"NEGLECT NOT THE GIFT THAT IS IN THEE."

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THINGS NEVER DONE.

BY ATTAKAPAS

Greater deeds than have ever been seen,
Brighter songs than the poet has sung,
Are the things that are dreamed and tried, I
ween.

But which have never been done.

The fairest picture the artist paints
Is hung on the wall of his brain;
On his canvas rests but the shadow faint
Of what he wished to attain.

Above success hovers ever the thought,
Marring sadly its bliss;
Better than this was the thing I sought—
Better, far better, than this.

For, strive as we may, we cannot grasp The visions that lure us on— They are ever held in our mental clasp, And our best is never done.

But this fancy does oft my senses woo;
That perhaps in the world to come
We shall find the things we have tried to do,
But which have never been done.

GENESEE YEARLY MEETING.

Again our Yearly Meeting has come and gone, and we address ourselves to the task of collecting some of its most worthy thoughts and doings for the benefit of our absent friends. To begin with, the weather was exceedingly favorable. A heavy rain on Seventh-day night stopped for a few days the dust nuisance. On all sides the luxuriant vegetation earnestly appealed to the spirit in man to likewise rejoice and put on contentment.

On First day morning Isaac Wilson spoke on the text, "To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth." In his lucid manner he explained what Friends considered the Christ, the Saviour of the world, to

be It is nothing outward, but something that is to be found in the soul of man. This Christ power is begotten to-day in the heart, and if allowed to grow and develop will save the whole world within us. Our religion is the religion of love. It makes God one common Father of all, and men the world over as brothers. We anticipate and strive to hasten the time

"When holy Love shall have control And rule supremely in the soul."

Serena A. Minard, in her pleasing manner and eloquent diction, followed, directing the attention within, to the operation of divine grace in our own hearts. The same spirit that inspired in the past inspires to-day. The work of a Christian is not very different from that of Jesus Christ. There is nothing hard required of a truly didicated heart. Religion tinges everything with its own divine nature. The soul, obedient to right and duty, finds itself in its true environment, which is

In the afternoon meeting Samuel P. Zavitz arose with the query, "What are the reasons for the existence of the Society of Friends?" While a large portion of Christendom believes that truth comes alone through the church, and another large portion believes that it comes alone through the Bible, the Society of Friends have the weighty responsibility of testifying to the belief that inspiration is not limited by time or space, and that truth comes directly from God to the souls of men.

Isaac Wilson followed from the text "I am the resurrection and the lite," testifying to the spirituality meant by this resurrection. Though one be dead in trespasses and sins, yet will he