

that our sister Universities would not accept it, and so the bright vision was clouded over, and he passed away suddenly before the realization of his hope or of his fear.

The chair held by the late President at the time of his death was that of Moral Philosophy and the Evidences of Religion. He had also in former years lectured on Mental Philosophy and Logic. His lectures were marked by accuracy and breadth of learning, but his influence was chiefly felt in the stimulation of the powers of perception, the regulation of the judgment, and the inspiration of an honest love of the truth. In his relation to the students, as the chief executive officer of the University, he was *fatherly*, more and more so as the years advanced. Sympathy and tenderness were never wanting; but, when occasion called for it, there was unbending firmness also.

His last illness, which was of typhoid fever, was of short duration. Before any alarming symptoms had shown themselves, he seemed to realize that the end of earthly things was at hand for him. The burden of care that he had borne so bravely for seven and thirty years, was gently but completely lifted from his spirit by the Almighty and All-merciful, and the peace of God that passeth all understanding took full possession of his heart and mind. From the shadow of death he sent his "love to the boys," who were assembled at College prayers, and asked them to sing again his favourite hymn, "There is a fountain filled with blood." A few hours later he passed into the world of light and bliss, just four and sixty years to a day after he had entered this world of sin and care.

"Βλέπομεν γὰρ ἄρτι δι' ἐσόπτρον ἐν ἀνίγμاتي,
τότε δὲ πρόσωπον πρὸς πρόσωπον."