Restful, The, life of Jesus, 560. Restful life, The, 894, 576-586. Resting in our work, 578. Remorse, The cup of, 384.

Sabbath day rest, The, 581. Sad, The Christian never has any reason to be, 491.

Sad, The Christian never has any reason to be, 491.
Salvation, Some children glida into e state of, 447.
Scholarship does not hring spiritual knowledge, 412.
Shakespeare's play of Hamlet, Attendance at 362.
Sin, deeth and destiny, 367.
Sin, Origin of 383; Confession of, has become a sign of saintliness, 348; is alweys a deadly thing, 383; The root of, is heing out of hermony with God, 355; Any act contrary to love is a, 356; At 7 injury to our neighbor constitutes, 357; Any deviation from the morel law is a, 360; As a rule, any action we would not like our neighbor to know is a, 361; To injure ourselves is a, 362; is the seed of death, 363; is the death of self-respect, 369; is strychulne to the soul, 369; is the death of character \$70. the death of self-respect, 369; is strychnine to the soul, 369; is the death of character, 370; is the death of ilbert; 371; is the death of ilbert; 371; is the death of moral courage, 371; The invisible chains of, are sometimes unbreakable, 375; is the death of conscience, 376; is the death of the soul, 377; is like old wine, 378; Foois iaughat, 390; aiways attractive hut it is deadiy, 381; The Holy Spirit convinces of, 423; Lack of conviction for, 423; Modern preaching does not con-Modern preaching does not convict of, 423; People make jokes concerning, 424; conscious or sub-conscious the cause of gioom, 475.

Sinful, Evii speaking is, 359; to reduce our neighbor's happiness, 360; to hurt our neighbor's reputation, 360.

Sinners are slaves, 372. Sioning, Must give uo ali expecta-tion of 439.

Sins of mammon, care and selfishness, 363-5. Solomon and the lewd woman, 379.

ness, 368-5.
Solomon and the lewd woman, 379.
Solomon's Temple, 516.
Soul, The, bid with Christ in God in life's strenuosity, 578.
Spirit, The, first works of, 421.
Spiritual ears become deaf from

588.
Wisdom given by God, 484.
Work, God has for each of us a special, 515.
Working late Saturday nights, 581.
World, The, will be won, 615.
Writing, Discovery of, 565.

the want of use, 409; education to be carried on by the Holy Spirit, 404; litumination, instan-Spirit, 404; illumination, instantaneous, 329; knowledge different from other knowledge, 411; services poorly attended, 341; truth must be learned, 328; Tha heart of, often grieved, 326. Stephen's apology before the council, 428.

Strenuous, The, life, 558-586; life increasing in ics intensity, 568; life not God's ideal, 559; is a self-

lah life, 577.
Success, Degrees of, 538; God
means every man to be e, 389;
la sure to those who follow God,

Sulcides are getting more numerous, 572. Sword end trowel emblems of Christianity, 589.

Tariff lews ere simply wars, 602. Telegraphy, Discovery of, 507.
Telephone, the, Invention of, 588.
Tempie, We are God's, 517.
Temporel affairs, God is Interested in our, 542.

In our, 542.
Theology, Much of our, plans for fallure, 343.
Thought, Conveyance of, 564.
Traveiling fast, creates a craving to travel faster, 562.
Trihulation, Rejolciog in, 341, 471.
Trouble flies eway when we do not recognize it, 486.

Welking in the Holy Spirit, 442. Wesley's association with Christien women, 534.

tien women, 534.
Wesley's John, merried life, 583.
Wesley's, Mrs., jeniousy, 533.
Wife, God knows the woman thet
will make you the hest, 528; or
hushand, The choice of a, 526;
To choose a, without God's guidance means disaster, 527; Unconverted, cannot fellowship
with converted hushend, 534.
Wine, Solomon's warning, 378.
Wirejess telegraphy. Discovery of.

Wireless telegraphy, Discovery of,