

ruary number are the view of Holy Trinity Episcopal Church, New York City, and the portrait of Rev. E. Walpole Warren, its rector, for whom as an immigrant the church was taxed \$1,000 under the labor-contract law. In addition to the usual number of sermons and articles, there is the second of the series of articles on "Living Issues" by College Presidents, on "How can Jesuitism be Successfully Met?" by Principal MacVicar of the Presbyterian College, Montreal, an article which should secure the earnest attention of every patriotic citizen. Yearly, \$2.50; clergymen, \$2. E. B. Treat, Publisher, 5 Cooper Union, New York.

THE FEBRUARY HOMILETIC REVIEW has some sterling articles. The first by Prof. A. J. Upson on "Rhetorical training for the Pulpit" is as timely and pertinent as it is able and thorough. Prof. C. A. Briggs' article on "The Middle State in the New Testament," is likely to be read, though very many will dissent from his views. Prof. Hunt, on the "Venerable Bede," gives a very interesting chapter in "Old English Studies." Dr. Peabody's valuable paper on "Preaching," is concluded in this number. Funk & Wagnall, 18 and 20 Astor Place, New York. \$3 per year.

OLD AND NEW TESTAMENT STUDENT.—The contents of the February No. of this learned and excellent magazine are: Editorials, (8 pages,) The Conditional element in Prophecy, The Study of Theology at Cambridge, The Literary Features of the Gospels, (completed,) The Need of Bible Study, The Post-exilic History of Israel, The Life and Times of the Christ, Down the Euphrates Valley, Bible Study *versus* Theology, General Notes and Notices, Synopsis of important Articles, (two) Book Notices, Current Old and New Testament Literature. 336 Asylum St. Hartford, Ct. \$1.50 a year

Our College Column.

Dr. Jackson has completed his course of lectures on Church History.

D. J. Fraser has been elected Valedictorian for the graduating class in Arts.

By a unanimous vote, the students thank Mrs. Carter, of Cowansville, for another barrel of apples.

Dr. Barbour recently delivered a forceful address before the McGill Y.M.C.A., on Proverbs xix. 22: "A poor man is better than a liar."

Our students will henceforth take their share in conducting religious services at the McKay Institute for the Deaf and Dumb,

The members of the graduating class in Theology supplied the following churches during the Christmas vacation: Churchill, Moore, Ayer's Flats: Jas. Daly, Brantford: I. J. Swanson, Bowmanville.

The Rev. Prof. W. H. Warriner, B.D., has been very happily installed in his new charge. All have confidence in his suitability for the work. We wish him success. Already Zion Church shows signs of reviving life.

La Grippe, which usually seizes upon the great and learned in every locality, numbers half our students among its victims. Fortunately its grip has been neither fatal nor lasting, although one of its prominent symptoms, disinclination to work, is still alarmingly prevalent.

The Inter-Collegiate Debate by representative speakers from the Diocesan, Wesleyan, Presbyterian and Congregational Colleges, which was to have been held in the Convocation Hall of the Congregational College on the evening of the 17th inst., has been postponed until the 31st, owing to the prevalence of *la Grippe*.

This year's graduating class in Arts is the largest, as well as one of the most brilliant, that ever passed through McGill. Nine women, and thirty-two men, will be graduated from McGill alone; while there is the usual addition from St. Morin College.

Through the generosity of Mr. Botterell, the students of McGill, as well as those of the affiliated Theological colleges, have been made members of the Athletic Club-house. The monotony of student-life will now be broken by an occasional snow-shoe tramp over the mountain.

Prayer meetings, *oeteris paribus*, are efficient in spiritual work, in proportion to the friendly spirit displayed among their members. Following this principle, Calvary Church, at the close of its Wednesday prayer meetings, indulges in a friendly cup of tea. This church is full of a kindly social spirit, that many other churches might cultivate to their advantage.

THE CANADIAN INDEPENDENT.

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