

DR. TORREY TELLS GENERAL CONDEMNATION OF THEATRES, DANCING AND CARD PLAYING Sees No Good in Any of Them, and Declares That Parents Who Allow Cards in Their Homes Make a Great Mistake—The Evils of Dancing Dealt With in Plain Language.

Friday, Nov. 11. In Queen's rink yesterday afternoon a large number were present to hear Dr. Torrey speak on Amusements. He handled the subject without gloves to say the least. Dr. Torrey, after referring to the subject prayer, proceeded to discuss in plain language dancing, card playing and the theatre. He said in part: "Ought a Christian to dance? Ought a Christian to go to the theatre? Ought a Christian to play cards? A great many people try to answer that question in this manner: Does it say in the Bible not to go to the theatre? Does it say in the Bible not to dance? Does it say in the Bible that we are not to play cards? "But that isn't the question. If you were a real child of God you wouldn't ask that question. The question is this: Will it please my father? If it will do, if it won't, don't do it. If I thought it would please my father more for me to go to the theatre than it would for me to stay away, I would go if not another preacher in America went—I would go. In the other hand, if I thought it would please my father to have me stay away from the theatre, I would stay away, and it wouldn't matter to me who went. "When I lived in Philadelphia and Chicago I used to get the nicest sort of letters from theatrical managers. They used to write me: 'Dear Dr. Torrey: We are presenting a very moral play and would like to have you occupy a complimentary box,' and how this minister went, and how that minister went, and what this minister said, and what that minister said. You couldn't catch me with what this minister said and thought, and I didn't care what other ministers thought—what's that to me?"

Would It Please the Father. "Just so, if I thought it would please God to dance—if I thought it would please God for me to go to the theatre—night to some dancing party here in St. John with other ladies and gentlemen and put my arm around their wives' waist and walk around the parlor, I would do it. I can do it. I know how. I was taught that when I was a boy and I have never forgotten how. If I thought it would please God I would go no matter what these preachers here might say. "If you heard on good authority that Dr. Torrey would dance with some woman's wife Saturday night, would you care to hear me preach on Sunday? Of course you wouldn't. Neither would any of the rest of you. Well, why is it any worse in me than it is in you? Honest, now, would it be any worse in me than in you?"

Just So the Cards. "Now, if on Saturday Mr. Jacoby and I got off and we arranged to play a little game of poker, (we both know the game), and we played a little poker, not for a large stake, but just enough to make it interesting; say a five cent ante, would it please God? "You can't settle all of the questions in that way. I can't settle them for you any more than you can settle them for me, but we should ask ourselves: Would it please God for me to do this, will it please God for me to do that? "Take for example the theatre—settle it for yourself. Does it please the Holy God when one of His children goes to a theatre? Of course it does not. I was as bad as they make them, and they would be worse but the police would shut them up. Some of them are not so bad, some better and some of them are really moral. Just so with the actresses and actors. Some better than others, but none of them so good, and some of them are just as bad as they make them. "The theatre is an institution and you will have to deal with it as an institution. It is very easy to imagine a theatre, but it isn't that kind of theatre you can imagine; the question is, what is the theatre as it exists today? and all we know what that is. Here's one thing every man or woman who has ever studied the stage or the theatre knows: That the influence of the stage upon the man and woman who perform upon it is appallingly injurious. "When I was in Cleveland a manager of one of the theatres called on me and said: 'Dr. Torrey, I demand the privilege of defending the theatre from your platform. I demand it, you are doing a great injustice in your sermons.' 'In what respect?' I said, 'in what way?' He said, 'I was in Philadelphia and we got together and we agreed that your meetings in Philadelphia cost us \$800,000. That's while you were there. Well, I said to him, 'that's the best news I heard about our meetings there.' "A celebrated French critic said that we have no right to judge by the same standard; that it is a part of their art. What he said was worse than anything I said about the theatre. Now, men and women, is the Holy God pleased when a child of His patronizes such an institution as that? Knowing the theatre as I know it, I would rather see my daughter in her coffin than to see her on the stage. Do unto others as you would have them do unto you.' Do you believe that God is pleased?"

