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er are chargthousand, 100
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e page of 2494
t rum 5s; half

are preserved, rent capacities ated 24th Dec. h, to be Lieut-Indians. In first regiment apt. Dan. Ser-2, 1809, 1815; er paper gives I by J. D. Ser-

g 40 logs £4;

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Frey, (wife of
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The timbers ave been three timbers were

used in the present building and are blackened with smoke.

In the house are all sorts of relics: A tea caddy brought from Switzerland with date 1778 belonged to Philip Frey, Surveyor, is now a receptacle for buttons of Butler's Rangers, King's 8th, etc., so dear to the heart of the collector. A shell snuff box with silver cover has the inscription "Token of Gratitude from Wm2 Claus to Mrs. Eliz. Servos, Niagara, 1801." One room is quite full of such historic relics, swords, sashes, immense seals, wallets, etc., enough to stock an ordinary museum. Various articles of value, as silver spoons, a silver teapot, were buried for safety, some of them three times. A document dated Newark 1794, of survey made for Col. John Butler, has the names Ball, Secord and others; the Servos farm had then 394 acres.

In the Servos graveyard on the farm are buried four generations. One inscription reads "Sacred to the memory of Elizabeth Johnson, who died 8th Nov., 1811, aged 104 and recalls the fact that her husband Col. Johnson was buried in the chapel of Fort Niagara 1759, with Gen. Prideaux, and that, though many attempts have been made to discover the site of this chapel where two British officers were buried, hitherto they have been without Elizabeth Servos, her daughter, died 1821, aged 72, and Daniel Servos, husband to above, died March 1808, aged 65. There are tombstones to six of the name of Whitmore: Magdalene, in 1854, must have been the little Magdalene Servos, who saw the murder of her grandtather in 1777 in his own house by Revolutionary soldiers, the little child of three was left with relatives till her father, Captain Daniel Servos, went from Niagara on horseback and brought her home. The late wife of our poet, Wm. Kirby, F.R.S.C., Eliza Whitmore, was her daughter.

One grave is that of an Indian. A black man who had been an old slave, was in the family for many years, called Bob Jupiter.

In St. Mark's record book is an item which relates to this burying ground, running thus, "On the day on which the engagement between Sir Jas. Yeo and Commodore Chauncey took place on the lake, our dear friend Mrs. McNabb was buried in Mr. Servos's burying place, supposed to be the 29th Sept, 1813." (Should be 28th Sept.)