

To Miss Carter is due much praise for her kind and ungrudging labour, in helping in many ways to make the evening so successful. I am sure all feel amply repaid for their painstaking, as the proceeds of the evening, (including the amount from sale of a fancy cushion given by Miss Minnie Vibert towards the same object), amounted to \$140. Thus we are now enabled to order our much talked of (but much more sorely needed) new organ. I may say that fully seven tenths of those present at our Teas here are of the Roman Catholic faith.

M.

The following are extracts from acknowledgments of Dorcas Work (Extradiocesan):

1. From the Missionary of Black River Mission, for two barrels.... "The goods you sent me reached me the other day all safe and in good order. The preserves were all right. I cannot find words enough to tell you how grateful I feel for the kindness you have shown to me. Three months more will be one year since I came to Black River Mission and I am happy to inform you that the Lord has prospered me; we have improved the Mission to a large extent.

The Indians have done their part well in helping me in the work. I am getting on very well with them as I understand their nature and their language; I ought to, for I am an Indian myself, a half-breed. I always tell the Indians how good Providence has been to them in the help they receive from Christian friends. In behalf of the Indians, I thank you and the Woman's Auxiliary of Quebec for your kindness in assisting me as you do in our Lord's Vineyard, and the Lord bless you, each and all of you.

2. From the mother of a destitute Indian family for a box of things: "I will drop you a few lines to tell you how happy I was to have a kind lady that would take such pains to write to our minister and to send us the things, which came so good for us, for we needed them very much, and every thing was just the fit, for we are a large family. I can say that there is always some good kind heart God sends to some poor folks such as us.... Excuse me for writing you such a poor letter, I cannot help it, to thank you so much for

the things; it pleased me, so will God bless you for your kindness."

3. From a Kilburn sister for a parcel for Canadian Orphanage. "... Convey our most grateful thanks to the ladies who have made and sent us so many nice things. You cannot think what pleasure the parcel gave us, and I think we admired each garment as we unfolded it more than the last. The pinafores are liked immensely, they are such a good, sensible shape and size and such pretty prints."

The Offertory for Foreign Missions amounted to \$5.33.

Good use is being made of the Guild Room recently finished over the kitchen and shed of the Parsonage. Here the Ladies' Guild meets every alternate Thursday, sometimes giving a social in the evening. On Saturday afternoon, it is open for the Girl's Friendly, and three evenings in the week, Monday, Wednesday and Saturday, for St. Luke's Young Men's Institute, just started.

BARNFORD.

The past month was one of unusual interest in this Mission, on account of: (1) A meeting of the sub-deanery: (2) A visit from the Bishop—Six of the clergy of the Southern sub-deanery of St. Francis, including Rev. Thos. Bell, of Island Pond, Vt., who is an honorary member, met at Dixville, on the 4th and 5th. There was a public service in the Church on Monday evening, in which the visiting clergy took part; the sermon—a masterly and eloquent one—was preached by the Rev. Thos. Bell.

On Tuesday, at 8 a.m., there was a Celebration of the Holy Communion; and at 9.30, the office of Morning Prayer was read. The rest of the day was spent in study, discussion, &c., at the Parsonage.

On Tuesday evening, there was a Missionary Meeting at St. Paul's Church, Stanhope, at which the Rev. Chas. H. Brooks, of Barnston, gave a graphic and interesting account of the Armenians and Turks, arising out of his experience as a Missionary among them, while the Rev. Canon Foster, M.A., of Coaticook, in eloquent words, told the beautiful story of the planting of Christianity in the British Isles, up to the year A.D. 597. Despite the