

held in the barn of the Rev. J. Silcox, Back Street, Southwold, which was addressed by the Rev. — Baptist, Mr. W. Clarke, Student of the Congregational Academy, the Rev. J. Silcox, and the members of the deputation.

On Wednesday, the deputation visited Missionary stations at Muncey Town, where they were most kindly entertained by the Rev. P. Jones and his estimable lady. Mr. Jones accompanied the deputation to a Missionary Meeting at St. Thomas's, in the evening, where, as at Cobourg, he rendered our cause essential service. The meeting was held in the Wesleyan Methodist Chapel, the Rev. S. Waldron, resident Minister, in the Chair, after whose introductory remarks, addresses were delivered by the Rev. P. Jones, and the deputation.

On Thursday evening, the deputation returned to attend a Temperance Meeting at London, when a still was worked by the President, the Rev. W. Clarke, by which a quart of beer was analyzed, to the chagrin of a few, but to the no small gratification of the many. Addresses by the Rev. Mr. Holtby and the deputation.

On Lord's day, July 31st, Missionary Sermons were preached in the following places:—In the morning, at Burford, by the Rev. W. P. Wastell; at Paris, by Rev. W. Clarke; at Brantford, by Rev. S. Harris. In the afternoon, a Missionary Meeting was held at Burford, when the deputation was most efficiently aided by the Pastor, Rev. J. Nall, and by Rev. T. Baker. In the evening, Sermons were preached at Brantford, by Rev. W. P. Wastell, at Oakland, by Rev. S. Harris.

On Monday evening, a Missionary meeting was held in the Congregational Church, Brantford, when the deputation was sustained by the able advocacy of the Rev. Mr. Rose, Wesleyan, and the Rev. T. Baker, Pastor of the Congregational Church, Brantford.

On Tuesday evening, the deputation attended a Temperance Meeting at the same place. Rev. T. Baker presided.

In almost all the places where Congregational Ministers are located, the deputation had the pleasure of originating promising auxiliaries to the parent Society, which they trust will raise an amount of funds worthy of the end proposed.

In reviewing their Missionary Tour, extending over a distance of upwards of 800 miles, the deputation feel called upon to acknowledge the goodness of God, in returning them to their loved families and flocks, in health and peace. They also feel called upon thus publicly to acknowledge the kindness which has been invariably shown to them, and the Christian interest expressed in their labors, by Ministers and friends associated with other sections of the Church of Christ, especially the Wesleyan bodies.

And though they have by no means accomplished what they would, they trust they have done what

they could. May Jehovah signally approve the effort, by employing it as an instrument for his glory.
W. P. W.

HALIFAX, NOVA SCOTIA, Aug. 21st, 1842,

MY DEAR FRIEND,—In my last an error was made regarding the Springfield, over which I had the pleasure of walking; it was *East*, not *West*. That Epistle left your traveller at Boston, in the midst of a fog; but said mist was an exception to a general rule, and was soon chased away, so that the morning awoke bright and lovely. Having but a single day for sight-seeing, no time was lost or toil grudged. I found the cupola of the State House, the best point from which to study Boston and its environs. That building stands on an eminence within the city, having the "Common," a Park neatly laid out, stretched before it. From its top, one observes that the city is built on a spot nearly surrounded by water,—that said spot is thoroughly occupied, and that the increase of population, if there be any, cannot be placed to the credit of Boston, for there is no room, but must swell "the returns" of dwellers in Charlestown, Cambridge, Dorchester, &c., which are in fact suburbs of Boston. By means of an omnibus, I was enabled to visit the College, forming the University at Cambridge. This is a richly endowed Institution, brought by some not very creditable proceedings under the entire control of Unitarians. If the righteous decision of the Court of Chancery, and afterwards of the House of Lords, in the case of Lady Hewley's bequest, could be brought to bear upon this University, the state of matters would soon be altered, and, instead of sending forth a baneful influence, it would become a fountain of light and truth and holiness. Walking through the grounds, I was struck with the consummate taste displayed in a new building, in the Gothic style, recently erected, and appropriated as Library and Reading Rooms. It is as one of our fine old English Cathedrals: only of course on a small scale. Its cost was £25,000, bequeathed for the purpose by a wealthy friend of the Institution. There are about 45,000 volumes in the Library. Incidentally, was a fact communicated to me concerning the present state of this University, which corroborates the statement I heard in several well informed quarters, that Unitarianism is on the wane throughout Massachusetts. There are about 500 students now at the University. Some 270 of these are under-graduates, 100 students of Law, about 100 students of Medicine, and some 30 of Divinity. If I mistake not, Andover, which is an Evangelical Institution, has between one and two hundred students; while the ancient and richly endowed Cambridge cannot muster more than about 30, to sustain the ranks of Unitarianism. May even this number continue to diminish, until