells, is illustrated. Then are two columns on a page, and nowher is traceable the slightest irregularity are two columns on a page, and nowher is traceable the slightest irregularity line, space or formation of the letter Even under a magnifying glass they see flawless. This precious volume is key under a glass case, which is sometimelifted to show that all the pages are see perfect as the two which lie open. A leger relates that a young man who had sinned seemly became a monk and resolved to deeply the seame a monk and resolved the seame a monk and resolv deeply became a monk and resolved to depenance for his misdeeds. He determine to copy the Bible that he might learn the letter of the divine commands which had every one violated. Every day for many years he patiently pursued his tast Each letter was wrought with reverent and love, and the penitent's soul four its only companionship in the saint faces which were portrayed on those page. When the last touch was given to the latetter an old man reverently kissed the page and folded the sheets together. So dafterward he died. deeply became a monk and resolved to

A Complicated Caso:

Harry Ricardo, of Meaford, Oat, testifithat he suffered from rheumatic gout ar chronic trouble of the stomach and live which Burdock Blood Bitters effectuall cured, after all other tried remedies he failed.

The Cheapest medicine in use is D Thomas' Eclectric Oil, because so ver little of it is required to effect a cure. F croup, diphtheria, and diseases of the lun and throat, whether used for bathing the chest or throat, for taking internally inhaling, it is a matchless compound.

Declared Incurable. E. C. McGovern, of Syracuse, N. Y who is a well-known resident of th who is a well-known resident of the place, was declared incurable by his phy sician, the disease being a complication kidney and liver complaint. In two da he found relief in Burdock Blood Bittel

and in one month he entirely recovere It Can Do No Harm to try Freeman Worm Powders when your child is ailin feverish or fretful.

A Growing Evil.

Scrofula, or king's evil, as an enlarge ment of the glands of the neck is termed may be called a growing evil in more the one sense. Mrs. Henry Dobbs, of Berr dals, was cured of enlarged glands of the neck and sore throat by the internal as external use of Hagyard's Yellow Gil.