who, after the due murder of an Elder Brother, succeeded to the Throne; till all the Dynasties of "Black and White Sheep" together were swept away a few years after by Ismael, Founder of the Sosi

Dynasty in Persia.

Arrived at home, Jámi finds Husein Mirza Baikara, last of the Timúridae, fast seated there; having probably slain ere Jámi went the Prince whom Hasan had set up; but the date of a Year or Two may well wander in the Bloody Jungle of Persian History. Husein, however, receives Jámi with open Arms; Nisamuddín Ali Schír, his Vizír, a Poet too, had hailed in Verse the Poet's Advent from Damascus as "The Moon rising in the West;" and they both continued affectionately to honour him as long as he lived.

Iámi sickened of his mortal Illness on the 13th of Moharrem, 1492—a Sunday. His Pulse began to fail on the following Friday, about the Hour of Morning Prayer, and stopped at the very moment when the Muezzin began to call to Even-He had lived Eighty-one years. Sultan Husein undertook the Burial of one whose Glory it was to have lived and died in Dervish Poverty; the Dignities of the Kingdom followed him to the Grave: where 20 days afterward was recited in presence of the Sultan and his Court an Eulogy composed by the Vizír, who also laid the first Stone of a Monument to his Friend's Memory—the first Stone of