Dances. "Is God pleased when a child of His dances? Well, there are some things we all know about the dance. First of all, every man and woman knows the familiarity permitted between the sexes in the dance—in the ballroom—a familiarity that is not permitted anywhere else in decent society. "When I was at Ballarat, Australia, I said a great many things about the dance and when I was coming back from Tasmania to Australia a lawyer came up to me and said, 'I've told you, Dr. Torrey, and I said I was, 'why?' Well, he said, 'Dr. Torrey, I don't think you are fair.' I said, he said, 'I don't think you are fair in what you say about the dance,' and I said, 'Why don't you think I am fair? Tell me something definite wherein I am not fair.' And he replied, 'Well, I simply think you are unfair in what you say about it.' 'Well,' I said, 'tell me something definite, something I said that was unfair.' 'Well,' he said, 'I simply think you are unfair, and I said, 'Well, do you dance?' He said he did. 'Are you married?' He said he was. 'Does your wife dance?' She did. 'Well,' I said, 'now tell me something: suppose you should see your wife standing in

SAVED FROM DEATH BY SEEN YOUNG MEN HAVE CLOSE CALL FROM DEATH

Their Motor Boat Struck on Rocks at Navv Island and Filled--Rescued by Men Who Heard Their Cries. Tuesday, Nov. 15. It is believed that but for the prompt assistance of two men on the shore, seven young men who were enjoying a motor boat sail in the harbor yesterday afternoon would have met a watery grave. The motor boat is a speedy sixteen-horsepower craft, owned by a lumber firm at Black River. It is run by Jack Gosline, of the Straight Shore, and is used for towing lumber from Black River to St. John. Yesterday afternoon Gosline happened to be in the city and took a party of friends for a sail. The tide was on the ebb at the time, it being a little after 1 o'clock. While running up towards the shore, he ran off what is known as the Rapid West bottom, a lot of jagged rocks which project well out from the island. The craft started to fill, and the occupants, only few of whom could swim, called for assistance. Their cries were heard by two men who happened to be on one of the wharves, and who immediately set out to the rescue in a motor boat. The men were taken on board and brought to the shore, being frigidly chilled, but little the worse for their experience. A strong tide was running up at the time, and had their cries not been heard it is difficult to say just what would have happened to the party. The boat stuck hard and fast on the rocks, and soon filled with water. Later on three motor boats went over to the island and succeeded in getting her off. She was taken into one of the slips, and will be repaired immediately. The bottom of the boat was stove in, but the engine was undamaged, except by water.

CHARLOTTE E. McVADY WAS HELD UP HERE BY U. S. OFFICIALS

Miss Mary McPherson, of Charlottetown (P. E. I.), giving her age as 24, departed for St. John on the Pacific express on Friday evening on her way to the United States. She was very ill at the time, being hardly able to walk into the ladies' waiting room, and was consequently held up by the United States immigration officials, who refused to allow her to go through without first being examined. She appeared to have plenty of money, but on going to one of the nearby hotels she was refused admittance. Going back to the depot she told her story to two ladies there, who took her home with them for the night. Saturday morning she was examined by the immigration officials and she was allowed to resume her journey that evening. She said that she had been living with her parents in Charlottetown but was going to Boston to reside with a brother who lived there.

OLD AND MOTHER OF TEN CHILDREN

Winnipeg, Nov. 13—On their way to Wynyard, Saskatchewan, there passed through here yesterday, a remarkable aged woman, Edouardine Johnson, aged 72, of Quebec, his wife aged 22, and their ten children. Since their marriage six years ago, the stock has brought this couple five pairs of twins.

