# ningen annen met hat samer færste en sen en sen for en att en state en state en sen att sen att sen sen att se Nen en state en att state en att samer en att samer en att sen a THE TRUE WITNESS AND CATHOLIC CHRONICLE. JUNE 6 1862.

jury retired, and in an instant after returned into Court with a verdict of "Not Guilty."

On the discharge of Hammond, the sheriff was obliged to surround him with an escort. The women were determined to carry him off in triumph. The crowd followed him all the way to his lodgings with deafening shouts and huzzas.

A CURIOUS CHARGE BY AN IRISH JUDGE.-O'Neill Daunt in his "Memoirs of O'Connell" tells the follow-Daunt in his " memoirs of O Connell" tells the follow-ing strange story :- As we passed through Naas, O'Connelt observed the head of O'Connor, a rebel schoolmaster, who was hanged in 1796, had ceased for some years to ornament the gaol. 'He made,' said O'Connell, 'a wicked speech in the dock. He complained of taxes and oppressions of various decomplained of the said, 'Before the flesh has de-Byed from my bones-nay, before my body is laid in the earth, the avenger of tyranny will come. The French are on the sea while I utter these wordsthey will soon effect their short and easy voyage, and strike terror and dismay into the cruel oppressors of strike terror and dismay into the cruter oppressions of the Irish people.' When the prisoner concluded, Judge Finucane commenced his charge, in the course of which he thus attacked the politics, predictions, and arguments of the unbappy prisoner; 'O'Connor, of which he thus attacked the pointics, predictions, and arguments of the unbappy prisoner; 'O'Connor, you're a great blockhead for your pains. Don't you know you foel, that Lord Howe knocked their ships to smithereens last year. And therefore, O'Connor, you shall return to the place from whence you came, and you shall be delivered into the hands of the common executioner, and you shall be hanged by the -Oh! I must not forget there was another point of nonsense in your speech. You talked about the tax on leather, and said it would make us all go barefoot. Now, O'Connor, I've the pleasure to inform you that I have a large estate in Clare, and there is not a tenant upon it that hasn't got as good boots and shoes as myself. And therefore O'Connor, you shall return to the place from whence you came, and you shall be hanged by the head till you are dead, and your body shall be divided into quarters, and may the Lord have mercy on your soul.' The only reply O'Connor made was, 'If you are kind to your tenants, my lord, may God bless you.'

SFONGES. - To Our Delinquent Subscribers. - Under the new classification adopted by Dr. Leidy, the emi-nent naturalist of the University of Pennsylvania, a sponge is an animal, and what is singular enough, an animal shown capable of eating clam-shells !- the perforations of the latter, as frequently seen in taking them from their bed dead, being caused by the sponge penetrating them and appropriating the nutrisponge penetrating them and appropriating the nutri-tive parts. There are various kinds of 'animal' sponges; fine specimen hangs around bar-rooms, whiting for 'chance drinks' and 'free tobacco;' another kind and the meanest of all, is newspaper sporge; first we have the ' patron' that will take the paper from year to year, 'appropriating the nutritive parts,' never thinking of deing more than 'promise to pay, and this class of sponges has deceived and ruiced many publishers, receiving their labor and means for years without paying for their papers .-Another common kind of 'sponge' is a nuisance of his neighbors, who are too forbearing to shut the door in his face when he comes 'to borrow the last paper;' and thus, again, there is the 'sponge' that imagines some great grievance, because, forsooth, the newspaper-man did not keep quiet and permit him and his fellow 'spongers' to continue their iniquity and his tensor spongers to continue their iniquity under the unmolested; this class is, 'shown capable at eating & CO. clams,' but at the expense of others, yet with sufficient instinct to try to know what is going on in the world. It is quite evident that the Ourang-outang is not the only connecting link between the human spe-cies and the lower order; if a little attention is given to the subject it will be seen Dr. Leidy's sponge has its imitators in 'appropriating the nutritive parts' and leaving their victims dead. A kind of 'spougers' commonly known as 'newspaper spongers,' always make fair promises, but as often fail to rise above the 'animal sponge' alluded to at the opening of these remarks.

Many a Printer has a cause to repeat :--

- 'In the woods of the North there are insects that
- prey On the brains of the elk till his very last sigh ;
- Oh, genius! thy patrons, more cruel than they,
- First lives on thy brains, then leave thee to die.

THE SPIRIT OF A MAN. - Mr. Fergusson was a married tailor, and being henpecked one day, he excited the wrath of Mrs. F., who assaulted him with a broomstick, and would have battered him had he not run

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