## LITIJ.E soldulits.

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lis. lirave littlo ardliore, 'Jou battle for right; Bufore and helimely youl The foe is in aight.

Beware of the pitalls In paths yet untread; Lie true to your manhood, And so to your Giod.

Lich need for your weapons $A$ heart that is pure,
A will that is ready
'I'o do and endure.
The enemy's crafly,
In league with all sin,
Hut the brave little soldier
The battle will vin.

## THE WORK THAT MAD TO BE TAKEN

 OUT.Oxp: Saturday morning, not long ago, 1 was talking with a teacher in our sewingschool about the work of little Bertha, a blue-e yed, frit-haired child, who could not learn to hem her apmon neatly. The clumsy little fingers were toughened by the cold weather and by the scrubbing and washing which Bertha, though only ten years old, did "to help mother," and so they were not apt to catch the secret of setting tiny stitches in an even row. Again and again we jad to send Bertha's apron back to her to be ripped out. The patient little woman, without $\&$ murmur, consented to take ont her irregular stitches, though other ginls around her triumphantly finished their garments and carried them home. She believed her teacher's assunace that she would learn how after a while, and that then she would be able to make up for her slowness now.

I felt very sorry for her. l'oor child! I remembered what hard work it had been for me, when a little child, to learn to sew, taught by the gentlest of mothers, in the pleasantest of homes. I felt in full sympathy with little German Berthr Sumething of my fechang i eapresed to hed teather, a dear matronly woman, whose only little daughter is safe in the upper fuld.
" $U$," she sade, " Whan bertha hias to rip, her work unt I feel as suriy fus lice as yun do, and I always do a little bit for her when she brings it to me to begin again. Indeed, though she $1 s$ kept back now, I meau that she shall not lose at all, but be kept quite as well of as the others when school is closed for the season."

Thunking of Bertha and her sewing, and for laud tenelor, thery :"pmes to me a
swect glimmering of the method our dear Lard may be pursuing with us. Our work is clumsy and full of faults. Onr best is very imperfert. Often what wo have wrought upon with the greatest diligence must be taken at at the far end of the day, when the Master's eyc looks at it; but then, does Ile not often do a little for us to help us along? When wo submit patiently to llis will, und apparently our plans are defeated, our tools are m vain, and our efforts come to nothing, may we not take to our hearts as a dear consolation the trustful hope that Ire will huild for us better than we know? Is it not one of our rights as God's children to he sure that we are workers with Him in our labours, sharers :vith Him in the experience He sends us, bearing nothing all alone? Ah, yes, Jesus Christ is kinder to us than Mrs. G. was to little Bertha.-The Youthis Worll.

## TOMMIES SORROW.

Tomme: had been disobedient, and to hide it told his mother a lie. He felt very badly about ii afterwards, and could not play. When supper time came, he did not eat much, and his mother fearing that he was sick, asked him if anything hurt him, and petted him some. To have his mother whom he had disobeyed aud told a lie to, so loving and kind, made him feel worse than ever, and at last he broke down and told his mother the truth.
"What shall I do?" he sobbed. "I don't want to be so bad any more."
"If you really feel sorry for having done wrong, and try not to do so again, Jesus will forgive and heip you to be a better boy." He did ask Jesus to forgive and help him, and tried to do right, and he never told a lie, or disobeyed again.

Dear children, Jesus will help those who do as he bids them. If you truly repent of your sins, he will forgive you, and make y,$u$ strong to do the right.

## THE SICK MOTHER.

## by fdward carswell.

The, clildren never knew how much they needed mamma, nor how much she did for them, how much she loved them, nor how much they loved her, uxtil she was taken sick-shut up in her room and not even the children allowed to see her. How louely they were: P'apa was kind, but he did not know how to put on their shoes and stockmys right; and the servant-girl was always in such a hurry and was so cross. And papa forgot or didn'r know how to say, " Now I lay me down to sleep," when he put them to bed; and when they bumped
their heads he didn't know how to kiss the place to mako it well. But now they are happy again; mamma is sitting up for the first time since her sickness. l'apr has helped her to her easy chuir, and the children are permitted to see her again and kiss her once more. And wouldn't you, my little reader, have been happy in such a case? Then the next time you are cross or do not want to do what mother wants you to, or when you think you know best, just think how it would be with you if she were sick and ask yourself, "What would I do without mamma?"

## "TEMPERANCE PLEDGF."

## Whameas, I honestly do think

There springs from alcoholic drink
Nothing to make mare better;
But rather that it tends to curse
His health and happiness and purse, And woes around him scaiter.

I therefore in this pledge agree:
That independent I will be
Of Alcohol's dominion;
And will, moreover, if I can,
Strive to persuade my fellow-man
To be of my opinion.

## TWO KINDS OF BEARS.

A gentleman was making inquiries in lussia about the method of catching bears in that country. He was told that a pit was dug and covered with turf, leaves, etc., and some food placed on top. The bear easily fell into the snare.
"But," his informant added, "If four or five happon to get in together, they all get out."
"How is that?" asked the gentleman.
"They form a ladder by stepping on each other's shoulders, and thus make their escape."
"But how does the bottom one get out?"
"Ah ! these bears, though not possessiug a mind and soul such as God has given us, feel gratitude, and they won't forget the one who has procured their liberty. Scampering off, they fetch the branch of a tree, which they let duwn tu their trother, enabling him to join them."
Sensible bears-and a great deal better than human bears we hear about, who never help anybody but themselves.

A yourg princess was once put in prison by some wicked people who wanted her crown and throne. While there, she wrote, with a diamond, on the window: "Keep me pure, make others great." Was not that a beautiful prayer? There is nothing 59 good as a pure, loving heart.