REV. A. T. DYKEMAN NATIVE OF JEMSEG

Rev. A. T. Dykeman, of West Roxbury (Mass.), who was told in a despatch to the Telegraph some days ago, has accepted a call to the West End Baptist church, Halifax, was born at Jemseg. He joined the Baptist church when twelve years old and was ordained in 1881. He has held successful pastorates in Quebec, Fairville, and Dalry, New Glasgow, and Middleton (N. S.). Two years ago Acadia University honored him with the degree of A. M. He has a daughter, Miss Sadie Dykeman, who recently graduated from Acadia University.

INSPECTED "THE GLADES" AND WILL MAKE REPORT

The local members of the tuberculosis commission, after inspecting the Glades, where yesterday afternoon the members of the commission inspected The Glades, the property offered by Mrs. J. C. Jordan to the provincial government to be used as a tuberculosis sanitarium. When asked for their views as to the suitability of the property for the purpose suggested, beyond saying that a report would be submitted to the local government, all the members were non-committal. The commission is composed of Dr. Mcintosh, Dr. McAvney, Dr. R. L. Botsford, Dr. Bourque, Dr. Rankine, Dr. Robinson and Dr. Inches.

LOCAL NEWS

Mr. and Mrs. J. Duguid, Hazel Hill (N. S.), were among the Canadian visitors registering at the office of the high commissioner, London, during the week ending Nov. 1. Dr. W. L. Muir, of Truro, and Dr. W. H. Hattie, of Halifax, registered at the office of the Montreal Star, London, the same week. At Gondola Point on Wednesday evening the officers of Garfield Lodge, I. O. B. T., were installed by E. N. Stockford, D. C. T., assisted by M. A. Thomas, I. O. S. The officers are: Dr. T. D. Saunders, V. S.; Fred Pierce, secretary; A. Kirkpatrick, F. secretary; E. Roberts, treasurer; W. Vincent, marshal; Mrs. Smith, C. D.; A. Hanson, guard; F. Henderson, sentinel; and Sammie Kirkpatrick, F. S. The members of the organization are looking forward to a splendid winter's campaign.

Mr. and Mrs. George Irving, of Rexton, and their daughter, Miss Margaret, will arrive in St. John this afternoon en route to Vancouver, where they will make their home. They will be met here by Miss Martha Girvan Jardine, who will accompany them to Vancouver, where she will be the guest of her brother, S. Graham Jardine, manager of the east end branch of the Royal Bank of Canada. Mrs. James Jardine, of Rexton, arrived in the city yesterday afternoon. He meets her daughter, who has been visiting friends here.

JOHN McFADEN

The death occurred at Public Landing Thursday of Craig Parker, one of the oldest and most respected residents of this place. The deceased was in the 78th year of his age, and is survived by four daughters—Mrs. William Miller, Mrs. C. A. Lawton and Miss Mary, of this city, and Mrs. W. Campbell, of Westfield. Two sons—Max, of Westfield, and Charles, at home, also survive.

JOHN McFADEN

Upper Burton, N. B., Nov. 10—The funeral of John McFaden, which took place this afternoon from his late residence, Upper Burton, was largely attended, the occasion being one of the largest ever seen here. The body was conveyed to St. John's church, Oromocto, where Rev. Mr. Wallis conducted the burial service. Deceased was a young man, only thirty years of age, and had only been ill a few days from Bright's disease. He was well liked and favored by the community. He has left a wife and three children, two sons and five brothers, all at home.

J. M. McAVINN

The death of James Murray McAvinn, son of Francis McAvinn, of this city, occurred in Boston on the 12th inst. The deceased, besides his father, is survived by one brother, Fred, at present with the G. T. P. staff, and one sister, Sister Mary Florence, a member of the Sisters of Charity, Moncton.

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One of the early settlers of Glasville (N. B.), John Young, of Kilmarnock, Scotland, passed away on Nov. 6, Mrs. Young (nee Malinda Pender), of Petersville, Queens county, died some years ago. Mr. Young, who was in the eighty-sixth year of his age, leaves one son, John, on the home, and one daughter, Maggie, wife of Coun. D. H. Lamont.

