

you, in opposing and putting down the sin of Sabbath-breaking. While you are careful that your own example is such as becomes the high and holy office which you hold, see that the sins of others be not allowed to pass unnoticed or uncensured. Remember that unfaithfulness in this respect, though it may save you from the enmity and censure of man, will render you traitors to Christ. Let no Sabbath-breaker, therefore, be admitted to the enjoyment of Church privileges, until he has rendered satisfaction to the Church, and turned from his evil ways. Let it be an understood thing, among the people under your care, that if any will not submit to the law of the Sabbath laid down by God, but will dare to lay down a law for himself, ye are, nevertheless, firmly determined that ye will please God rather than man.

These things, Brethren, we exhort you, as your spiritual guardians, to do; and our exhortations we address to you, in the name of him from whom our authority is derived. As if Christ did beseech and exhort you by us, we beseech and exhort you, to take heed to the things which we have spoken, and wherein any of you are conscious of profaning the day of the Lord, to repent—to turn from the error of your ways—and to devote yourselves to the service of Christ, in a perpetual covenant, never to be forgotten. By the mercy which Christ is ever ready to extend to the believing penitent: by the terrors of that fiery wrath, of which his adversaries shall be consumed; by the joys of that eternal Sabbath above, for which the Sabbaths of earth are intended to prepare us: we would adjure you to remember the Sabbath day to keep it holy.

Brethren, ye are the children of them who loved and revered the Sabbath:

and although abounding transgression tells, that many have sadly fallen from the faith and the holiness of their fathers, we think that the time is not yet come, in which ye will turn a deaf ear to the voice of him whom your fathers taught you to honour as the Lord of the Sabbath. No! Brethren, we will rather hope that in answer to his call, ye shall be seen as one man, returning to the Lord with weeping and with supplication; enquiring after the good old paths in which your fathers walked; and resolutely following their footsteps, to that land of rest whither they have gone, and where they now spend an eternal Sabbath, a day of ceaseless enjoyment, in the exclusive service of God.

Now unto Him who is able to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy; to the only wise God, our Saviour, be glory, and majesty, and dominion, and power, both now and ever. Amen.

ON THE UNIVERSAL DIFFUSION OF CHRISTIANITY.

No event is more clearly predicted in Scripture, than the arrival of a period, when the prevalence of Christianity will be universal. "All the kingdoms of the earth," we are told, "shall become the kingdoms of our Lord and of his Christ." "All ends of the earth shall remember, and turn unto the Lord; and all the kindreds of the earth shall worship before him." "The earth shall be full of the knowledge of the Lord, as the waters cover the sea." "From the rising of the sun even unto the going down of the same, God's name shall be great among the Gentiles; and in every place, incense shall be offered unto him, and a pure of-