

ALWAYS A WHEEL WITHIN A WHEEL.

It is now pretty well understood that Wilder, the late Great Ex., had a twofold object in bringing about a disturbance in our Order, he being at the time the head of another Order running in his neighborhood, which it is reported is working hard to get the disappointed Tents to join his pet Order. Poor humanity, how weak!

KILKENNY CATS IN MICHIGAN.

We were always taught to believe that the Michiganders were Wolverines; but it turns out that the rebel Maccabees are Kilkenny cats. They held a meeting in Detroit lately, had a big fight, and formed two bogus Great Camps in opposition to each other. At the close of the day there was not as much as the t—l left: all that could be found was Basset's howl.

NEVER BEAT!

Since printing was invented we do not believe there was ever printed in so small a space, or any other space, so many lies as is contained in the rebel journal for last month. It is a complete tissue of falsehood and misrepresentation from beginning to end. But this only shows what desperation the rebels are driven to. We have them in a corner, and will whittle them down to the little end of nothing, and then punch the pith out of them!

PRESUMPTUOUS.

Picayune Moore, the bogus R.K. of the clandestine Great Camp of Ontario, informed that august body, while in solemn council in this city in April, that W. D. McGloghlon could not get one Tent to follow him. Now he admits that his brains were somewhat dented on that day, and that he was slightly mistaken, and when he was put out of St. Marys Tent he concluded it was a reality.

HONOR AMONG THIEVES.

Oronhyatekha says in his menial journal that in place of \$200 paid to Osborne there should have been \$1700. If this is so, he stole the difference, for no money was paid out without his signature to the cheques; and as we are aware that no other person got this money, the big Injun is now requested to show where it is, or stand before the world a condemned thief.

\$100 REWARD—WIGWAM LOST!

The reward will be paid by Big Injun, Peter Martin, to any one hundred men that will find my wigwam, which is lost. Oronhyatekha no lost, but wigwam (Adam's Tent) lost. Me scalp that boy, Cryer; knife all ready; bad boy him; lose my wigwam for me, and me now cut in the cold, and no wigwam to cover poor Injun.

BONDSMEN.

Many of the members are now looking up who Jarvis's bondsmen are. It is currently reported that they are not responsible men, consequently the bonds so much boasted of are only straw bonds. If his bondsmen are good, he should make their names public.

JEWEL FARMAN.

We would like to ask Mr. Farman, the bogus Supreme Record Keeper, how it is that his Tent, according to his own showing having 33 members, only pay \$2.90, when it should be \$3.50. Where does all this loose change go to? Don't fail to compare Farman's and Jarvis's statements. They don't tally to the tune of thousands of dollars. Some of the rebel Tents are reported as having one member each.

TURNED QUEEN'S EVIDENCE.

Peter Martin, alias Big Injun, says in his menial, dirty sheet that he stole the difference between \$200 and \$1700 from the Maccabees, and we want him to return the \$1500. Now, big Injun, don't try any more of your little trickery, and get caught; but the K.O.T.M. want the \$1500 paid back at once.

A new Tent, called Durham Tent, No. 257, was instituted at Durham, Ont., with the following officers: John Cameron, Ex. Sir Kt. G.C., Wm. A. Anderson, Sir Kt. Com. A. D. McKenzie, Sir Kt. L.C.; J. Townsend, R.K.

LIES NAILED.

We would have taken no notice of the falsehoods in the rebel journal last month only thinking it might fall into the hands of those who are unacquainted with us. The following certificates will show the rebel official organ followers what kind of a journal they have forced upon them. As to the auditors' account, this was matured after we turned the office and money over to Osborne; and Oronhyatekha was on the Executive which held a meeting concerning their account, which was considered altogether too high by one half, which was the unanimous conclusion of the meeting, and it was cut down to \$100, and caused a dispute which was, no doubt, the reason why the account was not paid at the time. See that report of the auditors; it shows every cent of the Order.

To W. D. McGloghlon: On examination of the K.O.T.M. account in our ledger, we find it balanced up to 1st January, 1880.

LONDON FREE PRESS PRINTING CO.,  
Per Sec.-Treas.

London, June 30 1881.

