be issued on the 1st July. The Proprietor has apparently counted the cost, and is prepared to give time and means for the establishment of an Evangelical, unsectarian Childrens's Paper suited for Canada. Our space will not allow us to give the prospectus in full. The following are the terms, viz:

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REASONS OF MY FAITH. By Rev. F. H. Marling. Toronto: J. C. Geikie.

This is a brief but clear statement of the grounds of a Christian's faith. By inquirers it may be read with great profit, presenting as it does, the truth of the Gospel in an intelligible, clear and convincing manner.

THE UNITY OF THE HUMAN RACE-A Lecture delivered before the Young Mens' Chris. Assocition at Belleville, by Rev. W. McLaren Belleville: Printed at Chronicle Office. For nence in Latin and Greek, as proved by examination. J. Durie, ination in the Grammars of both languages; Sale by D. McLellan, Hamilton; J. Durie, Ottawa; R. A. Becket, Belleville; H. Allan, Coboug; and other Booksellers.

The subject selected by Mr. McLaren for a Lecture before the Young Men's Christian Aseociation is one not merely of interest in a speculative point of view, but of great practical importance. It becomes all the more important from the views which not a few have of late put forth on the subject, views at variance with the plain teachings of the Word of God. Mr. McLaren has furnished us in his Lecture with a brief but comprehensive statement of the arguments in favor of the human race. Our space will not allow us to give anything like an outline of his Lecture. He first seeks to ascertain the doctrines of the Bible on the subject. He afterwards brings forward the testimony of science as interpreted by the most eminent and reliable scientific men. He con cludes by replying to some objections which are urged against the unity of the race.

We recommend the Lecture as containing a good summary of the arguments on this important subject.

A NATION'S RIGHT TO WORSHIP GOD,-From the Princeton Review for October, 1859. Cobourg: H. Allan, and sold by other Book sollers.

This is an able and scasonable pamphlet

and inseresting paper. The first number is to | ject to which it refers will be found discussed at some length in a communication in another

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I. The John Knox Bursury of £10, (founded by Isaac Buchanan, Esq.,) for the best Essay on "The Rise and Progress of the Reformation in Germany, down to the Peace of Augsburg."

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IV. A Gaelic Bursary of £5, open to students of the Preparatory classes, for the best appearance at an oral examination.

The Essays to be given in to the Secretary of the College Senate on or before the first of

The Essays must be correctly and legibly written, and with mottos on the title pages instead of the names of the authors.

By Order,

Toronto, 17th April, 1860.

# NOTICE-WIDOWS' FUND.

Notice is hereby given that at a meeting of Committee on the Widows Fund, held at Toronto on the 26th ult, it was agreed to propose the following alterations in the existing regulations, with reference to the admission of ministers to the privileges of the scheme.

## PRESENT REGULATIONS.

The Regulations, as adopted by the Synod, are as follows, viz:

1. Ministers shall forward their annual rate of £2 to the Treasurer, on or before the first of which we commend to our readers. The sub- November. Ministers falling into arrears, chall

pay in addition to the regular rate, 10s. for the first year, 20s for the second year, and 30s, for the third year; but failing for lour years, they shall be cut off from the Fund. Notice of failure to pay in every case, to be previously

2. Entrants into the ministry, shall pay their first rate on the first November next following their ordination or induction.

3. In the event of any minister coming to labor as such in the capacity of Pastor, Professor, or Missionary of this Church, he shall no longer (except in the case of infirmity or old age,) have any interest in, or right to, the benefits of the Fund; always providing, that the amount paid by him into the Fund, shall be returned with legal interest.

PROPOSED REGULATIONS. 1. Ministers shall be admitted to an interest in the Fund on the following terms, viz :- those under the age of 35, shall pay annually \$8; those who are 35, and under 40, \$10; 40, and

under 50, \$12; 50, and under 60, \$24. No minister whose age is 60 or over shall be

admitted. Ministers falling into arrears shall pay in addition to the regular rate \$2 for the first year, \$4 for the second year, and \$6 for the third year, but failing for four years, they

shall forfeit all claims in connexion with the

Fund.

2. The let Nov mber in each year shall be the period for the payment of the annual rate. In the case of entrants into the ministry, who may desire to secure an interest in the Fund previous to the 1st November, immediately following their ordination and induction, they may be admitted on the following terms, viz: if their ordination or induction has been within six months of the 1st of November, they shall pay one half-rate; if their ordination or inauction has taken place six months or more before the 1st November, they shall pay a full rate for that year. In no case shall any have an interest in the Fund until payment has been made Ministers who shall not avail themselves of the benefits of the scheme within four years of their ordination, cannot be admitted afterwards.

3. In the event of any minister censing to labor as such in the capacity of Pastor, Professor, or Messionary of this Church, he shall no longer, (except in the case of infirmity or old age.) have an interest in or right to the benefits of the Fund; always providing that one-half of the amount paid by him into the

Fund, shall be returned.

4. Any minister who may have, according to the provision of the foregoing regulation, ceased to have an interest in the Rund, and have received back one-half of the amount paid by him into the Fund, and who may again, on resuming his connexion with the Church as a Pastor, Professor, or Missionary, desire to have an interest in the Fund, may be admitted on repayment of the amount withdrawn, together with the amount of rates from the time he ceaesd to have an interest in the Fund until again connected with it; or he may be read-mitted at an advanced rate, on payment of the sum withdrawn only.

The sixth of the existing regulations, it is proposed to cancel, as being now embodied in the second of the proposed regulations.

Of course it will be understood that the graduated scale of rates will only apply to those who shall hereafter become connected with the Fund, and not to those already connected with it.

# REMOVAL OF GFFICE.

The General Office of the Church has been removed to Knox College. Letters and moneys may be left at Mr. Bain's. King Street ast, imme liately under the former office.