Mrs. O. K. ROGERS

Moncton, N. B., Nov. 12—(Special)—J. H. Rogers today received a telegram from his sister, Mrs. A. W. Peck, announcing the death of his mother, Mrs. O. K. Rogers, in Vancouver. She was a former well known resident of Moncton, and was sixty-eight years old. She had been residing in Vancouver with Mrs. Peck. She was ill for some time and was in a critical condition in June last, when her sons, J. H. Rogers of Moncton, W. S. Rogers of New York, and M. G. D. Rogers, Alaska, were in Vancouver to visit their mother. The body will be brought here for interment.

ADAM HARLEY

Halifax, Nov. 13—(Special)—Adam Harley, formerly of the staff of the Bank of British North America in Halifax, and who was sixty years old, died in Washington, D. C., of a heart ailment, after a long illness. He was married to a sister of H. G. Bauld, of this city, who, with two children, survive.

Mrs. Elizabeth J. Somerville

The death occurred on Nov. 9, at West Scotch Settlement, of Elizabeth J. Somerville, widow of Duncan Somerville, in the 78th year of her age. Mrs. Somerville was a great sufferer for years with asthma and her death was not unexpected. She was born in Bellefleur, P. E. I., and was a member of the Baptist church. She is survived by her husband, Mr. Somerville, and her children, Mrs. J. H. Gray, of Kingsville, Kings county, and four sons and two daughters. The sons are John D., of St. John; Lawson W., and George W., of St. John; and the daughters are Mrs. I. A. Fokins, of Stewarton, and Ada A., at home.

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JOHNSON'S ANODYNE LINIMENT For Lameness, Rheumatism, Wounds, Sprains, Cuts, Swellings, Stiff Joints and all injuries—Invaluable in emergencies. Used Inwardly for Colic, Sore Throat, Cramps, Bowel Disorders, Cholera, Mumps, Baby Pains. Relief is quick and sure. In Use 100 Years. The sole reliance for generations. Has cured countless thousands of hurts and ailments. 25c and 50c bottles. Buy it and have it ready. At all dealers. I. S. Johnson & Co., Boston, Mass.

SIR MONTAGU ALLAN, IN CITY FRIDAY, DECLARES ST. JOHN IS SURE TO HAVE A DRY DOCK

Citizens Need Not Have Any Fears Regarding the Matter—Pleased With Outlook at Courtenay Bay—Expresses Himself as Opposed to Reciprocity. Saturday, Nov. 12. Sir Montagu Allan, who has been in Sydney attending a meeting of the Nova Scotia Steel & Coal Co., passed through the city last evening, en route for Montreal abroad his private car "Constitution." Accompanying him was Colin Campbell, another director of that company. Interviewed by a Telegraph reporter, Sir Montagu, who, naturally, is interested in all that pertains to the welfare of this port owing to the large amount of steamship business which his company does through it, made some statements that will no doubt be read with interest here. "You need not be in doubt about the building of a dry dock here," he said, "because in the course of time it will come to be a fact that the better it is for shipping, St. John is one of Canada's greatest shipping ports, so you know the inference. Supposing the dry dock were not built by the Dominion Dry Dock Co., of which I am a member, it certainly would be built by some company. Necessity demands that a dry dock be built in St. John. Look at the large number of steamers coming into this port and leaving, not only in the winter time but that in a very few years will be coming here. If one of these should be disabled what a serious thing it would be. "At present if one of these steamers becomes badly disabled there is no way that she can be repaired here. "The Dominion government by establishing subsidies," he said, "has made it possible for companies to go ahead and construct dry docks. Having made it possible I do not consider so far as St. John is concerned, that there is cause for fear." Pleased With Courtenay Bay. He said there was nothing new regarding the Allan line sailings from this port. The service would continue the same as last year. He said he had not only seen but had made a study of the Courtenay Bay plans and was greatly impressed with them. While the financial advantages possessed by St. John, he felt, R.