W. D. McGloghlon, Esq., City:

SIR,—In answer to your request, we have looked up the account of the Great Camp of the K.O.T.M., and find you had settled everything up to January, 1880.

J. CAMERON & Co.,  
Advertiser.

This is to certify, that on Jan. 1st, 1880, the Great Camp of the K.O.T.M. were not indebted to me in any sum whatever; but for all printing and binding done by me for the Order while W. D. McGloghlon was Gt. Ex. Sir Kt. G.C., I invariably received payment in cash as soon as work was completed.

JNO. H. VIVIAN.  
June 30th, 1881.

London, June 16th, 1881.

W. D. McGloghlon, City:

SIR,—As to your inquiry how much the Great Camp of the K.O.T.M. owed us when you turned the office over to Buffalo Tent, in January, 1880, you had paid us all up in full; and I may further say that when you managed the Order we always got our money on calling for it.

GRANT, BARFOOT & Co.

London, July 9, 1881.

To W. D. McGloghlon, City:

We have examined our ledger and find that we had nothing against the Great Camp of the K.O.T.M. on January 1st, 1880.

M. D. DAWSON & Co.

To W. D. McGloghlon:

DEAR SIR,—On looking through our books we find that the K.O.T.M. had paid us in full to January, 1880.

SOUTHAM & BRIERLEY.

London, July 9, 1881.

[The above are the people that have done our printing and the seals, which the rebel organ says we did not pay for. What will the next lies be?]

Correspondence.

Cambridge, Mass.,

May 19th, 1881.

To the Editor of THE TENT:

DEAR SIR KNIGHT,—Many of your readers will be surprised to learn that we have an Order of the K.O.T.M. called the "United States Order." I presume all your readers are aware of the satisfactory arrangement entered into at Buffalo, whereby the Osborne faction have united with us. At the meeting of the Oronhyatekhas at Binghampton, Mr. Geo. F. Crook, of Cambridge, was elected Supreme Commander. When he got back he gave a glowing account of that meeting. He now repudiates the agreement entered into by the committee appointed at that meeting, and who had full powers to act. Immediately after his return he set about and started an Order of his own, called the "United States Order." He had a death in Cambridge, which realized the sum of \$75 at 25c. a member. As he is, to my knowledge, continually misrepresenting the condition of his Order, I will give a few extracts of letters from two gentlemen, both of whom have held very high offices in the Osborne branch. One of them resides in the West, the other in Western New York. To give the entire letters would occupy too much space. The letters speak for themselves; and I can assure your readers these gentlemen know what they are talking about. What seems strange to me is, the Executive of our Order have remained silent about this Crook-ed Order, though well aware of its existence.

"All the Tents in the West which have been adhering to him [Crook] have thrown off all allegiance to him on account of repudiating the agreement made at Buffalo last January, and have now united with the united Order. . . . I can assure you that there is not one Tent west of New York State will go with Crook's party. I have been informed by one who knows, that Crook, and the officers under him, are rotten to the core. In regard to the prosperity of his branch of the Order, I have visited the

Western Tents, and he cannot show you a name of one Tent that adheres to him. . . ."

"The fact of it is, a ring is formed to run this [Crook's] Order for their own little ends, pecuniarily or otherwise. Letters are sent out announcing a boom in this vicinity [Western New York], when, in fact, I—1 Tent, with 125 members, has gone over . . . ; and B— Tent cannot gather a quorum. Besides this, there has not been a cent paid on the C—r bill. . . . What money has been raised has been used for other purposes. . . . The standing now is, six Tents that have not paid the last assessment (4 and 5), and never will. The C— will sue the Order in a few days, unless the bill is paid, and seize all the property. . . ."

The above extracts will be a surprise to many of your readers, especially to those who are members of this Crook-ed Order. The undersigned can produce the original letters from which these extracts are taken.

WM. P. USSHER.

Cambridge, Mass.

To the Editor of THE TENT:

DEAR SIR,—Seeing you gave my former letter a place in your excellent paper, I am inclined to offer you another.

