

Auditoire de philosophie: Philosophie de Platon;—Les bases de la morale;—Traduction des Epîtres aux Corinthiens;—Le témoignage des Pères (suite et fin);—L'apologétique chrétienne pendant le II^e siècle;—Grammaire hébraïque et traduction de morceaux choisis;—Philosophie naturelle;—Histoire de la religion romaine;—Exercices de composition littéraire;—Cours d'Allemand, morceaux choisis;—Cours d'Anglais;—Archéologie hébraïque;—Histoire des universités protestantes en France;—Homilétique, de l'Invention;—Etudes comparées de prédication.

Auditoire d. théologie: Exégèse de quelques portions des livres des Proverbes et de l'Ecclésiaste. Traduction de ces mêmes livres;—Introduction aux livres historiques de l'A. T.;—Exégèse de l'Epître aux Romains;—Histoire du Canon du N. T.;—Vie de St Paul (suite et fin);—Histoire des six premiers siècles de l'Eglise;—Histoire du dogme de la création;—Théologie biblique;—La morale contemporaine;—Les paraboles de J. C. en vue de la prédication;—Cours public sur l'histoire religieuse de l'Angleterre depuis la restauration des Stuarts jusque vers la fin du XVIII^e siècle.

L'ouverture des cours a lieu le 15 novembre et la clôture le 15 juillet. Les examens ont lieu du 1^{er} au 15 novembre, du 15 au 31 juillet et à Pâques. Nul étudiant n'est immatriculé s'il n'a obtenu le grade de bachelier-s-lettres. La Faculté exige des philosophes trois dissertations, et des théologiens, deux dissertations et six sermons, y compris le sermon d'épreuve. Pour obtenir le grade de bachelier en théologie, il faut avoir pris douze inscriptions trimestrielles, rendu les tâches académiques, subi avec succès un grand examen portant sur toutes les matières enseignées, prêché un sermon écrit et mémorisé après une préparation de quatre jours, et soutenu publiquement une thèse imprimée. En règle générale, les consistoires (ou *presbyteries*) de l'Eglise réformée n'appellent aux fonctions de pasteur à titre définitif dans les paroisses de leur ressort que des bacheliers en théologie des Facultés nationales de Montauban, de Paris et de Genève. D. C.

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