HOT TEMPERANCE SERMON PREACHED AT NEWCASTLE

Rev. W. J. Dean Dwells on the Terrible Conditions Existing in the Town in Regard to Liquor Selling. Newcastle, Nov. 14—Last night being temperance Sunday, Rev. W. J. Dean in the Methodist church spoke as plainly or more so on liquor traffic than did Rev. S. J. MacArthur and Rev. Dr. Cousins on the same subject at the Sons of Temperance meeting on October 14. For a few days after the latter meeting it was reported impossible, or at least hard, to get a drink at certain places, but to all appearances the lid was soon lifted and the old order of things returned. Rev. Mr. Dean took as his text Isaiah vi, 14: "Hell hath enlarged herself and opened her mouth without measure," and said in part: "The deeper hell is the plan for the man who deliberately, either as a treat or for profit, gives intoxicating liquor to another. It is done in Newcastle. Only a few days ago a man, whose besetting sin is intemperance, was given liquor by a prominent member of this town, so cowardly as to refuse to join in an attempt to overcome such a monster. The Indians—I do not know how they get it, perhaps by the wayside—it has of late been something dreadful to see them rolling along up the Northwest trunk. I have seen them, along with Kirk's Corner. "There are numbers of men coming into this town with prescriptions for liquor from doctors outside of the town even, I am told, from doctors outside of the county. Robert Corey has purchased the Riley farm at Harewood and will move in soon. "Dr. B. S. Thorne and H. A. Keith went to St. John today. "The E. & H. Railway had a little mishap this morning when a wheel of the freight car was broken. Another car being at the head the extra car was robbed of its trucks and the breach mended but not in time to connect with the freight on No. 2. "Rev. S. J. Perry has moved in the parsonage at Fawcett Hill. He has accepted the call to the group of churches at North River, Wheaton Settlement, Steeves and Kinnear Settlement. "Flewelling Fowler, of Hicksville, who has been ill for over a year, passed away the 3th inst. and was buried in Steeves Settlement last Tuesday. Rev. A. Allen conducted the funeral services. Mr. Fowler was 74 years of age and was held in high esteem by all who knew him. He leaves five sons and four daughters, nearly all of whom were present at the funeral. "John Perry, who lives with his son-in-law, Joseph Dunham, of Havelock, Canaan Road, will be 99 years old on Christmas day and is exceedingly active and well at the present time.

HAVELOCK NOTES

Havelock, Nov. 14—Rev. J. B. Ganong has been holding a series of religious services with the New Canaan Baptist church with good results, a number of converts having been received for baptism. Mr. Gaily, of Portland (Me.), and his brother-in-law, Ross Corey, are expected here during this week. "Minor Plume has been laid up for several months, but at last reports he is somewhat improved. "The cheese factory here has had a large experience in the cheese business. He has secured the services of a butter and cheese maker who has taken charge of the work. Robert Corey has purchased the Riley farm at Harewood and will move in soon. "Dr. B. S. Thorne and H. A. Keith went to St. John today. "The E. & H. Railway had a little mishap this morning when a wheel of the freight car was broken. Another car being at the head the extra car was robbed of its trucks and the breach mended but not in time to connect with the freight on No. 2. "Rev. S. J. Perry has moved in the parsonage at Fawcett Hill. He has accepted the call to the group of churches at North River, Wheaton Settlement, Steeves and Kinnear Settlement. "Flewelling Fowler, of Hicksville, who has been ill for over a year, passed away the 3th inst. and was buried in Steeves Settlement last Tuesday. Rev. A. Allen conducted the funeral services. Mr. Fowler was 74 years of age and was held in high esteem by all who knew him. He leaves five sons and four daughters, nearly all of whom were present at the funeral. "John Perry, who lives with his son-in-law, Joseph Dunham, of Havelock, Canaan Road, will be 99 years old on Christmas day and is exceedingly active and well at the present time.

