expect him to. However, if she thought she had won, she was mistaken. The persistency in matters of love that is the heritage of all men made him say carelessly a half hour later:

"Oh, well—I suppose waiting a year is the best, the wise thing to do. But why must I be the only one to obey the law? Nobody else is waiting a year. All the other men are marrying their sweethearts in June. There's David and Jocelyn, Max Longman and Clara, Steve and Bonnie, Dolly Beatty and Charlie Peters. And only last week Grandma Wentworth got a letter from out West saying some chap is coming from the very wilds to marry Carrie. He's hired the reception hall of the Community House so that Carrie may have a proper wedding in case her folks refuse to give their blessing. So I'm going to marry all those chaps and then calmly go on just being engaged myself."

All of a sudden Nan saw why Seth Curtis gave in and joined the church, why Hank Lolly forgot his fears and came to the services, why the poolroom man gave up his business and was now a respected automobile man and mechanic; why the former saloon keeper was the happy owner of a stock farm; why Frank Burton no longer bragged about being an atheist but went to church with Jennie; why Mrs. Rosenwinkle no longer argued about the flatness of the earth.

He was always doing this to every one, this boy from India; always making people see how ridiculous and petty were the man-made conventions and human notions and stubbornness when looked at in the light of common sense and sincerity.

"Oh, well," Nan gave in with a laugh that was half a sob, "I may as well be a June bride with the rest. And now, John Roger Churchill Knight, take me down

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