

than we have charge of at present. If the Sabbath Schools and other friends will help us with money and donations of clothing, we could soon put up a building specially for Indian children; and if God will favour us with a good harvest this year, we may have food enough for a considerable number.

At present there are twenty-seven persons connected with the Mission, which includes the Mission families, the school children, and one Indian family. That number could easily be increased had we the means to provide for them. I trust the appeal made to you, my dear young friends, is producing some good effects, and that through your liberality I shall be able to report a largely increased number of Indian children under instruction before this year shall close.

I cannot describe to you the difference between your condition and the condition of the poor wandering Indian children here. They have no settled homes, nothing but leather tents to live in, which they are constantly shifting from place to place even in the dead of winter; often their clothing is very scanty, and their supply of food is very precarious, as they depend altogether upon hunting.

I need not tell you they have no schools, and none to teach them about the blessed Saviour who came from heaven to save children, not only white children like you, but children with red skins and black skins as well.

If you, dear children, will help us to the extent that is in your power, we may be able to teach many of these children a better way, and the rising generation may, through your self-denial and your prayers, exhibit a wonderful contrast to their fathers and mothers.

The money that you may contribute this year, I hope will be enough to enable us to put up a good plain log house, in which we may be able to lodge a number of Indian children, and also to provide a school-house for their use, and your contributions in coming years will, I hope, enable us to keep a large number of such children at the Mission.

But while you may try to do good to others, I sincerely pray that you may get good to your own souls by all the lessons you receive in your Sabbath Schools. Oh! remember that your own souls are precious, and it will be very sad, if after you have given your money to help to save the souls of children two thousand miles away from your homes, you yourselves should at last be found among those on the left hand of the Great Judge. "Seek ye first the kingdom of God." "Strive to enter in at the strait gate." "Remember now thy Creator in the days of thy youth."

Think of such texts as these, and may the Lord lead every one of you to himself.

Your sincere friend,

JAMES NISBET.

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### KANKAKEE MISSION.

*To the Editor of the Record.—*

Please allow me, through your columns, to give a public expression of my gratitude to the Christian Ministers, Elders and people of the Huron Presbytery, for the admirable generosity with which they have rewarded my humble efforts in advocating the cause of the Master in their midst, during the few days it has been my privilege to address them. And every one of your readers will understand that I have good reasons to be grate-