ST. MARTINS ITEMS

St. Martins, Nov. 14—Mrs. J. H. Ryan and Mrs. A. S. White, of Sussex, are guests of Mrs. Ernest Vaughan. "Walter Patterson is visiting his parents, Mr. and Mrs. George Patterson. "On Tuesday evening the ladies of the W. M. A. S. intend holding their annual tea in the vestry of the Baptist church. "Captain A. Pritchard is spending a few weeks at his home here. "Mrs. Wendell B. Bentley, formerly Miss Kathleen Gilmour, will receive for the first time since her marriage on Tuesday afternoon and evening, Nov. 29, at her residence, on the wards on the first Tuesday of each month.

New Pastor in West End.

The Charlotte street United Baptist Church, West End, has called Rev. A. J. Archibald, of Digby (N. S.), to the pastorate, and on Sunday his acceptance was received by the church. He has had two years' experience in the pastorate, and the people of his church are loathe to lose him. They have offered him a very substantial increase in salary if he would remain, but realizing the greater possibilities for work, where there are more people, he has felt constrained to accept the new call. Mr. Archibald is a young man and was graduated from Acadia in the class of 1896, and from Rochester Theological Seminary in the class of 1900. He received his M. A. degree from Acadia in 1902. He has been a member of the History of the Christian Church. The new pastor expects to begin work in St. John on the second Sunday of December. The stipend is understood to be \$1,100 per year.

C. P. R. PRIZE WINNERS

In connection with the annual awards for the best kept and most attractive gardens kept by agents, locomotive foremen and section foremen of the C. P. R., the following statement of prize winners on the Atlantic division, is given by William Downie, general superintendent. Agents—General Superintendent's Grand Prize, A. Gove, Agent, St. Andrews, \$25. Locomotive Foreman—First, R. K. O'Brien, Locomotive Foreman, Brunswick, \$10. Mame, \$10. Section Foreman—First, S. Crouse, Section Foreman, Zealand, \$10; Second, Joe Ashby, Section Foreman, Jackman, Me., \$5. C. W. Burpee, Superintendent, District Agents—D. E. DeWitt, Agent, first prize, \$10; U. V. Caulfield, Agent, Grand Bay, second \$5.

Some from When Ask Fluctuate Says He Could Because to Maintain Barbour Important Messrs. Clinch As a result of yesterday afternoon of the water and recent pressure it was decided to call that a daily in the city be council will also the placing and hydrants taken placed in the In answer to the thought the servable at a meeting drafts being made Those present the board, Ald. L. Scully, Smith, W. Peter Clinch and out as a delegation underwriters, W. Barnaby, then the board of trade since Murdoch was called under the a "drover" Chief the meeting. The chairman called at the board of trade to the board and asked for an action whether the presence of the press would of the subject notice, the recent hydrants. Mr. Barnaby said concerned he the public business a have the fullest Mr. Clinch declared son why the presence of all sources, and in possession of the Ald. Wigmore tion that the chair and the press to him. The wat had nothing to c widest publicity. Mr. Barnaby. Mr. Barnaby the reason of the pres pressure. He refer in which the city day when the Lee had been cut off, a had had a convers since, and has been owing to a mistaken the press is was opinion there oug such a condition. day before the Hat a sign. There was a meeting the day following it had been asked to and could not, a signed an explana Mr. Barnaby's was There was a body lem was to get if friction as possible Mr. Clinch. Mr. Clinch refer the test of the increase in the taken off and that years ago the Mar Water and Marke pounds—last week submitted, was ver The chairman, engineer had frequ getting into the with the water s know if there w why it could not that fish could not Blames Mr. Barb In reply the eng such a screen. It Engineer Harbour in it fish got round he did. "Are you married?" He said he was. "Does your wife dance?" She did. "Well," I said, "now tell me something: suppose you should see your wife standing in