

the dust of thy feet ; and thou shalt know that I am the Lord : for they shall not be ashamed that wait for me." Isa. xlix. 22-23. Now, I consider those that are brought home, with such high marks of honor and respect, the honour and glory of the Gentiles, and the distinction and manner of recovery from among them, are there beautifully described : therefore, in that manner shall the Kings of the earth bring their glory and honour into it. "And the gates of it shall not be shut at all by day ; for there shall be no night there, and they shall bring the glory and honour of the nations into it."

In consideration of the number of the tribes, the gates are twelve ; but in consideration of the unity of the Spirit, in the bond of peace, the tribes become one body ; therefore the twelve gates also become one gate ; "That in the dispensation of the fulness of times, he might gather together in one all things in Christ, both which are in heaven, and which are on earth, even in him : " Eph. i. 10. That refers to the one body, and that the twelve gates also may be seen, in the unity of the Spirit, in one, I shall quote the following passage : "For through him we both have access by one Spirit to the Father : " Eph. ii. 18. In the one text we have the unity of the body in Jesus Christ presented to us ; and in the other, Christ himself, the way, the door, or gate, so that as the twelve tribes become one body, so do the twelve gates become one gate, and that is Christ. "And the gates of it shall not be shut at all by day ; for there shall be no night there." I have shown that all things are gathered together in one in Christ Jesus ; therefore Christ is the one door, or gate, and that door is never shut against the returning, penitent sinners. "All that the Father giveth me shall come to me : and him that cometh to me, I will in no wise cast out : " John vi. 37. That