Just as I anticipated: the 'Bees who were misguided and led astray by the Supreme Tent are returning in swarms to the old hive. And now, brethren, we wot that through ignorance ye did it, as did also your rulers." It must become evident to all who have any knowledge of ancient Maccabees and Israelitish laws and usages, that the term "tent" was not applicable to an assemblage of representatives from a number of tribes, but to the temporary habitation of a family. We are led to the conclusion that one of the principles of the now existing Order of the Maccabees of the World is to revive an ancient Israelitish order; and, with such an object, we would naturally expect as close an adherence to the laws and customs of said ancient order as possible; hence, any person with the least discernment can see that the name "Supreme Tent," as applied to the legislative assemblages of a multitude of representatives from a number of tribes or tents, did not originate from a knowledge of the history of the Israelites, or the ancient Order of Maccabees, nor from a disposition to follow their laws and customs. It must, then, have originated in ignorance, or a wilful determination to intercept the proper and legitimate working of the Order, with no other object than that of power and ambition, and no higher end than that of personal gain.

I confess, Mr. Editor, that I feel considerably anxious for our noble Order, so well begun, and am sorry to see any disruption; and I hope that the brethren will all return to the old paths before our meeting of the Great Camp in August, when I think all difficulty can be removed and the Order put into such a shape as to prevent any further eruption of a like character. I may here be permitted to offer a suggestion for the consideration of the 'Bees, until the meeting of the Great Camp in August. The custom of the Israelites, in their encampments, was as follows: every man was instructed to pitch his tent by his own standard, with the ensign of his father's house, about the tabernacle of the congregation, as follows: a suitable place was selected; the tabernacle, with the tribe of Levi (who were priests), was pitched in the centre; the standard of the camp of Judah was pitched on the east side of the tabernacle. With Judah was associated the tribes of Issachar and Zebulun. These composed the standard of Judah, all numbering 186,400. On the south side was the standard of the camp of Reuben; those that pitched by him were the tribes of Gad and Simeon. On the west side, the standard of the camp of Ephraim; with him, Manasseh and Benjamin. On the north side, the standard of Dan; with him, the tribes of Asher and Naphtali. This was the camp of Israel, according to Divine direction, after they left the bondage of Egypt.

Now, I suggest that we re-model ourselves considerably at our next Great Camp meeting. Let us have four Standard Camps containing three tribes, each making in the whole twelve, after the twelve Patriarchs, and agreeable with the Divine command in the encampment of Israel. For instance, take the standard camp of Judah as No. 1; this will contain the tribes of Judah, Issachar and Zebulun, with all their tents, with no additional names; but when it is found necessary to increase the Tents, let it be by number, as Judah's Tent, No. 2, 3 and 4, and so on, with all the tribes in connection with their several Standard Camps. Let the assemblage of the Standard Camp consist of one or two delegates from each Tent of the three tribes composing the Standard Camp, and the business of this meeting shall be to investigate the working of all the Tents, to see that all death-calls have been properly attended to during the year; to receive and hear appeals from members; to recommend any changes or amendments to the Constitution which they may consider essential to the interests of the Order, etc., etc. Then, again, let there be a Great Camp composed of delegates from each of the Standard Camps. This shall be the Legislative Assembly of the Maccabees of the World. It will be their prerogative to make and amend the Constitution; and, nevertheless, no formation or amendment of the Constitution shall become law until it has been brought before a meeting of each Tent of the various tribes, and received a major vote of the members present.

Yours as ever,

MATTHIAS.

Maiden City Tent, K.O.T.M.,  
St. Marys, June 21st, 1881.

W. D. McGloghlon, Esq.:

DEAR SIR KNIGHT,—At a special meeting held last night, it was carried that I should return the bogus Supreme Charter, which I send with the same mail, and hope you will receive it all right. Will you send us 4 of the old Rituals, and two or three of the old Constitutions this week, if possible, as we have a few initiations on Monday next.

Yours fraternally, ED. A. HOAG, R.K.

To W. D. McGloghlon, London, Ont.:

DEAR SIR AND BRO.—I notice the unwar-rantable attack upon you by Oronhyatekha, a suspended and expelled member of our Masonic Order, in his paper, dated June 5th. How he could manufacture and print such false statements is past my comprehension, as you never were a member of the clandestine Chapter he mentions, but have always been a respected member of Jesse Rose Croix Chapter, No. 201, under the Sovereign Sanctuary of the Cosmos, sitting in the valley of Boston.

