

division, and concurred in by the churchwardens who were present; to which the Archdeacon made an appropriate impromptu reply.

The following is the concluding portion of the Charge: "I cannot close my present remarks without adverting to the probability that this is the last official visit which I shall have the opportunity of making to this portion of the diocese—arrangements having been long in progress, and I presume now near completion, for forming it into a distinct See. With the proposed new Western Diocese I should not, of course, have any official connexion.

"I cannot contemplate such an event, without expressing the satisfaction I have been permitted to experience in fulfilling these duties; from the cordiality of welcome which has always been extended, and the fraternal aid and attentions uniformly received. I could not look to the probable termination of our relationship without making these acknowledgments; and I have to hope that all short comings and deficiencies on my part will be overlooked and forgiven. I have endeavoured, to the best of my judgment and ability, to discharge the duties of my office; and if we cannot, in a new country, where the external circumstances of the church are so different, follow out exactly the line prescribed to those in my position in the Mother country, I have endeavoured, with certainly not less of labour and trouble than would be undertaken there, to make the discharge of its duties as practical as possible.

"In such an intercourse with a large body of clergy, we must expect to encounter some differences of opinion; but I am not conscious of having ever allowed any diversity of sentiment to affect the impartiality of my official acts, or that personal good will and regard which all can so equally claim. We are one brotherhood; and I have not been allowed to perceive in any quarter other than the kindly feelings which should characterize so sacred an affinity.

"We shall not, in the anticipated division of our diocese, and the change in our relationship, be separated in spirit; nor withdrawn from many opportunities, I trust, of taking mutual counsel for the welfare of God's church and the good of souls. Artificial bounds cannot restrain the diffusion of brotherly sympathy; and the current of our love as christians will sweep past such barriers, and have universal course throughout the household of faith. I pray and trust that this spirit of christian love will grow and spread, 'till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ.'"

ORDINATION.

The Lord Bishop of Toronto held an Ordination in the Cathedral Church of St. James, on Sunday, October 12th, when the following gentlemen were ordained:

PRIESTS.

The Rev. Alexander Williams, Assistant Missionary in the township of Moore and parts adjacent.

The Rev. James A. Preston, B.A., Travelling Missionary in the counties of Wellington and Grey.

DEACONS.

Mr. Charles Henry Drinkwater, B.A., appointed to be Travelling Missionary in the county of Waterloo.

Mr. Peter Jacobs, late Scholar in St. John's College, Rupert's Land, appointed Missionary to Indians at Manitoulin Island.

Mr. JAMES CHANCE late Catechist to Indian Missions, appointed Missionary at Garden Island, Indian Territory.

The candidates were presented by the venerable the Archdeacon of York; and the Ordination Sermon was preached from 1 Cor. i. 23, 24 by the Rev. H. J. Grasett, B. D., Rector of Toronto, and Examining Chaplain to the Lord Bishop.

At a meeting of the Managing Committee of the Gore and Wellington District Branch of the Church Society, held in the Sunday School Room of Christ's Church, Hamilton, on Tuesday the 7th of October, the following arrangement was agreed to for holding the Parochial Meetings for the current year:

Georgetown,	Monday 10th Nov., 7 P.M.
Hornby	Tuesday 11th Nov., 11 A.M.
Milton	Tuesday 11th Nov., 7 P.M.
Palermo	Wednesday 12th Nov. 11 A.M.
Oakville,	Wednesday 12th Nov. 7 P.M.
York, Grand River,	Thursday 13th Nov. 3 P.M.
Caledonia,	Thursday 13th Nov. 7 P.M.
Cayuga,
Paris,	Tuesday 18th Nov. 7 P.M.
Mount Pleasant,	Wednesday 19th Nov. 11 A.M.
St. Mary's, Upper Cayuga,	7 P.M.
	Wednesday 19th, November 7 P.M.

The Clergy of the United Districts are respectfully reminded of these appointments, and the attendance of both clergy and laity is earnestly requested.

The following resolutions were unanimously carried:—

Resolved, That this Committee desire to avail themselves of this their first opportunity of expressing the deep regret they feel at the distressing calamity which has recently deprived the Church in this district of one of her most zealous and devoted missionaries, the Church Society of a warm supporter, and the members of this Committee, individually, of an amiable and highly valued friend: they allude to the melancholy death of the Rev. Thomas W. Marsh, who in the mysterious providence of God was suddenly removed, when on the eve of landing on the shores of his native country, by a draught of poison inadvertently administered. They desire to tender their deepest sympathy to the bereaved Widow and her family under this most trying dispensation.

Resolved, That a copy of this resolution be transmitted to Mrs. Marsh and to the members of her family in this country.

J. GAMBLE GEDDES,
Secretary.

The *Sandwich Maple Leaf* says:—It is nearly three years since the proposal was made to divide the present Diocese of Toronto, by appointing additional Bishops at Kingston and London. The difficulties which stood in the way of the accomplishment of part of this project have now been removed, and the clergy and laity of the Western Division will be called upon to elect a Bishop, as soon as a sufficient income has been secured. To effect this, the Rev. F. Evans, Rector of Simcoe, the Rev. M. Boomer, Rector of Galt, and the Rev. E. H. Dewar, Rector of Sandwich, have been appointed to visit every parish in the proposed Diocese of London, and solicit the subscriptions of members of the Church. No less a sum than £12,500 is required, and they are now engaged in performing this duty, with extraordinary success.

From the Toronto Correspondence of Church Journal.

Toronto, September, 26th.—At the Queens-town Heights (whence geologists affirm the Falls of Niagara to have receded to their present locality) there commences, so far as Canada is concerned, a lofty ridge of land, which, after wandering a few hundred miles, dives into Lake Huron at Cabot's Head, but emerges again in the middle of that inland sea, and finally reposes, after its devious wanderings, under the name of the Manitoulin Islands. On the brow of this range, about eight miles from the Falls, and on the banks of that vast thoroughfare of commerce, the Welland Canal, stands the village of Thorold, and on the highest ground in the village commanding a magnificent prospect of field and forest, bounded in the distance by the sparkling waters of Ontario, there has just been erected one of the most substantial and commodious—truly ecclesiastical, and therefore graceful, country churches in this loyal Province of Canada. There is no sham about it—it is all real. There are no plaster imitations of cut stone, or hypocritical wooden pillars, buttresses, mullions, &c.,—utterly unworthy of "the faith that is built on a rock,"—trying by aid of a little sand and glue to pass themselves off as solid realities. The beautiful blue limestone of the neighborhood is the chief material used in its construction, and the result is a church which impresses all beholders with ideas of firmness and stability.

On the Sunday before last, the 17th after Trinity, this sacred edifice was opened for Divine Service, under the most gratifying auspices. Four Right Reverend Fathers in God were present to take part in the opening services, and to wish the worthy Rector God speed. In order that the clergy of adjacent parishes might be enabled to attend on the joyous occasion, Dr. Fuller arranged that there should be services on Monday as well as on Sunday. Bishop McCoskry of Michigan, Bishop DeLancey, and our own venerable Diocesan, sat in the chancel on Sunday. Bishop McCoskry preached in the morning, and Bishop DeLancey in the afternoon. On each occasion (as in the evening) the church densely crowded, and all present seemed deeply impressed and edified by the masterly expositions of sound Catholic truth they had the privilege of hearing from those eloquent prelates. In the evening, Dr. Shelton, of Buffalo, who is