Each tender boy that a mother may bring By the grace of the Virgin's sweet Son is a king.

The children are safe in his keeping and love;

Drooping below he transplants them

Born in his kingdom, unless they depart, They always abide in his home and his heart.

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Bappy Days.

TORONTO, JUNE 16, 1966.

A YOUNG KING.

Josiah, King of Judah, was only eight years old when he began to reign; but the Bible tells us that "he did that which was right in the sight of the Lord." Some years after he became king he ordered that God's temple should be repaired, and he sent Shaphan, the scribe, to see that this was done. When Shaphan returned he brought to the king the book of the law from the temple; and Josiah then found that God was angry because wicked things was done in the land, and because idols were worshipped.

Then the king called the people together and read God's message to them; and after that he went through the country and broke up the idols which had been set up all over the land. Even the sun that shines in the sky had been worshipped.

Josiah was such a good king that the Bible says of him, "like unto Josiah was there no king before him that turned to the Lord with all his heart, and with all his soul, and with all his might."

WAR ORPHANS IN JAPAN. BY REV. R. EMBERSON, B.A.

The troops are beginning to return from Manchuria, and some of the hungry little mouths will soon be better filled than at present, because the father will return to his work. But what of the thousands who will never know the joy of having their father return. By the use of funds sent from America, and also from our Church in Canada, we have been able to succor about a dozen little ones between the ages of three and seven. We hope ere long to increase the number if funds are available.

During the summer another building was erected on the mission lot. It is intended to serve several useful purposes in connection with the work. 'The downstairs is used for English night-school

cipal, are regularly present. The class is part of the regular curriculum of the school, and I meet it twice every month. Considering the Emperor's edict forbidding the mention of religion in the school, this class is somewhat unique, and I want you to pray especially for it. The teacher who was baptized is the first-fruits of the class.

A DROP OF INK.

"I don't see why you won't let me play with Robert Scott," pouted Walter Brown. "I know he does not always mind his mother, and smokes cigars, and sometimes swears. But I have been brought up better than that. He won't hurt me, and I should think you would trust me. Perhaps I can do him good."



WAR ORPHANS, JAFAN.

classes during four evenings each week. During the day the rooms serve as reading-room and library for young men, for Sunday Bible classes and occasional social and evangelistic meetings of the church. In the upstairs there are five rooms in the Japanese style, in which I have begun a "Students' Home." The rooms will accommodate ten young men, and for a month past there have been six fine young men in the building. In this way one is able to get very intimate with them, and exert a personal influence regularly upon them.

Last month at our sacramental service six adult converts were baptized in Shidzuoka, and one teacher of the Middle School in Numadzu was baptized in our church in that city. For a year past, with the full knowl dge and consent of the officials, I have conducted an English Bible-class in Numadzu Middle School, at which class one hundred and fifty students and ten teachers, including the prin-

"Walter," said his mother, "take this glass of pure water, and put just one drop of ink into it."

He did so.

"Oh, mother! Who would have thought one drop would blacken a whole glass so?"

"Yes, it has changed the color of the whole—has it not? It is a shame to do that. Just put one drop of clear water in it and restore its purity," said his mother.

"Why, mother, you are laughing at me! One drop, or a dozen, or fifty, won't do that."

"No, my son; and, therefore, I cannot allow one drop of Robert Scott's evil nature to mingle with your careful training, many drops of which will make no impression on him."

He is our san and shield by day, By night he near our tents will stay, He will be with us all the way.