D. WILSON, Grand Master.

Boston, June 25th, 1881.

To the Editor of THE TENT:

DEAR SIR,—I notice in the June issue of *The Forester and Foresters' Herald*, edited and controlled by Oronhyatekha, that he advocates the adoption of a new Endowment Law; and, further, he says: "Let us have a law that is in accordance with common-sense and experience." Also he says: "We shall favor the following table of rates of the 'Dominion Masonic Benefit Association,' which is the best of any of the kind we have seen." Oh, cheek! where is thy blush? Here is the worthy and modest Doctor blowing his own horn with a vengeance in the eyes and ears of those who are supposed to be in ignorance of his little schemes; here he trumpets forth, under the guise of common-sense and experience, a table of his own g. Aug-up, and only hatched out quite recently! In fact, it is not known in the Masonic fraternity. I am in a position to know this: I have seen his circulars in borrowed plumes which he has no right to use.

The poor man must be in his dotage with scheming. Does he forget that the scheme the Foresters (that is, his portion of them) are now working under is one he forced on them about a year ago? and which it is quite evident does not now suit him. No doubt this will end as did the bogus Constitution he attempted to force on the Maccabees.

K.O.T.M.

W. D. McGloghlon, Esq.:

Toronto, July 9th, 1881.

DEAR SIR KNIGHT,—I have just received your kind and welcome note, also the Constitutions, with thanks. Please let me know what it is I owe you, and I will send it up by the next mail.

According to promise, we had a meeting last Monday evening, and went to work with a right good will. We have decided to call our Tent by the following name, that is, Faithful, No. —. What do you think of that for a name? One of our number, feeling that, as we have proved true, we could not call it by any better name than Tent Faithful, No. —.

Now, Sir, to business. Please receive the sum of \$11 for Charter, Seal, &c., &c.

A few of the names of members desirous of having their names on the Charter, first I suppose will have to be myself.

- Wm. H. Weston . . . . . Ex. Sir Kt. G.C.
- Wm. Waites . . . . . Sir Kt. Commander.
- Edward Tucker . . . . . Sir Kt. Lt.-Com.
- James Reach . . . . . Sir Kt. Prelate.
- George Sharrott . . . . . Sir Kt. R.K.
- Richard Bailey . . . . . Sir Kt. F.K.
- Walter Bailey . . . . . Sir Kt. Sergeant.
- James Gray . . . . . Sir Kt. M.-at-A.
- Thomas Prince . . . . . Sir Kt. 1st M. of G.
- T. S. Robinson . . . . . Sir Kt. 2nd M. of G.
- Frank Rippon . . . . . Sir Kt. Sentinel.
- Oliver Back . . . . . Sir Kt. Picket.

I have agreed to start our Tent, so that instead of running into debt, we shall have money in the bank at the opening. I shall open and install our Tent without charging anything for it, thereby saving \$9 at the start. I also find them a meeting-place for four months without charging the Tent anything for it, thereby hoping to give it a good lift at the start. So you see the expense of the Tent will be nil for the next four months.

We have already struck a committee to draft By-laws for our Sick Fund, which I stated to you in my last letter. I feel, Sir, that in Tent Faithful we have the right material that will prove true, and who will work with a will, and prove themselves worthy of the name "Maccabee."

As soon as you receive this note let us have the Charter, so we can go to work at once. I expect to have about thirty new members by the time the Grand Review meets in August.

One question I would ask. Several of our members are old members of Calob Tent, having been elected under the Great Camp, but having received their certificates from the Supreme Camp: Can they have their certificates changed for one of the G. C. under our Order? This would give great satisfaction. Then, we have selected a young doctor, who has a very large practice. You will please send me all the necessary hints and papers of any use to us, so that we may not want for any advice.

I think you did well to close the bargain you made with Mr. McEncham, as the Hall is very centrally situated and popular in name, being Albert Hall, on Yonge St.

I will now close this with my desire for our future success.

WM. H. WESTON.