when a Coadjutor is asked for, must necessarily be the granting of the request or the resignation of the applicant, and hence the Synod that would have to elect a Coadjutor, would in 9 cases out of 10, have to elect a Diocesan Bishop if they refused a Coadjutor.

Such were the principal arguments and indeed the only ones possessing any weight, that were used against the proposed Canon, each one apparently based on some misconception of the facts of the case. Unhappily their arguments prevailed, and in a very few months we shall be lamenting the departure of one, who for 33 years has labored hard and sacrificed self for the good of the church, and whose wise counsels and liberal help the Diocese can ill afford to spare at the present time.

## THE REST THING TO DO.

It has been suggested that an effort should be made to remedy the mistake, and to repass the rejected Canon in a Synod summoned for the express purpose. We believe, however, that it is now too late, and that it would be unwise to attempt this; but it is not too late for those, who can now see so plainly the error that has been committed, to rally round his Lordship during the short remainder of his stay amongst us, and to show him that the 14 opponents of the Canon, though doubtless following the dictates of their own conscience, were not, by their vote, giving expression to the sentiments of the Diocese.

## ST. JAMES, VICTORIA.

The strawberry festival and social given by the ladies' of St. James' Church, last evening, was a pronounced success. The schoolroom where the fete was held was well filled, and all present enjoyed, to the fullest extent, the good things provided by the ladies in charge. An excellent programme of music, etc., had been prepared, and furnished an additional and pleasing feature of the evening's entertainment. Great credit is due those to whose efforts the success of the featival was due.—Colonist 28th June, 1872.

## ST. MARK'S, BOLESKYNE ROAD.

Our little church has been opened for Divine Worship two months, and we have made good progress during that period. Our congregations average sixty a Sunday, and considering that we started on a high level, i.e., with a Catholic altar, Sarum colours, etc., in the midst of an entirely new district, necessarily containing some little prejudices, which have to be educated away, we be controlled done hadly. Our chore has prospered well under the leadership of our self-denying organist, Mrs. Welds, though our service is plain throughout. I think it a great mistake for country churches to be too ambitions in their music, and we are sure that a perfectly plain service is preferable to an attempt at a choral one. As prov-